

HUDSON, NH BOARD OF SELECTMEN
October 26, 2010

7:00 p.m.
Selectmen's Meeting Room at Town Hall

Agenda

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ATTENDANCE

4. PUBLIC INPUT

Recognition of Tim Marshall of Atomic Tree Service in rescuing a teenager from a tree.

5. NOMINATIONS & APPOINTMENTS

6. CONSENT ITEMS

A. Assessing Items

- 1) 2007 Tax Appeal Settlement - 220 Lowell Road, Map 222, Lot 018, w/recommendation to approve

B. Water/Sewer Items

- 1) Sewer Abatement, S-UTL-11-01, 147 Derry Road, M/L 157-033-000, w/recommendation to approve

C. Licenses & Permits

- 1) Request to Solicit Funds by Friends of Alvirne Ice Hockey

D. Acceptance of Minutes

- 1) Minutes of meeting on October 5, 2010
- 2) Minutes of meeting of October 12, 2010

E. Calendar

10/27 7:00 Benson Park Landscape Subcommittee - BOS Meeting Room
10/28 3:00 Trustees of the Trust Fund - Community Development Meeting Room
10/28 7:00 Selectmen's Budget Review - BOS Meeting Room
10/28 7:30 Zoning Board of Adjustment - Community Development Meeting Room
11/02 VOTING DAY
11/03 7:00 Planning Board Workshop - Community Development Meeting Room
11/04 6:30 Recreation Committee - BOS Meeting Room
11/04 7:00 Benson Park Committee - Community Development Meeting Room

11/08 7:00 Conservation Commission - Community Development Meeting Room
 11/09 6:00 Sewer Utility Committee - Community Development Meeting Room
 11/09 7:00 Board of Selectmen - BOS Meeting Room
 11/10 7:00 Benson Park Landscape Subcommittee - BOS Meeting Room
 11/10 7:00 Planning Board - Community Development Meeting Room
 11/11 VETERANS DAY - TOWN HALL CLOSED
 11/15 7:00 Energy Committee - Community Development Meeting Room
 11/16 7:00 Cable Utility Committee - BOS Meeting Room
 11/17 5:00 Water Utility Committee - BOS Meeting Room
 11/17 7:00 Council on Aging - Community Development Meeting Room
 11/17 7:00 Library Trustees - BOS Meeting Room
 11/18 7:00 Budget Committee - BOS Meeting Room
 11/18 7:00 Zoning Board of Adjustment - Community Development Meeting Room
 11/22 7:00 Recycling Committee - BOS Meeting Room
 11/22 7:00 Budget Committee - Community Development Meeting Room
 11/23 7:00 Board of Selectmen - BOS Meeting Room
 11/25 THANKSGIVING - TOWN HALL CLOSED
 11/26 TOWN HALL CLOSED
 11/29 7:00 Budget Committee - Community Development Meeting Room
 11/30 7:00 Budget Committee - Community Development Meeting Room

7. OLD BUSINESS

A. Vote taken after Nonpublic Session on October 12, 2010

- 1) *Motion by Selectman Jasper, seconded by Selectman Coutu, to hire John Barry as the part-time Maintenance Person with the Recreation Department at a starting salary of \$13.30 per hour with a start date of October 13, 2010, carried 4-1. Selectman Maddox in opposition.*
- 2) *Motion by Selectman Coutu, seconded by Selectman Jasper, to hire Ed Peterson as the 2010/2011 Instructional Program Basketball Director for the fee of \$1,000; Steve Porter as the 2010/2011 Boy's League Basketball Director for the fee of \$2,100; Lori Bowen as the 2010/2011 Girl's League Basketball Director for the fee of \$1,600; and Andrew Gora as the 2010/2011 Teen League Basketball Director for the fee of \$750, carried 5-0.*
- 3) *Motion by Selectman Coutu, seconded by Selectman Maddox, to hire Sarah Unger for the position of part-time Water Utility Clerk at a starting rate of \$14.77 per hour for 30 hours per week with an anticipated start date of October 18, 2010, carried 5-0.*
- 4) *Motion by Selectman Maddox, seconded by Selectman Nadeau, to authorize the Fire Chief to hire Amanda Turcotte to the position of Dispatcher within the Fire Department. This assignment will be a non-exempt position and in accordance with the IAFF Local #3154 Contract with an hourly rate of \$14.37 per hour and then to Step 1 at the completion of probation as recommended by the Fire Chief with a start date of 10/31/2010, carried 4-1. Selectman Coutu in opposition.*
- 5) *Motion by Selectman Maddox, seconded by Selectman Nadeau, to authorize the Fire Chief to hire Leslie Scott to the position of Firefighter Paramedic within the Fire Department. This assignment will be a non-exempt position and in accordance with the IAFF Local #3154 Contract with an hourly rate of \$14.78 per hour and then to Step 1 at the completion of probation as recommended by the Fire Chief with a start date of 10/31/2010, carried 4-1. Selectman Coutu in opposition.*
- 6) *Motion by Selectman Jasper, seconded by Selectman Maddox, to authorize the Fire Chief to hire Sarah Graham to the position of Firefighter within the Fire Department. This assignment will be a non-exempt position and in accordance with the IAFF Local #3154 Contract with an hourly rate of \$14.58 per hour and then to Step 1 at the completion of probation as recommended by the Fire Chief with a start date of 10/31/2010, carried 3-2. Selectman Nadeau and Selectman Coutu in opposition.*
- 7) *Motion by Selectman Coutu, seconded by Selectman Nadeau, to hire Joseph O'Brien as an HCTV camera operator "Regular Special Shift Employee" at the rate of \$11.00 per hour effective October 13, 2010, carried 4-1. Selectman Maddox in opposition.*
- 8) *Motion to adjourn at 11:46 p.m. by Selectman Maddox, seconded by Selectman Nadeau, carried 5-0.*

B. Senior Building Committee

C. Real Estate Proposals for 47 Ferry Street

8. **NEW BUSINESS**

- A. Proposed Benson Park Dog Park Information
- B. Donation of Surplus EMS Equipment
- C. Bid Recommendation - Replacement Chevy Tahoe - Fire Department
- D. Benson Park Review

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II

(b) The hiring of any person as a public employee;

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant; and

RSA 91-A:2

(a) Strategy or negotiations with respect to collective bargaining.

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on November 4, 2010.