



TOWN OF HUDSON

Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

February 25, 2014

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. NOMINATIONS & APPOINTMENTS
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) Veteran Tax Credit - Map 151, Lot 027, Sub 001, w/recommendation to deny
 - 2) Veteran Tax Credit - Map 147, Lot 029, Sub 009, w/recommendation to approve
 - 3) Blind Exemption - Map 197, Lot 168, w/recommendation to approve
 - B. Water/Sewer Items
 - 1) Water Abatement - W-UTL-14-01, w/recommendation to approve
 - C. Licenses & Permits
 - 1) Raffle Permit - British Cars of New Hampshire
 - D. Acceptance of Minutes
 - E. Calendar

3/04	7:00	Board of Selectmen Workshop - BOS Meeting Room
3/06	6:30	Recreation Cte - BOS Meeting Room
3/06	7:00	Benson Park Cte - Buxton CD Meeting Room
3/10	7:00	Board of Selectmen - BOS Meeting Room
3/10	7:00	Conservation Cmsn - Buxton CD Meeting Room
3/11		ELECTION DAY
3/12	7:00	Planning Board - Buxton CD Meeting Room
3/13	7:30	Zoning Brd of Adjustment - Buxton CD Meeting Room
3/18	7:00	Cable Utility Cte - BOS Meeting Room
3/19	5:00	Municipal Utility Cte - BOS Meeting Room

- 3/19 7:00 Senior Affairs Cte - Buxton CD Meeting Room
- 3/20 7:00 Benson Park Cte - BOS Meeting Room
- 3/20 7:30 Budget Cte - Buxton CD Meeting Room
- 3/24 7:00 Recycling/Energy Cte - BOS Meeting Room
- 3/25 7:00 Board of Selectmen - BOS Meeting Room
- 3/26 7:00 Planning Brd - Buxton CD Meeting Room
- 3/27 2:30 Trustees of Trust Fund - Buxton CD Meeting Room
- 3/27 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on February 11, 2014

- 1) Motion by Selectman Luszey, seconded by Selectman Coutu, to hire Amy King as the 2014 Lacrosse Program Coordinator for the fee of \$600 effective February 12, 2014, carried 5-0.
- 2) Motion to adjourn at 8:38 p.m. by Selectman Coutu, seconded by Selectman Brucker, carried 5-0.

8. NEW BUSINESS

- A) Election Procedures
- B) Second and Final Public Hearing - Sale of Tax Deeded Property
- C) Request for Release of Impact Fees
- D) Hudson Town Code Chapter 264, Racetracks, Motor Vehicle
- E) Highway Department Budget
- F) State of New Hampshire - Town of Hudson
- G) Capital Improvements Program for FY2016

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II (b) The hiring of any person as a public employee; and

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on March 6, 2014.