



# TOWN OF HUDSON

## Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### HUDSON, NH BOARD OF SELECTMEN

May 14, 2013

7:00 p.m.  
BOS Meeting Room at Town Hall

#### Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **NOMINATIONS & APPOINTMENTS**
  - A. **Nominations and Appointments**
    - 1) **Municipal Utility Committee** - (7 member board; 1 member vacancy with a term to expire 4/30/2016)  
  
William Abbott - proposed member with a term to expire 4/30/2016  
Leo C. Bernard - proposed member with a term to expire 4/30/2014  
Bernie Manor - proposed member with a term to expire 4/30/2015  
Jeff Rider - proposed member with a term to expire 4/30/2015  
Robert Russell - proposed member with a term to expire 4/30/2016  
David Shaw - proposed member with a term to expire 4/30/2014
6. **CONSENT ITEMS**
  - A. **Assessing Items**
    - 1) Disabled Exemptions - Map 178, Lot 013, Sub 104; Map 182, Lot 171; Map 162, Lot 028, Sub 001; Map 175, Lot 034, Sub 013; Map 160, Lot 097, Sub 002; w/recommendation to approve
    - 2) Veteran Tax Credits - Map 176, Lot 043; Map 241, Lot 015; Map 248, Lot 097; Map 179, Lot 002; Map 151, Lot 003, Sub 002; Map 156, Lot 005, Sub 007; Map 168, Lot 005; Map 254, Lot 002, w/recommendation to approve
    - 3) Elderly Exemptions - Map 204, Lot 063; Map 124, Lot 069; Map 191, Lot 026; Map 149, Lot 001, Sub 034; Map 191, Lot 008; Map 248, Lot 006; Map 203, Lot 130; w/recommendation to approve
    - 4) Tax Deferral Application - Map 173, Lot 025, Sub. 054, w/recommendation to approve

- 5) Institutional Exemptions: Charitable Exemptions - Map 183, Lot 100; Map 190, Lot 015; Map 242, Lot 058; Map 147, Lot 027; Veterans Exemptions - Map 182, Lot 022 and Lot 030; Map 136, Lot 036; Religious Exemptions - Map 140, Lot 047; Map 228, Lot 054; Map 166, Lot 001; Map 166, Lots 011 and 017; Map 182, Lot 129; Map 235, Lot 009; Map 210, Lot 010; Map 176, Lot 034; Map 156, Lot 035; Map 182, Lots 049 and 052, w/recommendation to approve
- 6) 2012 Tax Abatement - Map 156, Lot 5-4, w/recommendation to approve adjustment
- 7) 2012 Tax Abatement - Map 105, Lot 14, w/recommendation to approve adjustment
- 8) 2012 Tax Abatement - Map 156, Lot 6-35, w/recommendation to approve adjustment
- 9) 2012 Tax Abatement - Map 105, Lot 8, w/recommendation to approve adjustment
- 10) 2012 Tax Abatement - Map 105, Lot 13, w/recommendation to approve adjustment
- 11) 2012 Tax Abatement - Map 105, Lot 15, w/recommendation to approve adjustment
- 12) 2012 Tax Abatement - Map 114, Lot 3, w/recommendation to approve adjustment
- 13) 2012 Tax Abatement - Map 144, Lot 3, w/recommendation to approve adjustment
- 14) 2012 Tax Abatement - Map 138, Lot 5-8, w/recommendation to approve adjustment
- 15) 2012 Tax Abatement - Map 107, Lot 25, w/recommendation to deny
- 16) Residence in Industrial or Commercial Zones - Map 176, Lot 43; Map 198, Lot 17; Map 198, Lot 26; Map 204, Lot 3; Map 210, Lot 8; Map 234, Lot 42; to approve the granting of a Residence in a Commercial/Industrial zone classification for the properties located at Map 176, Lot 43; Map 198, Lot 17; Map 198, Lot 26; Map 204, Lot 3; Map 210, Lot 8; Map 234, Lot 42

**B. Water/Sewer Items**

**C. Licenses & Permits**

- 1) Raffle Permit - Alvirne High School Friends of Music
- 2) Raffle Permit - Friends of Benson Park, Inc.
- 3) Request to Solicit Funds - Animal Rescue of New England
- 4) Request to Solicit Funds - Susan G. Komen 3-Day
- 5) Request to Solicit Funds - Susan G. Komen Breast Cancer Fund
- 6) Request to Solicit Funds - VFW Post 5791
- 7) Hudson Speedway 2013 Permit
- 8) Outdoor Gathering Permit - AJs Sports Bar

**D. Acceptance of Minutes**

- 1) Minutes of the April 9, 2013 meeting
- 2) Minutes of the April 23, 2013 meeting

**E. Calendar**

- |      |      |   |
|------|------|---|
| 5/15 | 5:00 | Municipal Utility Cte - BOS Meeting Room        |
| 5/15 | 7:00 | Senior Affairs Cte - Buxton CD Meeting Room     |
| 5/16 | 7:00 | Benson Park Cte - BOS Meeting Room              |
| 5/16 | 7:00 | Budget Cte - Buxton CD Meeting Room             |
| 5/20 | 7:00 | Recycling Cte - Buxton CD Meeting Room          |
| 5/20 | 7:00 | Energy Cte - Buxton CD Meeting Room             |
| 5/21 | 7:00 | Cable Utility Cte - BOS Meeting Room            |
| 5/22 | 7:00 | Planning Brd - Buxton CD Meeting Room           |
| 5/23 | 2:30 | Trustees of Trust Fund - Buxton CD Meeting Room |
| 5/27 |      | <b>MEMORIAL DAY - TOWN HALL CLOSED</b>          |
| 5/28 | 7:00 | Board of Selectmen - BOS Meeting Room           |

**7. OLD BUSINESS**

- A. Votes taken after Nonpublic Session on April 23, 2013**

- 1) *Motion by Selectman Coutu, seconded by Selectman Brucker, to hire Doreena Stickney for the position of full time Administrative Aide II in the Engineering Department at a starting salary rate of \$16.04 per hour (Step 1) effective May 12, 2013 and then to Step 2 upon successful completion of the probationary period in accordance with the Support Staff Contract, carried 4-1. Selectman Luszey in opposition.*
- 2) *Motion by Selectman Coutu, seconded by Selectman Brucker, to hire Dominique Kaempf at the rate of \$10.50 an hour; Victoria LaRoche at the rate of \$10.50 an hour; and James Tomaswick at the rate of \$10.75 an hour, effective June 1, 2013, carried 5-0.*
- 3) *Motion by Selectman Coutu, seconded by Selectman Brucker, to hire the following: Counsel I at the rate of \$9.75 an hour: Jorge Alvayero, Shayla Bergeron, Nicholas Bunker, Delaney Burns, Kaela Craven, Kevin Kauffman, Emily LaPlante, and Kristine Rowe; Counselor II at the rate of \$10.25 an hour: Matthew Brownrigg, Brandon Doyle, and Brianna Parisi; Counsel II at the rate of \$11.00 an hour: Ralph Carpentiere, Michele Martineau, Larissa Miller, Debra Smith, and Tom Tollefson, effective May 25, 2013, carried 5-0.*
- 4) *Motion by Selectman Coutu, seconded by Selectman Brucker, to hire the following Substitute Counselors/Robinson Pond: Counselor I at the rate of \$9.75 an hour: Michelle Alvayero, Britton Doyle, Andrew Gora, Chevon Gora, Alyson Lavery, and Kelly Robinson; Counselor II at the rate of \$10.25 an hour: Ernest Gifford; and Counselor III at the rate of \$11.00 an hour: Jenna Lambert and Vinnie Scurini, effective May 25, 2013, carried 5-0.*
- 5) *Motion to adjourn at 9:43 p.m. by Selectman Coutu, seconded by Selectman Luszey, carried 5-0.*

B. Request for Release of Tax Mapping Fees

C. Public Hearing - Amendment to Chapter 317 "Vehicles and Traffic"

## 8. NEW BUSINESS

- A. Benson Park Landscape Subcommittee - Request to expend funds from the Benson Park Donation Account for various plants
- B. Adoption of Musquash Area Trail Names
- C. Highway Department - Request to post for vacant Truck Driver/Laborer Position
- D. Acceptance of a donation of a K-9 vest in the amount of \$770 in memory of George Kessel
- E. Acceptance of a donation of \$100 from Thomas and Judith Doucette to be put into the Police Department Animal Control Donation Account
- F. 25 Constitution Drive (Map 170, Lot 38) - Corner of Constitution Drive and Wall Street
- G. Hudson Train Depot Relocation and Restoration Project
- H. Contract Award - Zach Tompkins Field - asbestos remediation and relocation project
- I. Groundbreaking Ceremony - Hudson Senior Center/HCTV Facility
- J. Fire Department - Posting for a Full-Time Fire Dispatcher
- K. Update on Inspectional Services
- L. Inspectional Services
- M. Community Development Renovation
- N. Workflow Improvements

- O. Request for Proposals to provide Labor Legal Services
- P. Legal Services
- Q. Senior Services Director Job Description
- R. Request to purchase Town owned land - 11 Cliff Avenue, Map 175, Lot 089
- S. Impact Fee Accounts
- T. Budget to Actual

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

**RSA 91-A:2** (a) Strategy or negotiations with respect to collective bargaining;

**RSA 91-A:3 II** (b) The hiring of any person as a public employee;

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant; and

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

11. **ADJOURNMENT**

Reminder...  
Items for the next agenda, with complete backup, must be in the Selectmen's Office  
no later than 12:00 noon on May 23, 2013.