

**HUDSON, NH, BOARD OF SELECTMEN
Workshop Meeting**

**September 7, 2010
7:00 p.m.**

Selectmen's Meeting Room at Town Hall

***Revised* Agenda**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ATTENDANCE

4. MINUTES

- a) Minutes of the Board of Selectmen Meeting on July 27, 2010
- b) Minutes of the Board of Selectmen Workshop Meeting on August 3, 2010
- c) Minutes of the Board of Selectmen Meeting on August 10, 2010

5. OLD BUSINESS

A. Votes taken after Nonpublic Session on August 24, 2010

- 1) *Motion by Selectman Coutu, seconded by Selectman Jasper, to hire Gary Rodgers, Lisa Lyons, and Joseph Fleming at \$13.50 per hour as School Crossing Guards effective August 24, 2010, carried 5-0.*
- 2) *Motion by Selectman Coutu, seconded by Selectman Maddox, to hire Adam Nardelli at \$10.00 per hour as the Police Department's Alvirne High School Student Maintenance Assistant effective August 24, 2010 per the recommendation of Police Chief Lavoie, carried 5-0.*
- 3) *Motion by Selectman Jasper, seconded by Selectman Coutu, to seal the minutes, carried 4-1. Selectman Maddox in opposition.*
- 4) *Motion to adjourn at 9:55 p.m. by Selectman Coutu, seconded by Selectman Maddox, carried 5-0.*

6. DISCUSSION ITEMS

- A. Town Clerk/Tax Collector's Department Review
- B. Recreation Department Review

- C. Finance Department Review
- D. Revised Estimated Revenues
- E. Part Time Water Utility Clerk
- F. NHMA 2011-2012 Legislative Policy

7. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

8. **NONPUBLIC SESSION**

RSA 91-A:3 II

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

9. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on September 9, 2010.