



TOWN OF HUDSON

Board of Selectmen

12 School Street Hudson, New Hampshire 03051 603/886-6024 FAX 603/598-6481



HUDSON, NH BOARD OF SELECTMEN

April 10, 2012

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. NOMINATIONS & APPOINTMENTS
 - A. Resignation of Nancy Brucker as a member from the Conservation Commission
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) Veteran Tax Credit - Map 216, Lot 014, Sub 086, w/recommendation to approve
 - 2) Elderly Exemption - Map 185, Lot 084, w/recommendation to approve
 - 3) 2011 Tax Abatement - Map 182, Lots 124 & 125, w/recommendation to deny
 - 4) 2011 Tax Abatement - Map 191, Lot 132, w/recommendation to deny
 - 5) 2011 Tax Abatement - Map 147, Lot 16, w/recommendation to deny
 - B. Water/Sewer Items
 - C. Licenses & Permits
 - 1) Raffle Permit by Jay O'Halloran Memorial Scholarship Fun
 - D. Acceptance of Minutes
 - 1) Minutes of the March 27, 2012 meeting
 - E. Calendar

04/11	7:00	Planning Board - Buxton CD Meeting Room
04/11	7:00	Benson Park - Landscape Cte - BOS Meeting Room
04/12	5:00	Sewer Utility Committee - BOS Meeting Room
04/12	7:30	Zoning Board of Adjustment - Buxton CD Meeting Room
04/16	7:00	Energy Cte - Buxton CD Meeting Room
04/17	7:00	Cable Utility Cte - BOS Meeting Room
04/18	5:00	Water Utility Cte - BOS Meeting Room
04/18	7:00	Council on Aging - Buxton CD Meeting Room
04/19	7:00	Budget Cte - Buxton CD Meeting Room
04/19	7:00	Benson Park Cte - BOS Meeting Room
04/24	7:00	Board of Selectmen - BOS Meeting Room
04/25	7:00	Planning Board of Adjustment - Buxton CD Meeting Room
4/25	7:00	Benson Park - Landscape Cte - BOS Meeting Room
4/26	7:30	Zoning Board of Adjustment - Buxton CD Meeting Room
4/30	7:00	Recycling Cte - BOS Meeting Room
7. OLD BUSINESS
 - A. RFQs for Senior Center

8. **NEW BUSINESS**

- A. Request to use and waive the fee for the Community Center for Hudson Lions Club scholarship dinner for Alvirne High School
- B. Capital Reserve Fund for Property Reassessment - Funding
- C. Bid Recommendation - Replacement of Front End Loader
- D. Loyalty Day Award
- E. Record Storage at Hills Memorial Building
- F. Budget to Actuals

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

91-A:3 II

(b) The hiring of any person as a public employee.

(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

11. **ADJOURNMENT**

Reminder...
Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on April 19, 2012.