TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

November 13, 2012

7:00 p.m. **BOS Meeting Room at Town Hall**

Agenda

CALL TO ORDER 1.

2. PLEDGE OF ALLEGIANCE

- 3. **ATTENDANCE**
- 4. PUBLIC INPUT
 - A. Resignation of David Jelley as a member of the Water Utility Committee

5. **NOMINATIONS & APPOINTMENTS**

6. CONSENT ITEMS

Α. Assessing Items

- Disabled Veteran Credit Map 229, Lot 003, w/recommendation to approve 1)
- 2) Veteran Tax Credit - Map 204, Lot 006, Sub 816; Map 177, Lot 005, Sub 325; Map 177, Lot 005, Sub 113; Map 205, Lot 099; Map 148, Lot 089; Map 148, Lot 040, Sub 005, w/recommendation to approve

Β. Water/Sewer Items

C. Licenses & Permits

- Raffle Permit Hudson Fish & Game Club 1)
- Raffle Permit GFWC Hudson Junior Woman's Club 2)
- 3) Request to Solicit Funds - Teen Challenge

D. Acceptance of Minutes

1) Minutes of the October 16, 2012 meeting

Ε. **Calendar**

- 11/14 7:00 Planning Board - Buxton CD Meeting Room
- Benson Park Cte Landscape Cte BOS Meeting Room 11/14 7:00
- Public Hearing Library Park Signal Project BOS Meeting Room Benson Park Cte BOS Meeting Room 11/15 5:30
- 11/15 7:00
- 11/15 7:30 Budget Cte - Buxton CD Meeting Room
- 11/19 7:00 Conservation Cmsn BOS Meeting Room

- 11/19 7:00 Energy Cte Buxton CD Meeting Room
- 11/20 7:00 Cable Cte BOS Meeting Room
- 11/20 7:00 Budget Cte Buxton Meeting Room
- 11/21 5:00 Water Cte BOS Meeting Room
- 11/21 7:00 Senior Affairs Cte Buxton CD Meeting Room
- 11/22 THANKSGIVING TOWN HALL CLOSED
- 11/23 FLOATING HOLIDAY TOWN HALL CLOSED 11/26 7:00 Recycling Cte - BOS Meeting Room
- 11/26 7:00 Recycling Cle BOS Meeting Room 11/26 7:00 Budget Cte - Buxton CD Meeting Room
- 11/27 7:00 Board of Selectmen BOS Meeting Room
- 11/28 7:00 Benson Park Cte Landscape Cte BOS Meeting Room
- 11/28 7:00 Planning Brd Buxton CD Meeting Room CANCELLED
- 11/29 7:00 Budget Cte Buxton CD Meeting Room

7. OLD BUSINESS

- A. Votes taken after Nonpublic Session on October 9, 2012
 - 1. <u>Motion by Selectman Maddox, seconded by Selectman Luszey, to hire Ed Peterson</u> <u>as the 2012/2013 Instructional Program Basketball Coordinator for the fee of \$1,000,</u> <u>carried 3-0.</u>
 - 2. <u>Motion by Selectman Maddox, seconded by Selectman Luszey, to hire Steve Porter</u> <u>as the 2012/2013 Boy's League Basketball Coordinator for the fee of \$2,200, carried</u> <u>3-0.</u>
 - 3. <u>Motion by Selectman Maddox, seconded by Selectman Luszey, to hire Lori Bowen as</u> the 2012/2013 Girl's League Basketball Coordinator for the fee of \$1,600, carried 3-0.
 - 4. <u>Motion by Selectman Maddox, seconded by Selectman Luszey, to hire Paul Durham</u> <u>as the 2012/2013 Teen League Basketball Coordinator for the fee of \$750, carried 3-</u> <u>0.</u>
 - 5. <u>Motion by Selectman Maddox, seconded by Selectman Luszey, to take by Tax Deed</u> <u>Map 165, Lot 152, carried 3-0</u>
 - 6. <u>Motion by Selectman Maddox, seconded by Selectman Luszey, to take by Tax Deed</u> <u>Map 158, Lot 024, carried 3-0.</u>
 - 3) <u>Motion to adjourn at 8:21 p.m. by Selectman Maddox, seconded by Selectman</u> <u>Luszey, carried 3-0.</u>
- B. Budget Wrap Up
 - 1) Operating Budget
 - 2) Revenues
 - 3) Warrant Articles
 - a) Highway Union Contract
 - b) Wage and Benefit Increase for Town Clerk/Tax Collector
 - c) Wage and Benefit Increase for Non-Union Personnel

8. <u>NEW BUSINESS</u>

- A. Bid Recommendation Replacement Ambulance
- B. Acceptance of a donation of trees from Countrybrook Farms Nursery & Garden valued at \$479.85
- C. Benson Park no smoking in playground area
- D. Budget to Actual

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II 91-A:3 II (b) The hiring of any person as a public employee.

11. ADJOURNMENT

Reminder... Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on November 21, 2012.