



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

February 11, 2014

7:00 p.m.
BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. NOMINATIONS & APPOINTMENTS
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) Abatement Settlement - Map 176, Lot 41, w/recommendation to approve
 - 2) Abatement Settlement - Map 182, Lot 69, w/recommendation to approve
 - 3) Abatement Settlement - Map 183, Lot 98, w/recommendation to approve
 - 4) Abatement Settlement - Map 215, Lot 6, w/recommendation to approve
 - 5) Abatement Settlement - Map 216, Lot 9, w/recommendation to approve
 - 6) Abatement Settlement - Map 222, Lot 8; Map 222, Lot 10; Map 222, Lot 13; Map 221, Lot 8, w/recommendation to approve
 - 7) Abatement Settlement - Map 246, Lot 67, w/recommendation to approve
 - 8) Veteran Tax Credit - Map 191, Lot 187, Sub 3, w/recommendation to approve
 - 9) Disabled Exemption - Map 190, Lot 27, w/recommendation to approve
 - B. Water/Sewer Items
 - C. Licenses & Permits
 - 1) Scrap Metal License - Granite State Salvage Co., Inc.
 - 2) Request to Solicit Funds - Cadette Troop #66457
 - 3) Request to Solicit Funds - Merrimack Girl Scouts of the GSGWM
 - D. Acceptance of Minutes
 - 1) Minutes of the January 14, 2014 meeting
 - 2) Minutes of the January 28, 2014 meeting

E. Calendar

2/12 7:00 Planning Board - Buxton CD Meeting Room
2/13 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room
2/13 7:30 Recreation Cte - BOS Meeting Room
2/17 PRESIDENTS' DAY - TOWN HALL CLOSED
2/18 7:00 Cable Utility Cte - BOS Meeting Room
2/19 5:00 Municipal Utility Cte - BOS Meeting Room
2/19 7:00 Senior Affairs Cte - Buxton CD Meeting Room
2/20 3:00 Trustees of Trust Fund - Buxton CD Meeting Room
2/20 7:00 Benson Park Cte - BOS Meeting Room
2/20 7:30 Budget Cte - Buxton CD Meeting Room
2/24 7:00 Recycling/Energy Cte - BOS Meeting Room
2/25 7:00 Board of Selectmen - BOS Meeting Room
2/26 7:00 Planning Brd - Buxton CD Meeting Room
2/27 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on January 28, 2014

- 1) Motion by Selectman Luszey, seconded by Selectman Coutu, to authorize the Police Chief to hire the following Police Officers: Nathan Glowacki with a starting salary of \$22.02; Ronald Cloutier and Michael Corey with starting salaries of \$20.98 per hour effective March 2, 2014; and to hire Matthew Topper as a Police Officer with a starting salary of \$20.98 per hour effective March 3, 2014 all in accordance with the Police Union Local #3657 Contract, carried 5-0.
- 2) Motion by Selectman Coutu, seconded by Selectman Luszey, to approve the Memorandum of Understanding between the Town of Hudson and the Hudson Police Employees Association to increase the police outside detail rate from \$36.00 per hour to \$46.00 per hour effective January 28, 2014, carried 5-0.
- 3) Motion by Selectman Nadeau, seconded by Selectman Coutu, to seal the minutes of the first Nonpublic Session, carried 5-0.
- 4) Motion to adjourn at 9:28 p.m. by Selectman Luszey, seconded by Selectman Nadeau, carried 5-0.

B. 39 Ferry Street

8. NEW BUSINESS

- A) Bid Recommendation - Fire Squad Vehicle
- B) 2014 Ambulance Bill Rate Change
- C) Acceptance of a donation of \$100 from the Boucher family in memory of Esther Boucher to be placed in the Senior Activities Donation Account
- D) Public Hearing - Acceptance of \$19,862 NHDES Grant Award
- E) Public Hearing (1 of 2) - Sale of Tax Deeded Property
- F) Sale of Tax Deeded Property
- G) Request for Additional Sewer Allocation - 5 Wentworth Drive, Map 215, Lot 1
- H) Request for Additional Sewer Allocation - 9 Sagamore Park Road, Map 222, Lot 2

I) Annual Town Report Dedication

J) Budget to Actual

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II (b) The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on February 20, 2014.