

**HUDSON, NH BOARD OF SELECTMEN**  
**March 27, 2012**  
**7:00 p.m.**  
**BOS Meeting Room at Town Hall**

**Agenda**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **NOMINATIONS & APPOINTMENTS**
6. **CONSENT ITEMS**
  - A. **Assessing Items**
    - 1) Veteran Tax Credit - Map 122, Lot 026; Map 147, Lot 009; Map 127, Lot 002, w/recommendation to approve
    - 2) Disabled Tax Credit - Map 156, Lot 063, Sub 118, w/recommendation to approve
    - 3) Elderly Exemption - Map 156, Lot 056; Map 158, Lot 001, Sub 013; Map 149, Lot 001, Sub 042; Map 216, Lot 018, Sub 030; Map 156, Lot 063, Sub 068, w/recommendation to approve
  - B. **Water/Sewer Items**
  - C. **Licenses & Permits**
    - 1) Request to Solicit Funds by Neuroblast
    - 2) Request to Solicit Funds by Faith Baptist Church
    - 3) Raffle Permit by Friends of Benson Park, Inc.
  - D. **Acceptance of Minutes**
    - 1) Minutes of the March 12, 2012 meeting
  - E. **Calendar**

03/28	7:00	Planning Brd - Buxton CD Meeting Room - CANCELLED
03/28	7:00	Benson Park - Landscape Cte - BOS Meeting Room
03/29	7:00	Conservation Commission - Buxton CD Meeting Room
04/03	7:00	Board of Selectmen Workshop - BOS Meeting Room
04/04	7:00	Planning Board - Buxton CD Meeting Room
04/05	6:30	Recreation Cte - BOS Meeting Room
04/05	7:00	Benson Park Cte - Buxton CD Meeting Room
04/09	7:00	Conservation Commission - Buxton CD Meeting Room
04/10	7:00	Board of Selectmen - BOS Meeting Room
04/11	7:00	Planning Board - Buxton CD Meeting Room
04/11	7:00	Benson Park - Landscape Cte - BOS Meeting Room
04/12	5:00	Sewer Utility Committee - BOS Meeting Room
04/12	7:30	Zoning Board of Adjustment - Buxton CD Meeting Room
04/16	7:00	Energy Cte - Buxton CD Meeting Room
04/17	7:00	Cable Utility Cte - BOS Meeting Room
04/18	5:00	Water Utility Cte - BOS Meeting Room
04/18	7:00	Council on Aging - Buxton CD Meeting Room
04/19	7:00	Budget Cte - Buxton CD Meeting Room
04/19	7:00	Benson Park Cte - BOS Meeting Room

7. **OLD BUSINESS**

- A. Combined Dispatch

8. **NEW BUSINESS**

- A. Request to use and waive the fee for the Community Center for Hudson Police Department's semi-annual blood drives on September 25, 2012, March 26, 2013, and September 24, 2013 from 12 p.m. to 7 p.m.
- B. Grant acceptance - State of NH "Join the NH Clique" Seat Belt Campaign in the amount of \$3,750
- C. Acceptance of donation by Lifetouch National School Studios in the amount of \$971.04 to be put into the Recreation Donation Account
- D. Summer Program for the Seniors
- E. Town Wide Paving Contract
- F. Engineering Interns
- G. 47 Ferry Street Sale Reconciliation
- H. Replacement of Fire Department's 1999 Ford Crown Victoria
- I. Generator status
- J. Benson Park - problem with dogs
- K. Election of Chairman and Vice-Chairman for the upcoming year

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

**91-A:3 II**

(a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

(b) The hiring of any person as a public employee.

(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on April 5, 2012.