

HUDSON, NH BOARD OF SELECTMEN
November 9, 2010

7:00 p.m.
Selectmen's Meeting Room at Town Hall

Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **NOMINATIONS & APPOINTMENTS**
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - B. **Water/Sewer Items**
 - C. **Licenses & Permits**
 - 1) Request to Solicit Funds by Salvation Army of Nashua
 - D. **Acceptance of Minutes**
 - 1) Minutes of meeting on October 19, 2010
 - 2) Minutes of meeting of October 21, 2010
 - E. **Calendar**
 - 11/10 7:00 Benson Park Landscape Subcommittee - BOS Meeting Room
 - 11/10 7:00 Planning Board - Community Development Meeting Room
 - 11/11 VETERANS DAY - TOWN HALL CLOSED
 - 11/15 7:00 Energy Committee - Community Development Meeting Room
 - 11/16 7:00 Cable Utility Committee - BOS Meeting Room
 - 11/17 5:00 Water Utility Committee - BOS Meeting Room
 - 11/17 7:00 Council on Aging - Community Development Meeting Room
 - 11/17 7:00 Library Trustees - BOS Meeting Room
 - 11/18 7:00 Budget Committee - BOS Meeting Room
 - 11/18 7:30 Zoning Board of Adjustment - Community Development Meeting Room
 - 11/18 7:00 Benson's Committee - Ann Seabury Conference Room (Police Dept.)
 - 11/22 7:00 Recycling Committee - BOS Meeting Room
 - 11/22 7:00 Budget Committee - Community Development Meeting Room
 - 11/23 7:00 Board of Selectmen - BOS Meeting Room
 - 11/25 THANKSGIVING - TOWN HALL CLOSED
 - 11/26 Floating Holiday - TOWN HALL CLOSED
 - 11/29 7:00 Budget Committee - Community Development Meeting Room
 - 11/30 7:00 Budget Committee - Community Development Meeting Room

7. **OLD BUSINESS**

A. Vote taken after Nonpublic Session on November 1, 2010

- 1) *Motion to adjourn at 9:02 p.m. by Selectman Maddox, seconded by Selectman Coutu, carried 5-0.*

8. **NEW BUSINESS**

- A. Electric and Carpet Estimates for the Community Development Conference Room
B. 2011 Meeting Schedule for the Board of Selectmen
C. Fiscal Year 2012 Board of Selectmen Budget Wrap-up
D. Fiscal Year 2012 Default Budget

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II

(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

RSA 91-A:2

(a) Strategy or negotiations with respect to collective bargaining.

11. **ADJOURNMENT**

Reminder..
Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on November 18, 2010.