

## **TOWN OF HUDSON**

### Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

#### **HUDSON, NH BOARD OF SELECTMEN**

July 9, 2013

# 7:00 p.m. BOS Meeting Room at Town Hall

#### Agenda

4	$\sim$ A I I		-0
Ί.	LALL	TO ORDE	: K

- 2. PLEDGE OF ALLEGIANCE
- 3. ATTENDANCE
- 4. PUBLIC INPUT
- 5. NOMINATIONS & APPOINTMENTS

#### 6. CONSENT ITEMS

#### A. <u>Assessing Items</u>

- 1) Elderly Exemption Map 191, Lot 82, w/recommendation to approve
- 2) Tax Deferral Application Map 191, Lot 82, w/recommendation to approve

#### B. Water/Sewer Items

#### C. <u>Licenses & Permits</u>

1) Raffle Permit – St. Kathryn Church

#### D. <u>Acceptance of Minutes</u>

1) Minutes of the May 28, 2013 Meeting

#### E. <u>Calendar</u>

7/10	7:00	Planning Board – Buxton CD Meeting Room
7/10	7:00	Benson Landscape Cte – BOS Meeting Room
7/11	7:30	Zoning Brd of Adjustment - Buxton CD Meeting Room
7/16	7:00	Cable Utility Cte – BOS Meeting Room
7/17	5:00	Municipal Utility Cte – BOS Meeting Room
7/17	7:00	Senior Affairs Cte – Buxton CD Meeting Room

7/18	2:30	Trustees of Trust Funds – Buxton CD Meeting Room
7/18	7:00	Benson Park Cte – BOS Meeting Room
7/18	7:00	Budget Cte – Buxton CD Meeting Room
7/22	7:00	Recycling & Energy Ctes – BOS Meeting Room
7/23	7:00	Board of Selectmen – BOS Meeting Room
7/24	7:00	Planning Brd – Buxton CD Meeting Room
7/25	7:30	Zoning Brd of Adjustment - Buxton CD Meeting Room

#### 7. OLD BUSINESS

- A. Votes taken after Nonpublic Session on June 25, 2013
  - 1) Motion by Selectman Luszey, seconded by Selectman Nadeau, to take for taxes for the 2010 tax year 4 Bridle Bridge Road, Map 145, Lot 006, carried 3-1. Selectman Maddox in opposition.
  - 2) Motion to adjourn at 11:18 p.m. by Selectman Luszey, seconded by Selectman Brucker, carried 4-0.

#### 8. <u>NEW BUSINESS</u>

- A. Request to waive/defer fee for use of Community Center Hannah Dustin Quilt Guild
- B. Acceptance of a donation of \$140.00 from the 15<sup>th</sup> Citizen Police Academy graduating class
- C. Acceptance of a donation of \$250.00 from McDonalds
- D. Acceptance of a donation of an Imperial Ice Rescue Suit from Chief Murray
- E. Notification of intent to negotiate Hudson Police, Fire & Supervisors Association
- F. Alleyway Action Item Report
- G. Board of Selectmen Action Item Report review

#### 9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

#### 10. NONPUBLIC SESSION

#### 11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on July 18, 2013.