

**HUDSON, NH BOARD OF SELECTMEN
February 23, 2010**

**7:00 PM
Selectmen's Meeting Room at Town Hall
Agenda**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
 - Len Lathrop - Trustess of the Trust Fund
5. **NOMINATIONS & APPOINTMENTS**
 - A. Removal of Sewer Committee Alternate Member John Parkhurst
 - B. **Benson Park Committee** - (2 alternate members, 1 term to expire 12/31/12; 1 term to expire 12/31/13)

Ann Kinneen Desrosiers
Leo C. Bernard
John Leone
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) Multiple exemption applications -
 - a) Elderly Exemption - Map 148, Lot 040, Sub 080; Map 204, Lot 006, Sub 927; Map 198, Lot 040; Map 165, Lot 123; Map 183, Lot 093; Map 216, Lot 018, Sub 010; Map 147, Lot 017, Sub 026; Map 204, Lot 006, Sub 517; Map 203, Lot 100; Map 216, Lot 018, Sub 027; Map 174, Lot 196; Map 203, Lot 109; Map 178, Lot 013, Sub 107; Map 197, Lot 147; Map 147, Lot 017, Sub 028, w/recommendation to grant
 - b) Veteran Tax Credit - Map 156, Lot 006, Sub 034; Map 156, Lot 008, Sub 024, w/recommendation to grant
 - 2) Tax Deferral Application Map 175, Lot 059, w/recommendation to approve
 - 3) 2008 Abatement Application Settlement Agreement (BTLA), Map 216, Lot 14; Map 216, Lot 6; Map 216, Lot 9
 - 4) 2009 tax abatements, Map 136, Lot 1-1 Bockes Road; Map 182, Lot 43 Maple Avenue; Map 210, Lot 6-1 Lowell Road; Map 234, Lot 40-1 Lowell Road; Map 222, Lot 18-1 Lowell Road , w/recommendation to approve
 - B. **Water/Sewer Items**
 - 1) Sewer Acceptance - Hampshire Drive, Map 216, Lot 013, w/recommendation to approve
 - 2) Water Abatements, W-UTL-10-09 Automatic Laundromat - Elmwood, 8 Elmwood Drive, Acct. #3504612703; W-UTL-10-10 Woodland Heights Condo Association, 74 Melendy Road, Water Booster Station, w/recommendation to approve

C. Licenses & Permits

- 1) Request to Solicit Funds by Pan-Mass Challenge - w/recommendation to deny
- 2) Raffle Permit by Hudson Heat 14U Softball

D. Acceptance of Minutes

- 1) Minutes of the Board of Selectmen's Meeting of February 9, 2010

E. Calendar

02/24 7:00 Planning Board - Community Development Meeting Room
02/25 7:00 Moderator's Meeting - BOS Meeting Room
02/25 7:00 Zoning Board of Adjustment - Community Development Meeting Room
03/01 6:30 Hudson School Board - BOS Meeting Room
03/02 7:00 Board of Selectmen Workshop - BOS Meeting Room
03/03 7:00 Planning Board - Community Development Meeting Room
03/04 6:30 Recreation Committee - Community Development Meeting Room
03/04 7:00 Benson Park Committee - Community Development Meeting Room
03/08 7:00 Board of Selectmen - BOS Meeting Room
03/08 7:30 Conservation Commission - Community Development Meeting Room
03/09 VOTING DAY
03/10 7:00 Planning Board - Community Development Meeting Room
03/11 5:30 Sewer Utility Committee - BOS Meeting Room
03/11 7:00 Zoning Board of Adjustment - Community Development Meeting Room

7. OLD BUSINESS

8. NEW BUSINESS

- A. Request to use Hudson Community Center for Blood Drive - Jeannie Barkley Memorial Organization
- B. Grant Application - Robinson and Ottarnic Ponds DASH Unit
- C. IT participation in UNH student internship
- D. Application for NH Highway Safety Agency grant for \$5,625 "Hudson DWI Patrols"
- E. Changes to Animal Control Fines and Fees
- F. Donation offer of 100 snow shovels from Hudson Wal-Mart Foundation
- G. Donation offer of \$400 from Merrimack Valley Beekeepers
- H. Sale of 47 Ferry Street
- I. NH Municipal Association Membership - requested by Selectman Jasper

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on March 4, 2010.