

HUDSON, NH BOARD OF SELECTMEN
March 22, 2011
7:00 p.m.

Selectmen's Meeting Room at Town Hall

Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **NOMINATIONS & APPOINTMENTS**
 - A. **Recycling Committee** - (2 vacancies, 1 member term to expire 12/31/13; 1 alternate term to expire 12/31/12)

Wm. Todd Wehner
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) 2010 Tax Abatement - Map 147, Lot 29-5, w/recommendation to deny
 - 2) 2010 Tax Abatement - Map 147, Lot 29-11, w/recommendation to deny
 - 3) 2010 Tax Abatement - Map 147, Lot 29-14, w/recommendation to deny
 - 4) 2010 Tax Abatement - Map 147, Lot 29-17, w/recommendation to deny
 - 5) 2010 Tax Abatement - Map 147, Lot 29-20, w/recommendation to deny
 - 6) 2010 Tax Abatement - Map 216, Lot 18-45, w/recommendation to deny
 - 7) 2010 Tax Abatement - Map 162, Lot 47-2, w/recommendation to approve
 - 8) 2010 Tax Abatement - Map 126, Lot 28-1, w/recommendation to approve
 - 9) 2010 Tax Abatement - Map 204, Lot 63, w/recommendation to approve
 - 10) 2010 Tax Abatement - Map 137, Lot 1, w/recommendation to approve
 - 11) 2010 Tax Abatement - Map 116, Lot 36, w/recommendation to approve
 - 12) Veteran Tax Credit Applications - Map 234, Lot 023; Map 156, Lot 006, Sub 048, w/recommendation to approve
 - 13) Veteran Tax Credit Application - Map 156, Lot 063, Sub 061, w/recommendation to approve
 - 14) Elderly Exemption Application - Map 147, Lot 029, Sub 001, w/recommendation to approve
 - 15) Disabled Veteran Tax Credit - Map 156, Lot 063, Sub 061, w/recommendation to deny

16) Tax Deferral Lien Releases - Map 138, Lot 33, w/recommendation to approve

B. Water/Sewer Items

1) Sewer Abatement, S-UTL-11-11, 33 Constitution Drive, M/L 170, 036, w/recommendation to approve

C. Licenses & Permits

- 1) Raffle Permit by Friends of Benson Park
- 2) Raffle Permit by Senior Activity Center
- 3) Request to Solicit Funds by Nashua Senior Center
- 4) Request to Solicit Funds by Hudson Dog Park
- 5) Second-Hand Dealer/Pawnbroker License by Cash Converters (Salstar Stores, Inc.)

D. Acceptance of Minutes

- 1) Minutes of the March 1, 2011 Meeting
- 2) Minutes of the March 7, 2011 Meeting

E. Calendar

03/23 7:00 Benson Park Committee - Landscape Subcte - BOS Meeting Room
03/23 7:00 Planning Board - Community Development Meeting Room
03/24 3:30 Trustees of the Trust Fund - Community Development Meeting Room
03/24 7:00 Zoning Board of Adjustment - Community Development Meeting Room
03/28 7:00 Recycling Committee - BOS Meeting Room
03/30 7:00 Conservation Commission - Community Development Meeting Room
04/05 7:00 Board of Selectmen - BOS Meeting Room
04/06 7:00 Planning Board - Community Development Meeting Room
04/07 7:00 Benson Park Committee - Community Development Meeting Room
04/07 6:30 Recreation Committee - BOS Meeting Room
04/11 7:00 Conservation Commission - Community Development Meeting Room
04/12 7:00 Board of Selectmen - BOS Meeting Room
04/13 7:00 Benson Park Committee - Landscape Subcte - BOS Meeting Room
04/13 7:00 Planning Board - Community Development Meeting Room
04/14 6:00 Sewer Utility Committee - BOS Meeting Room
04/14 7:30 Zoning Board of Adjustment - Community Development Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on March 7, 2011

- 1) *Motion by Selectman Maddox, seconded by Selectman Nadeau, to reinstate Howard Dilworth as an alternate member of the Sewer Utility Committee, carried 3-1. Selectman Coutu in opposition.*
- 2) *Motion to adjourn at 8:59 p.m. by Selectman Coutu, seconded by Selectman Nadeau, carried 4-0.*

8. NEW BUSINESS

- A. Request to Conduct a 5k Run/Walk
- B. Request permission to plant Chestnut Tree nuts from The American Chestnut Foundation (TACF) at Benson Park
- C. April 1, 2012 Property Assessment Revaluation - Funding
- D. 2011 Update on Economic Development
- E. CDBG Grant Administrator - REDC/EnerTrac Project
- F. Public Hearing - Adoption of New FEMA Floodplain Map Panels
- G. Electronic Information Transfer

H. Election of Chairman and Vice-Chairman for the upcoming year

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II

(b) The hiring of any person as a public employee.

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on April 7, 2011.