



TOWN OF HUDSON

Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

November 10, 2014

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. NOMINATIONS & APPOINTMENTS

A. Interview

Local River Management Advisory Committee

- 1) Christine Dupree

6. CONSENT ITEMS

A. Assessing Items

- 1) Veteran Tax Credits - Map 184, Lot 032, Sub 100 - 31 Brody Lane; Map 156, Lot 006, Sub 009 - 19 Cricketfield Lane; Map 175, Lot 155, Sub 005 - 56 Adelaide St.; Map 156, Lot 008, Sub 030 - 7 Amanda Dr., w/recommendation to approve
- 2) Disabled Veteran Tax Credits - Map 153, Lot 027 - 14 Cheney Dr.; Map 179, Lot 002 - 106 Kimball Hill Rd. - w/recommendation to approve
- 3) 2014 Tax Abatement - Map 165, Lot 47 - 28 Merrimack St. - w/recommendation to approve
- 4) 2014 Tax Abatement - Map 148, Lot 40-66 - 31 Riviera Rd. - w/recommendation to approve
- 5) 2014 Tax Abatement - Map 178, Lot 13-100 - 22 Mobile Dr. - w/recommendation to approve
- 6) 2014 Tax Abatement - Map 158, Lot 24 - 169 Highland St. - w/recommendation to approve

- 7) Supplemental Bill - Map 165, Lot 152 - 98 Derry St. - w/recommendation to approve
- 8) Supplemental Bill - Map 109, Lot 10 - 300 Derry Rd. - w/recommendation to approve
- 9) Supplemental Bill - Map 175, Lot 80 - 11 Burnham Rd. - w/recommendation to approve
- 10) Current Use Lien Release - Map 184, Lot 26 - 141 Belknap Rd. - w/recommendation to approve
- 11) Current Use Lien Release - Map 200, Lot 33 - 149 Wason Rd. - w/recommendation to approve

B. Water/Sewer Items

C. Licenses & Permits

- 1) Hawker/Peddler/Itinerant Vendor's License - B & B Catering a/ka Michael Bevens
- 2) Request to Solicit Funds - The Salvation Army

D. Acceptance of Minutes

E. Calendar

11/11		TOWN HALL CLOSED - VETERAN'S DAY
11/12	7:00	Planning Brd - Buxton CD Meeting Room
11/13	7:30	Zoning Brd of Adjustment - Buxton CD Meeting Room
11/18	7:00	Cable Utility Cte - HCTV
11/19	5:00	Municipal Utility Cte - BOS Meeting Room
11/19	7:30	Senior Affairs Cte - Buxton CD Meeting Room
11/20	7:00	Benson Park Cte - BOS Meeting Room
11/20	7:30	Budget Cte - Buxton CD Meeting Room
11/24	7:00	Sustainability Cte - BOS Meeting Room
11/24	7:00	Budget Cte - Buxton CD Meeting Room
11/25	7:00	Board of Selectmen - BOS Meeting Room
11/27		TOWN HALL CLOSED - THANKSGIVING
11/28		TOWN HALL CLOSED - THANKSGIVING

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on October 28, 2014

- 1) *Motion to adjourn at 11:20 p.m. by Selectman Maddox, seconded by Selectman Nichols, carried 5-0.*

B. Update on Robinson and Ottarnic Ponds invasive plant treatments

8. NEW BUSINESS

A. Proposed Purchase of Conservation Easement for 120 Bush Hill Road

B. Request of Mill City Relay to hold a road race on December 7, 2014

- C. Public Hearing - Street Acceptances - Senter Farm Road and Empire Circle
- D. Request for Additional Sewer Allocation - 143 Lowell Road; Map 204, Lot 005
- E. 2015 Ambulance Billing Rate Change
- F. Request for a Part Time Clerk in Inspectional Services
- G. Request to apply for FY14 Assistance to Firefighters Grant
- H. Request to advertise for a Full Time Police Officer
- I. Abutter Notice - 41 Industrial Drive, Pelham, NH
- J. Revenues and Expenditures

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted, and

(b) The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on November 20, 2014.