



TOWN OF HUDSON

Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

May 13, 2014

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ATTENDANCE

4. PUBLIC INPUT

5. NOMINATIONS & APPOINTMENTS

A) Interviews

- 1) Recreation Committee - (1 vacancy, 1 member term to expire 4/30/16)

Joanne McGovern (incumbent alternate)

6. CONSENT ITEMS

A. Assessing Items

- 1) Religious Property Tax Exemption - Map 105, Lot 7, w/recommendation to deny
- 2) 2013 Property Tax Abatement - Map 145, Lot 6, w/recommendation to approve
- 3) 2012-2013 Abatement Settlement - Map 165, Lot 147, w/recommendation to approve
- 4) 2013 Tax Abatement - Map 176, Lot 19, w/recommendation to approve
- 5) Elderly Exemptions - Map 178, Lot 007; Map 152, Lot 068, w/recommendation to approve
- 6) Disabled Exemptions - Map 178, Lot 013, Sub 014; Map 204, Lot 054; Map 148, Lot 040, Sub 066, w/recommendation to approve
- 7) Residence in Industrial or Commercial Zones - Map 198, Lot 148, w/recommendation to approve
- 8) Charitable Exemption - Map 222, Lot 41, w/recommendation to deny
- 9) Charitable Exemption - Map 237, Lot 57, w/recommendation to deny

- 10) Certification of Yield Taxes Assessed/Timber Tax Warrant - Map 145, Lot 015; Map 207, Lots 004 & 008; Map 151, Lot 010, w/recommendation to approve
- 11) Institutional Exemptions: Charitable Exemptions: Map 183, Lot 100 and Map 190, Lot 015; Map 242, Lot 058; Map 147, Lot 027; Map 168, Lot 122; Map 109, Lot 010; Veterans Exemptions: Map 182, Lot 022 and Lot 030; Map 136, Lot 036; Religious Exemptions: Map 140, Lot 047; Map 228, Lot 054; Map 166, Lot 001; Map 166, Lots 011 and 017; Map 182, Lot 129; Map 235, Lot 009; Map 210, Lot 010; Map 176, Lot 034; Map 156, Lot 035; Map 182, Lots 049 and 052, w/recommendation to approve

B. Water/Sewer Items

C. Licenses & Permits

- 1) Hudson Speedway 2014 Permit
- 2) Raffle Permit - Jay O'Halloran Memorial Scholarship Fund

D. Acceptance of Minutes

- 1) Minutes of the April 8, 2014 meeting
- 2) Minutes of the April 22, 2014 meeting

E. Calendar

- | | | |
|------|------|---|
| 5/14 | 7:00 | Planning Brd - Buxton CD Meeting Room |
| 5/15 | 7:00 | Benson Park Cte - BOS Meeting Room |
| 5/20 | 7:00 | Cable Utility Cte - BOS Meeting Room |
| 5/21 | 5:00 | Municipal Utility Cte - BOS Meeting Room |
| 5/21 | 7:00 | Senior Affairs Cte - Buxton CD Meeting Room |
| 5/22 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 5/27 | 7:00 | Recycling/Energy Cte - BOS Meeting Room |
| 5/27 | 7:00 | Board of Selectmen - BOS Meeting Room |
| 5/28 | 7:00 | Planning Brd - Buxton CD Meeting Room |
| 5/29 | 3:00 | Trustees of Trust Fund - Buxton CD Meeting Room |

7. OLD BUSINESS

8. NEW BUSINESS

- A. Senior Center Fees
- B. Public Hearing - Acceptance of a 10 x 10 gazebo from The Village of Reeds Brook Condo Association valued at \$3,520
- C. Public Hearing - Acceptance of a Highway Safety Project Grant: Hudson DWI/DUI Patrols for \$7,020
- D. Public Hearing - Acceptance of a Highway Safety Project Grant: Hudson Enforcement Patrols for \$5,200
- E. Public Hearing - Acceptance of a Highway Safety Project Grant: Hudson Red Light Running Patrols for \$5,200

- F. Police Department request to purchase a police utility vehicle
- G. Donation - acceptance of \$1,550 from Wal-Mart to purchase illuminated traffic control devices within the Fire Department
- H. Fire Department - request to fill the open Deputy Fire Chief position
- I. Highway Department - Request to post the Operations Assistant position (in house) and advertise for a non union part time Office Assistant
- J. Benson Park Maintenance
- K. Real Estate Services - 98 Derry Street
- L. Expenditures and Revenues

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II

(b) The hiring of any person as a public employee.

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

11. **ADJOURNMENT**

Reminder...
Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on May 22, 2014.