



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

April 23, 2013

7:00 p.m.
BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ATTENDANCE

4. PUBLIC INPUT

5. NOMINATIONS & APPOINTMENTS

A. Resignation

Andy Renzullo - member of the Hudson Senior Affairs Committee

B. Nominations and Appointments

- 1) Conservation Commission - (4 vacancies, 1 member term to expire 12/31/14; 1 alternate term to expire 12/31/13; 1 alternate to expire 12/31/14; 1 alternate to expire 12/31/15)

Raymond Jurewicz

6. CONSENT ITEMS

A. Assessing Items

- 1) Blind Exemption - Map 126, Lot 015, w/recommendation to approve
- 2) Gravel Tax Warrant - Map 141, Lot 001; Map 140, Lot 001; Map 123, Lot 001; Map 150, Lot 013; Map 122, Lot 002, w/recommendation to approve
- 3) Certification of Yield Taxes Assessed/Timber Tax Warrant - Map 219, Lot 001; Map 156, Lot 016, w/recommendation to approve
- 4) Tax Deferral Application - Map 178, Lot 013, Sub. 111, w/recommendation to approve
- 5) 2011 and 2012 Tax Abatement and Settlement - Map 215, Lot 108, w/recommendation to approve
- 6) 2012 Tax Abatement - Map 157, Lot 58, w/recommendation to approve adjustment

B. Water/Sewer Items

- 1) Water Abatements - W-UTL-13-03, w/recommendation to approve

C. Licenses & Permits

- 1) Raffle Permit - Hudson Fish and Game Club
- 2) Request to Solicit Funds - Dunstable/Tyngsboro Lions Club
- 3) Request to Solicit Funds - Veterans Support Organization

D. Acceptance of Minutes

- 1) Minutes of the April 2, 2013 meeting

E. Calendar

- | | | |
|------|------|-----------------------------------------------------|
| 4/24 | 7:00 | Planning Brd - Buxton CD Meeting Room |
| 4/25 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 5/01 | 7:00 | Planning Board - Buxton CD Meeting Room - tentative |
| 5/02 | 7:00 | Benson Landscape Cte - Buxton CD Meeting Room |
| 5/02 | 6:30 | Recreation Cte - BOS Meeting Room |
| 5/07 | 7:00 | Board of Selectman - BOS Meeting Room |
| 5/08 | 7:00 | Planning Board - Buxton CD Meeting Room - tentative |
| 5/08 | 7:00 | Benson Landscape Cte - BOS Meeting Room |
| 5/09 | 5:00 | Sewer Utility Cte - BOS Meeting Room |
| 5/09 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 5/13 | 7:00 | Conservation Cmsn - Buxton CD Meeting Room |
| 5/14 | 7:00 | Board of Selectmen - BOS Meeting Room |

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on April 9, 2013

- 1) *Motion by Selectman Coutu, seconded by Selectman Nadeau, to hire Joseph Dale Tessier as the Police Prosecutor, effective date to be determined, with a starting salary of \$66,825 (Step 1) per the Town of Hudson Police, Fire and Town Supervisors Association, carried 5-0.*
- 2) *Motion by Selectman Nadeau, seconded by Selectman Coutu, to hire Frank Girginis as the 2013 Summer Program Coordinator for the fee of \$5,500, carried 5-0.*
- 3) *Motion by Selectman Coutu, seconded by Selectman Nadeau, to hire Cindy Holton as the 2013 Ladies League Softball Coordinator for the fee of \$600, carried 5-0.*
- 4) *Motion to adjourn at 9:33 p.m. by Selectman Coutu, seconded by Selectman Brucker, carried 4-1. Selectman Luszey in opposition.*

B. Permit Technician - approve salary scale and request to post the position

8. NEW BUSINESS

- A. Acceptance of a donation of \$1,000 from Walmart to be used in the Fire Department
- B. Fire Alarm Bucket Truck Bid
- C. Amending Code of the Town of Hudson Chapter 317 "Vehicles and Traffic"
- D. Bid Recommendation - Construction of a Senior Center/Cable TV Facility

- E. Senior Center/HCTV Facility Clerk of the Works
- F. Request to apply for a \$10,000 grant through NH Dept. of Cultural Resources for window restoration to the office building in Benson Park
- G. Reimbursement from Sewer Capital Reserve Fund
- H. Public Hearing - amending Town Code, Chapter 205, Fees, Section 205-11 Recreation Department Fees
- I. Request for Release of Library Impact Fees
- J. Request for Release of Tax Mapping Fees
- K. Request to Post Position - Administrative Aide - Board of Selectmen and Town Administrator's Office
- L. Economic Development Assignment

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II (b) The hiring of any person as a public employee.

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on May 9, 2013.