



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

January 8, 2013

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ATTENDANCE

4. PUBLIC INPUT

Shawn Jasper - Train Station

5. NOMINATIONS & APPOINTMENTS

A. Interviews

- 1) Conservation Commission - (5 vacancies, 2 member terms to expire 4/30/16; 1 alternate term to expire 12/31/13; 1 alternate to expire 4/30/15; 1 alternate to expire 4/30/16)

Pasquale Pat Nappo

6. CONSENT ITEMS

A. Assessing Items

- 1) Veteran Tax Credits - Map 211, Lot 021; Map 174, Lot 064, w/recommendation to approve
- 2) Disabled Veteran Tax Credit - Map 246, Lot 063, Sub 002, w/recommendation to approve
- 3) 2012 Tax Abatement - rescission and re-approval - Map 176, Lot 24, w/recommendation to approve

a. Motion to rescind the December 11, 2012 abatement for Map 176, Lot 24, 204 Central Street, as recommended by the Assistant Assessor

b. Motion to approve the granting of an abatement to Map 176, Lot 24, 204 Central Street, as per attached abatement form dated January 8, 2013, as recommended by the Assistant Assessor.

- 4) 2012 Tax Abatement - Map 214, Lot 4, w/recommendation to approve
- 5) Supplemental Bill/Elderly Exemption - Map 184, Lot 027, w/recommendation to approve

6) 2012 Tax Abatement - Map 198, Lot 26, w/recommendation to approve

a. Motion to approve the granting of a Residence in a Commercial/Industrial zone classification for the property located at Map 198, Lot 26, as recommended by the Assistant Assessor.

b. Motion to approve the granting of an abatement to Map 198, Lot 26, 70 Lowell Road, as per attached abatement form as recommended by the Assistant Assessor.

7) 7) 2012 Tax Abatement - Map 198, Lot 17, w/recommendation to approve

a. Motion to approve the granting of a Residence in a Commercial/Industrial zone classification (Business) for the property located at Map 198, Lot 17, 89 Lowell Road as recommended by the Assistant Assessor.

b. Motion to approve the granting of an abatement to Map 198, Lot 17, 89 Lowell Road, as per attached abatement form as recommended by the Assistant Assessor.

B. Water/Sewer Items

- 1) Water Abatements - W-UTL-12-16; W-UTL-12-17, w/recommendation to approve
- 2) Sewer Abatements - S-UTL-13-07; W-UTL-13-08, w/recommendation to approve

C. Licenses & Permits

- 1) Outdoor Gathering Permit - Kiwanis Fishing Tournament
- 2) Request to Solicit Funds - Teen Challenge New England

D. Acceptance of Minutes

- 1) Minutes of the November 13, 2012 meeting
- 2) Minutes of the November 27, 2012 meeting
- 3) Minutes of the December 4, 2012 meeting
- 4) Minutes of the December 27, 2012 meeting

E. Calendar

- 1/09 7:00 Planning Board - Buxton CD Meeting Room
- 1/09 7:00 Budget Cte - BOS Meeting Room
- 1/10 2:30 Trustees of Trust Fund - Buxton CD Meeting Room
- 1/10 5:00 Sewer Utility Committee - BOS Meeting Room
- 1/10 7:00 Budget Cte - Public Hearing - Community Center
- 1/10 7:30 Zoning Board of Adjustment - Buxton CD Meeting Room
- 1/14 7:00 Conservation Commission - Buxton CD Meeting Room
- 1/15 7:00 Special Board of Selectmen - BOS Meeting Room
- 1/15 7:00 Budget Cte - Public Hearing if needed - Community Center
- 1/15 7:00 Cable Utility Cte - HCTV studio
- 1/16 5:00 Water Utility Cte - BOS Meeting Room
- 1/16 7:00 Senior Affairs Cte - Buxton CD Meeting Room
- 1/17 7:00 Benson Park Cte - BOS Meeting Room
- 1/17 7:30 Budget Cte - Buxton CD Meeting Room
- 1/21 MARTIN LUTHER KING, JR. DAY - TOWN HALL CLOSED
- 1/22 7:00 Board of Selectmen - BOS Meeting Room
- 1/23 7:00 Planning Board - Buxton CD Meeting Room
- 1/24 7:30 Zoning Board of Adjustment - Buxton CD Meeting Room
- 1/28 7:00 Recycling Cte - BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on December 11, 2012

- 1) *Motion by Selectman Brucker, seconded by Selectman Maddox, to hire Patrick Colburn as the Town Engineer within Community Development beginning on January 7, 2013. This assignment will be an exempt position and in accordance with the Hudson Police, Fire and Town Supervisors Association Contract with a starting salary of \$74,334 and then to Step 2 \$77,418 at the completion of probation, carried 4-1. Selectman Luszey in opposition.*
- 3) *Motion by Selectman Maddox, seconded by Selectman Luszey, to hire Gary Webster as the Part-Time Civil Engineer, 24 hours a week, at an hourly rate of \$30.11 per hour starting January 1, 2013, carried 5-0.*
- 4) *Motion by Selectman Luszey, seconded by Selectman Nadeau, to grant Chief Lavoie's request to buy out 720 hours of his earned time at his current rate of pay, carried 4-0-1. Selectman Brucker abstained.*
- 5) *Motion by Selectman Luszey, seconded by Selectman Nadeau, to forward the Hudson Support Staff Contract to the Fiscal Year 2014 Warrant, carried 5-0.*
- 6) *Motion by Selectman Luszey, seconded by Selectman Maddox, to forward the Hudson Police, Fire and Town Supervisors Association Contract to the Fiscal Year 2014 Warrant Article, carried 5-0.*
- 7) *Motion to adjourn at 12:55 a.m. by Selectman Luszey, seconded by Selectman Maddox, carried 5-0.*

B. Votes taken after Nonpublic Session on December 27, 2012

- 1) *Motion by Selectman Brucker, seconded by Selectman Nadeau, to forward the IAFF Contract to the Fiscal Year 2014 Warrant, carried 3-0.*
- 2) *Motion by Selectman Brucker, seconded by Selectman Nadeau, to forward the Police Employee Contract to the Fiscal Year 2014 Warrant, carried 3-0.*
- 3) *Motion to adjourn at 9:21 a.m. by Selectman Nadeau, seconded by Selectman Brucker, carried 3-0.*

C. Petitioned Warrant Article for Land Transfer Map 253, Lots 67 & 66

- D.** 2012 Tax Abatements - Map 182, Lot 021; Map 216, Lot 018, Sub 010; Map 165, Lot 139; Map 168, Lot 041; Map 191, Lot 043; Map 216, Lot 018, Sub 042; Map 165, Lot 138; Map 191, Lot 134; Map 175, Lot 053; Map 148, Lot 017; Map 190, Lot 163; Map 174, Lot 138; Map 147, Lot 018; Map 222, Lot 053; Map 190, Lot 179; Map 156, Lot 063, Sub 027; Map 183, Lot 022; Map 167, Lot 019; Map 175, Lot 116; Map 182, Lot 151; Map 138, Lot 031; Map 197, Lot 110; Map 147, Lot 017, Sub 034; Map 175, Lot 041; Map 198, Lot 066; Map 183, Lot 059; Map 136, Lot 015, Sub 001; Map 173, Lot 025, Sub 054; Map 190, Lot 032; Map 116, Lot 024; Map 151, Lot 010; Map 156, Lot 063, Sub 118; Map 142, Lot 007, Sub 021; Map 207, Lot 008; Map 218, Lot 004; Map 167, Lot 010; Map 147, Lot 022, Sub 007; Map 182, Lot 150; Map 178, Lot 013, Sub 002; Map 168, Lot 098; Map 197, Lot 077; Map 203, Lot 109; Map 216, Lot 018, Sub 051; Map 229, Lot 012; Map 156, Lot 063, Sub 120; Map 174, Lot 196; Map 174, Lot 177; Map 160, Lot 094, Sub 002; Map 204, Lot 006, Sub 927; Map 204, Lot 006, Sub 517; Map 204, Lot 006, Sub 838; Map 182, Lot 200; Map 204, Lot 006, Sub 922; Map 156, Lot 063, Sub 116; Map 156, Lot 008, Sub 013; Map 197, Lot 147; Map 241, Lot 006; Map 174, Lot 205; Map 174, Lot 202; Map 168, Lot 002, Sub 003; Map 197, Lot 181; Map 168, Lot 117; Map 182, Lot 196; Map 178, Lot 013, Sub 043; Map 193, Lot 018; Map 168, Lot 002, Sub 021; Map 111, Lot 047, Sub 002; Map 216, Lot 018, Sub 027; Map 198, Lot 040; Map 133, Lot 045; Map 183, Lot 122; Map 191, Lot 099; Map 178, Lot 013, Sub 109; Map 178, Lot 013, Sub 080; Map 156, Lot 063, Sub 068; Map 165, Lot 141, Sub 328; Map 168, Lot 002, Sub 022; Map 175, Lot 059; Map 204, Lot 006, Sub 327; Map 174, Lot 230, w/recommendation to approve

8. NEW BUSINESS

- A. Acceptance of a donation of \$100 from the Hudson Sno Men
- B. Public Hearing - Acceptance of a donation of five (5) Motorola Single Band APX 7000 portable radios from the US Department of Homeland Security valued at \$17,689.20
- C. Vacancy for Position of Secretary in the Community Development Department
- D. Mileage Reimbursement Rate
- E. Oakridge Condo Betterment Fee Process
- F. Budget Committee Legal Request
- G. Petitioned Warrant Articles
- H. Budget v. Actual
- I. Elephant Barn - asbestos mitigation plan
- J. Rezoning Parcel on Groves Farm Road

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:2 (a) Strategy or negotiations with respect to collective bargaining.

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on January 17, 2013.