



# TOWN OF HUDSON

## Board of Selectmen

12 School Street Hudson, New Hampshire 03051 603/886-6024 FAX 603/598-6481



HUDSON, NH BOARD OF SELECTMEN  
March 12, 2012  
7:00 p.m.  
BOS Meeting Room at Town Hall

### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. NOMINATIONS & APPOINTMENTS
  - A. Resignation of Dereck Chaisson as a member on the Recycling Committee and an alternate on the Water Utility Committee
6. CONSENT ITEMS
  - A. Assessing Items
    - 1) Veteran Tax Credit - Map 147, Lot 022, Sub 041, w/recommendation to rescind credit
    - 2) Veteran Tax Credit - Map 253, Lot 007; Map 216, Lot 014, Sub 099; Map 216, Lot 018, Sub 042, w/recommendation to approve
    - 3) Elderly Exemption - Map 117, Lot 023; Map 216, Lot 018, Sub 042, w/recommendation to approve
    - 4) Charitable Exemption - Map 182, Lot 178, w/recommendation to deny
    - 5) 2011 Tax Abatement - Map 246, Lot 78, w/recommendation to approve adjustment
    - 6) 2011 Tax Abatement - Map 170, Lot 28, w/recommendation to approve adjustment
    - 7) 2011 Tax Abatement - Map 175, Lot 55, w/recommendation to approve adjustment
    - 8) 2011 Tax Abatement - Map 151, Lot 2, w/recommendation to approve adjustment
    - 9) 2011 Tax Abatement - Map 156, Lot 63-75, w/recommendation to approve
    - 10) 2011 Tax Abatement - Map 111, Lot 11, w/recommendation to approve
    - 11) 2011 Tax Abatement - Map 158, Lot 8, w/recommendation to deny
  - B. Water/Sewer Items
    - 1) Water Abatement, W-UTL-12-02, 61 Lowell Road, w/recommendation to deny
  - C. Licenses & Permits
    - 1) Request to Solicit Funds by Campbell High School Friends of Music
    - 2) Request to Solicit Funds by Nashua Crusaders Football and Spirit Program
    - 3) Request to Solicit Funds by Arsenal Baseball Club
    - 4) Raffle Permit by Friends of Benson Park, Inc.
    - 5) Raffle Permit by St. Kathryn Church
    - 6) Use of Community Center and waiving fee - Jeanie Barkley Memorial Organization's annual blood drive
  - D. Acceptance of Minutes
    - 1) Minutes of the February 14, 2012 meeting
    - 2) Minutes of the February 28, 2012 meeting
    - 3) Minutes of the March 6, 2012 workshop meeting

E. **Calendar**

03/13		TOWN MEETING
03/14	7:00	Planning Brd - Buxton CD Meeting Room
03/14	7:00	Benson Park - Landscape Cte - BOS Meeting Room
03/15	7:00	Benson Park Cte - BOS Meeting Room
03/15	7:30	Budget Cte - Buxton CD Meeting Room
03/19	7:00	Energy Cte - Buxton CD Meeting Room
03/20	7:00	Cable Utility Cte - BOS Meeting Room
03/21	5:00	Water Utility Committee - BOS Meeting Room
03/21	7:00	Council on Aging - Buxton CD Meeting Room
03/22	2:45	Trustees of Trust Fund - Buxton CD Meeting Room
03/22	7:30	Zoning Board of Adjustment - Buxton CD Meeting Room
03/26	6:00	Recycling Committee - BOS Meeting Room
03/27	7:00	Board of Selectmen - BOS Meeting Room
03/28	7:00	Planning Brd - Buxton CD Meeting Room
03/28	7:00	Benson Park - Landscape Cte - BOS Meeting Room

7. **OLD BUSINESS**

A. **Votes taken after Nonpublic Session on February 28, 2012**

1) *Motion to adjourn at 8:27 p.m. by Selectman Coutu, seconded by Selectman Maddox, carried 4-0.*

B. **Votes taken after Nonpublic Session on March 6, 2012**

1) *Motion by Selectman Nadeau, seconded by Selectman Maddox, to hire Kimberly Moore as the new Administrative Aide in the Engineering Department at the starting rate of \$16.04 per hour in accordance with the Support Staff Union contract effective March 26, 2012, carried 5-0.*

2) *Meeting adjourned by Chairman Jasper at 8:20 p.m.*

8. **NEW BUSINESS**

A. Application for the continuation of a NH Fish and Game Department Grant in the amount of \$1,125 for the purpose of enforcing Off Highway Recreation Vehicle Laws

B. Posting for Seasonal Laborer - Highway Department

C. Mileage Reimbursement Rate

D. Update Personnel Policies - Expense Report Form

E. Update Personnel Policies - Training

F. Ambulance Billing Rates

G. Budget to Actuals

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on March 22, 2012.