HUDSON, NH BOARD OF SELECTMEN May 11, 2010

7:00 p.m. Selectmen's Meeting Room at Town Hall

Agenda

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ATTENDANCE
- 4. PUBLIC INPUT
- 5. NOMINATIONS & APPOINTMENTS
- 6. <u>CONSENT ITEMS</u>

A. <u>Assessing Items</u>

- 1) Elderly Exemption Application Map 165, Lot 141-136, w/recommendation to deny.
- 2) Charitable Exemption Map 105, Lot 007, w/recommendation to deny.
- 3) Institutional Exemptions Charitable Exemptions Map 183, Lot 100 and Map 190, Lot 015; Map 242, Lot 058; Map 109, Lot 010; Map 147, Lot 027; Map 237, Lot 057; Veterans Organization Exemptions Map 182, Lot 022 and Lot 030; Map 136, Lot 036; Religious Exemptions Map 140, Lot 047; Map 228, Lot 054; Map 166, Lot 001; Map 166, Lots 011 and 017; Map 182, Lot 129; Map 235, Lot 009; Map 210, Lot 010; Map 176, Lot 034; Map 128, Lot 005; Map 156, Lots 032 and 035, Map 182, Lots 049 and 052; Exempt by Specific Statute Map 168, Lot 122, w/recommendation to approve.
- 4) Current Use Lien Releases Map 140, Lot 1; Map 123, Lot 1, w/recommendation to approve.
- 5) Abatement Application Map 106, Lot 45, w/recommendation to deny.
- 6) Abatement Application Map 129, Lot 76, w/recommendation to approve.
- Disabled Veteran Tax Credit Map 148, Lot 017; and Veteran Tax Credit Application Map 204, Lot 006, Sub 923; Map 204, Lot 006, Sub 923; Map 105, Lot 022, Sub 001; Map 150, Lot 015; Map 190, Lot 049; Map 147, Lot 022, Sub. 006, w/recommendation to approve.
- 8) Multiple Exemption Applications: <u>Disabled Exemption (New)</u> Map 148, Lot 069; Map 156, Lot 040; Map 190, Lot 049; Map 148, Lot 017; <u>Elderly Exemption (New)</u> Map 160, Lot 021; Map 148, Lot 040, Sub 059; Map 167, Lot 005; Map 183, Lot 125; <u>Disabled Exemptions</u> Map 197, Lot 041; Map 178, Lot 013, Sub 063; Map 190, Lot 110; Map 174, Lot 145; Map 234, Lot 043; Map 178, Lot 013, Sub 001; Map 253, Lot 024; <u>Elderly Exemptions</u> Map 168, Lot 002, Sub 021; Map 191, Lot 099; Map 229, Lot 012; Map 147, Lot 029, Sub 009; Map 204, Lot 006, Sub 327; Map 131, Lot 042; Map 157, Lot 066, Sub 089; Map 148, Lot 017; Map 157, Lot 037; Map 156, Lot 008, Sub 026; Map 191, Lot 032; Map 191, Lot 187, Sub 052; Map 177, Lot 005, Sub 090, w/recommendation to approve.

B. Water/Sewer Items

C. <u>Licenses & Permits</u>

Request to solicit funds by Special Olympics-New Hampshire

D. <u>Acceptance of Minutes</u>

- Action Report Board of Selectmen Meeting of April 13, 2010
- 2) Board of Selectmen minutes of April 27, 2010
- 3) Action Report Board of Selectmen Workshop of May 4, 2010

E. <u>Calendar</u>

- 05/12 7:00 Planning Board Community Development Meeting Room
- 05/13 5:30 Sewer Utility Committee BOS Meeting Room
- 05/17 6:30 Hudson School Board BOS Meeting Room
- 05/17 7:00 Energy Committee Community Development Meeting Room
- 05/18 7:00 Cable Utility Committee BOS Meeting Room
- 05/19 5:00 Water Utility Committee Community Development Meeting Room
- 05/19 7:00 Seniors Community Development Meeting Room
- 05/19 7:00 Library Board of Trustees BOS Meeting Room
- 05/20 7:00 Benson Park Committee BOS Meeting Room
- 05/20 7:30 Budget Committee Community Development Meeting Room
- 05/24 6:00 Recycling Committee BOS Meeting Room
- 05/25 7:00 Board of Selectmen BOS Meeting Room
- 05/25 7:00 Conservation Commission Community Development Meeting Room
- 05/26 7:00 Planning Board Community Development Meeting Room
- 05/27 3:00 Trustees of the Trust Funds Community Development Meeting Room
- 05/27 7:30 Zoning Board of Adjustment Community Development Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session

Motion by Selectman Coutu, seconded by Selectman Maddox, to enter nonpublic session under 91-A:3 II (b) the hiring of any person as a public employee; and RSA 91-A:2 (a) Strategy or negotiations with respect to collective bargaining, carried 5-0 by roll call.

Nonpublic Session is being entered at 10:25 p.m., thus ending the televised portion of the meeting. Any votes taken upon entering open session will be listed on the Board's next agenda. The public was asked to leave the room.

Motion by Selectman Jasper, seconded by Selectman Maddox, to exit nonpublic session, carried 5-0.

Motion by Selectman Coutu, seconded by Selectman Maddox, to hire Lisa Terwilliger @ \$13.00 per hour; Kayla Belanger and Britney Allison @ \$10.50 per hour as the 2010 Tennis Instructors, effective June 1, 2010, carried 5-0.

Motion by Selectman Coutu, seconded by Selectman Jasper, to hire 2010 Summer Counselors In Training, effective June 1, 2010: Jorge Alvayero, Nicholas Bunker, Courtney Clark, Turner Horne @ \$7.25 per hour, and Christopher Brownrigg and Kevin Kauffman @ \$7.25 per hour as Substitutes effective June 1, 2010, carried 5-0.

Motion by Selectman Coutu, seconded by Selectman Jasper, to hire Brandon Doyle as Substitute Counselor/Robinson Pond Counselor I @ \$9.25 per hour effective May 22, 2010, carried 5-0.

Motion to adjourn at 11:29 p.m. by Selectman Jasper, seconded by Selectman Maddox, carried 5-0.

- B. Benson Park Rules and Regulations and Opening Plan
- C. Benson's Property Historic Structures Existing Conditions Report

D. Benson Park - punch list

8. NEW BUSINESS

- A. Jarry Subdivision Proposed Alterations to Bush Hill Road
- B. Zach Attack 5K Fun Run
- C. Request for release of Impact Fees Hudson School Board
- D. Acceptance of State of New Hampshire Highway Safety "Join the NH Clique" grant in the amount of \$3,750
- E. U.S. Department of Justice Office of Community Oriented Policing Services (COPS) reapplication grant
- F. Use of Hudson Community Center for semi-annual blood drive on March 29, 2011
- G. GFWC Hudson Community Club and GFWC Hudson Junior Woman's Club planters and plants on medians at Central Street and Lowell Road
- H. GFWC Hudson Community Club and GFWC Hudson Junior Woman's Club request to adopt a parcel of Benson Park land

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II

(b) The hiring of any person as a public employee.

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on May 20, 2010.