

HUDSON, NH BOARD OF SELECTMEN  
May 8, 2012  
7:00 p.m.  
BOS Meeting Room at Town Hall

**Agenda**

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ATTENDANCE**

4. **PUBLIC INPUT**

5. **NOMINATIONS & APPOINTMENTS**

6. **CONSENT ITEMS**

**A. Assessing Items**

- 1) Disabled Exemption - Map 178, Lot 013, Sub. 111, w/recommendation to approve
- 2) Veteran Tax Credit - Map 148, Lot 040, Sub. 123, w/recommendation to approve
- 3) Elderly Exemptions - Map 187, Lot 024; Map 175, Lot 158; Map 242, Lot 054; Map 197, Lot 170; Map 191, Lot 010; Map 225, Lot 003; Map 198, Lot 120; Map 216, Lot 018, Sub. 065; Map 182, Lot 126; Map 174, Lot 202, w/recommendation to grant
- 4) Institutional Exemptions - Charitable - Map 183, Lot 100; Map 190, Lot 015; Map 242, Lot 058; Map 109, Lot 010; Map 147, Lot 027; Map 237, Lot 057; Veterans - Map 182, Lot 022 and Lot 030; Map 136, Lot 036; Religious - Map 140, Lot 047; Map 228, Lot 054; Map 166, Lot 001; Map 166, Lots 011 and 017; Map 182, Lot 129; Map 235, Lot 009; Map 210, Lot 010; Map 176, Lot 034; Map 128, Lot 005; Map 156, Lot 035; Map 182, Lots 049 and 052, w/recommendation to grant

**B. Water/Sewer Items**

**C. Licenses & Permits**

- 1) Request to Solicit Funds - Dunstable/Tyngsboro Lions Club
- 2) Request to Solicit Funds - Teen Challenge New England
- 3) Raffle Permit by Crossfit 603
- 4) Petition & License for 1 new pole (281/166S) Old Derry Road
- 5) Petition & License for 1 new pole (322-12.5) Belknap Road
- 6) Hudson Speedway 2012 Permit

**D. Acceptance of Minutes**

- 1) Minutes of the April 24, 2012 meeting
- 2) Minutes of the April 30, 2012 meeting

**E. Calendar**

- |       |      |   |
|-------|------|---|
| 05/09 | 7:00 | Planning Board - Buxton CD Meeting Room **CANCELLED** |
| 05/09 | 7:00 | Benson Park - Landscape Cte - BOS Meeting Room        |
| 05/10 | 2:45 | Trustees of Trust Fund - Buxton CD Meeting Room       |
| 05/10 | 5:00 | Sewer Utility Committee - BOS Meeting Room            |
| 05/10 | 7:30 | Zoning Board of Adjustment - Buxton CD Meeting Room   |
| 05/14 | 7:00 | Conservation Commission - Buxton CD Meeting Room      |
| 05/14 | 7:00 | Recycling Cte - BOS Meeting Room                      |
| 05/15 | 7:00 | Cable Utility Cte - BOS Meeting Room                  |
| 05/16 | 5:00 | Water Utility Cte - BOS Meeting Room                  |
| 05/16 | 7:00 | Council on Aging - Buxton CD Meeting Room             |

05/17 7:00 Benson Park Cte - BOS Meeting Room  
05/21 7:00 Energy Cte - Buxton CD Meeting Room  
05/22 7:00 Board of Selectmen - BOS Meeting Room  
05/23 7:00 Planning Board - Buxton CD Meeting Room  
05/23 7:00 Benson Park - Landscape Cte - BOS Meeting Room  
05/24 7:00 Zoning Board of Adjustment - Buxton CD Meeting Room  
05/28 MEMORIAL DAY - TOWN HALL CLOSED

**7. OLD BUSINESS**

A. Votes taken after Nonpublic Session on April 24, 2012

- 1) Motion by Selectman Luszey, seconded by Selectman Maddox, to temporarily increase the weekly hours for the Part-Time Administrative Aide position occupied by Amy McMullen from 29.5 hours up to 40 hours with no medical/retirement benefits for a time period not to exceed September 2, 2012, carried 5-0.
- 2) Motion to adjourn at 9:18 p.m. by Selectman Maddox, seconded by Selectman Luszey, carried 5-0.

B. NRPC Sustainable Communities Regional Planning Grant Program

**8. NEW BUSINESS**

- A. Acceptance of Meeting House Trail (a value of \$271) and \$370 of leftover funds from Benjamin Bate relative to an Eagle Scout project at Musquash Pond
- B. Acceptance of a project to re-build a bridge and create a walking path on Storybook Hill and \$620 of leftover funds from Alan Foster relative to an Eagle Scout project at Benson Park
- C. Application by the Hudson Police Department for the DUI Enforcement Patrols Program grant in the amount of \$7,500 with the New Hampshire Highway Safety Agency
- D. Budget to Actuals
- E. Bid Recommendation - Replacement Emergency Generator
- F. Project Fiscal Year 2012 Funds Available
- G. Impact Fee Accounts

**9. OTHER BUSINESS/REMARKS BY THE SELECTMEN**

**10. NONPUBLIC SESSION**

RSA 91-A:2 (a) Strategy or negotiations with respect to collective bargaining; and  
RSA 91-A:3 II (b) The hiring of any person as a public employee.

**11. ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on May 17, 2012.