HUDSON, NH BOARD OF SELECTMEN March 8, 2010

7:00 PM Selectmen's Meeting Room at Town Hall Agenda

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. **ATTENDANCE**
- 4. PUBLIC INPUT

5. **NOMINATIONS & APPOINTMENTS**

6. **CONSENT ITEMS**

Α. Assessing Items

- 1. Multiple exemption applications -
 - Elderly Exemption Map 229, Lot 004; Map 165, Lot 047; Map 168, Lot 019; Map 138, Lot 031; Map a) 117, Lot 003; Map 167, Lot 010; Map 174, Lot 138; Map 136, Lot 015, Sub 001; Map 197, Lot 172; Map 175, Lot 034, Sub 011; Map 191, Lot 180; Map 168, Lot 002, Sub 022; Map 217, Lot 019; Map 190, Lot 179; Map 176, Lot 024; Map 147, Lot 029, Sub 020; Map 166, Lot 020; Map 148, Lot 095; Map 175, Lot 071; Map 161, Lot 052; Map 156, Lot 008, Sub 005; Map 182, Lot 200; Map 148, Lot 048, w/recommendation to grant
- 2.
- Multiple exemption/credit applications -Elderly Exemption Map 156, Lot 008, Sub 013, w/recommendation to grant a)
 - Veteran Tax Credit Map 186, Lot 020, Sub 003; Map 167, Lot 086; Map 241, Lot 002; b) Map 192, Lot 019; w/recommendation to grant
- Tax Deferral Application Map 173, Lot 025, Sub 054, w/recommendation to grant 3.
- 2009 Tax Abatement Map 156, Lot 63-29, w/recommendation to grant 4.
- 5. 2009 Tax Abatement - Map 137, Lot 4, w/recommendation to grant
- 6. 2009 Tax Abatement - Map 177, Lot 5-50, w/recommendation to deny
- 2009Tax Abatement Map 245, Lot 12, w/recommendation to deny 7.

Β. Water/Sewer Items

C. Licenses & Permits

1) Request to Solicit Funds by Hudson Litchfield Youth Football and Cheer

D. <u>Acceptance of Minutes</u>

- 1) Minutes of the Board of Selectmen's Meeting of February 9, 2010
- 2) Minutes of the Board of Selectmen's Meeting of February 23, 2010

E. <u>Calendar</u>

03/09		VOTING DAY
03/10	7:00	Planning Board - Community Development Meeting Room
03/11	5:30	Sewer Utility Committee - BOS Meeting Room
03/11	7:00	Zoning Board of Adjustment - Community Development Meeting Room
03/15	6:30	Hudson School Board - BOS Meeting Room
03/15	7:00	Energy Committee - Community Development Meeting Room
		Cable Utility Committee - BOS Meeting Room
03/17	5:00	Water Utility Committee - Community Development Meeting Room
		Seniors - Community Development Meeting Room
03/17	7:00	Library Board of Trustees - BOS Meeting Room
03/18	7:00	Benson Park Committee - Recreation Center
		Budget Committee - BOS Meeting Room
03/23	6:00	Board of Selectmen - BOS Meeting Room
		Planning Board - Community Development Meeting Room
03/25	3:00	Trustees of the Trust Fund - Community Development Meeting Room

- 03/25 7:00 Zoning Board of Adjustment Community Development Meeting Room
- 03/29 6:00 Recycling Committee BOS Meeting Room

7. OLD BUSINESS

8. <u>NEW BUSINESS</u>

- A. Public Hearing/Changes to Animal Control Fines and Fees
- B. Route 102 Sidewalk Project Phase II; Project #13894
- C. Donation offer of \$861.87 from Lifetouch National School Studios to the Recreation Department
- D. Hudson Lions Club abate cost for the use of the Community Center on June 14
- **E.** Request to purchase Town owned property at 12 George Street
- F. Budget to Actuals

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II

(a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

11. ADJOURNMENT

Reminder... Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on March 18, 2010.