

HUDSON, NH BOARD OF SELECTMEN

March 24, 2009

6:30 p.m.

Attorney Client Session. Pursuant to RSA 91-A:2 I (b), this session is not open to the public.

7:00 p.m.

Selectmen's Meeting Room at Town Hall

Agenda

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ATTENDANCE

4. PUBLIC INPUT

Certificate of Appreciation for the American Red Cross for the support they provided during the December ice storm.

5. NOMINATIONS & APPOINTMENTS

6. CONSENT ITEMS

A. Assessing Items

- 1) 2008 Abatement Application, Map 170/Lot 21, w/recommendation to deny.
- 2) 2008 Supplemental Tax Bill, Map 100/Lot 10 – Northern NE Telephone LLC, w/ recommendation to approve.
- 3) 2009 Tax Exemptions/Credits—Veteran's tax credit: Map 112/Lot 013; Elderly Exemptions: Map 168/Lot 057; Map 147/Lot 029/Sublot 001; Map 191/Lot 187/Sublot 052; Map 147/Lot 017/Sublot 032; Disabled Exemption: Map 253/Lot 078, with recommendation to grant.

B. Water/Sewer Items

- 1) Water abatement application, W-UTL-09-01, Acct. #3501866201, w/recommendation to deny.
- 2) Water abatement application, W-UTL-09-02, Acct. #3505101502, w/recommendation to deny.

C. Licenses & Permits

- 1) Request to hold fundraising activities at SAM's Club by HO Smith and Library Street Schools on April 18, 2009.
- 2) Request to hold fundraising activities at SAM's Club by Nashua Elks Crusaders on August 15 and 16, 2009 and at Dunkin Donuts at Lowell Road and Derry Road during weekend of August 22 and 23, 2009.
- 3) Request to hold fundraising activities at SAM's Club by Richelieu International on May 16, 2009.
- 4) Raffle Permit by the American Cancer Society for April 25, 2009 at the American Legion Post 48.
- 5) Request to hold fundraising activities at SAM's Club by VFW #483 Nashua on April 24 and 25, 2009.

D. Acceptance of Minutes

Minutes of the Board of Selectmen's March 9, 2009 meeting.

E. Calendar

- 3/25 7:00 Planning Board in CD Mtg. Rm.
- 3/26 3:00 Trustees of the Trust Funds in the CD Mtg. Rm.
- 3/26 7:30 Zoning Board of Adjustment in CD Mtg. Rm.
- 3/31 Noon – 7:00 pm -- Red Cross/Police Department Blood Drive at Community Center
- 4/01 7:00 Planning Board in CD Mtg. Rm.
- 4/01 7:00 Cable Committee in BOS Mtg. Rm.
- 4/06 6:30 School Board in BOS Mtg. Rm.
- 4/07 7:00 Board of Selectmen's Workshop in BOS Mtg. Rm.
- 4/08 7:00 Planning Board in CD Mtg. Rm.
- 4/09 5:30 Sewer Utility in BOS Mtg. Rm.
- 4/09 7:30 ZBA in CD Mtg. Rm.
- 4/13 7:00 Conservation Commission in CD Mtg. Rm.
- 4/13 7:00 Republican Committee in BOS Mtg. Rm.
- 4/14 7:00 Board of Selectmen in BOS Mtg. Rm.
- 4/15 5:00 Water Utility in BOS Mtg. Rm.
- 4/15 7:00 Library Trustees in BOS Mtg. Rm.
- 4/15 7:00 Hudson Seniors in CD Mtg. Rm.
- 4/16 7:30 Budget Committee in BOS Mtg. Rm.
- 4/20 6:30 Hudson School Board in BOS Mtg. Rm.
- 4/21 7:00 Benson's Committee in CD Mtg. Rm.
- 4/21 7:00 Cable Committee in BOS Mtg. Rm.
- 4/22 7:00 Planning Board in CD Mtg. Rm.
- 4/23 7:30 Zoning Board of Adjustment in CD Mtg. Rm.
- 4/26 3:00 Trustees of the Trust Funds in CD Mtg. Rm.
- 4/27 6:00 Recycling Committee in BOS Mtg. Rm.
- 4/27 7:00 Green Team in CD Mtg. Rm.
- 4/28 7:00 Board of Selectmen in BOS Mtg. Rm.

7. NEW BUSINESS

1. Request by the Police Department to participate in *Join the New Hampshire Clique* Enforcement Campaign
2. Request by the Police Department to schedule American Red Cross Blood Drives at the Community Center on March 30 and March 21, 2010.
3. Request by Fire Department to donate Protective Gear
4. Robinson Pond Wetland Engineering Presentation by Litchfield Youth Football and Cheerleaders and Hudson Youth Baseball Organizations.
5. Request by the Cable Committee to add additional Camera Operators to the Pool
6. Hudson Cable Facilitator
7. Fiscal Year 2010 Default Budget
8. Election of Chairman and Vice-chairman for the upcoming year.

8. OTHER BUSINESS/REMARKS BY THE SELECTMEN

9. NONPUBLIC SESSION

Consideration to enter Nonpublic Session under 91-A:3 II (b) The hiring of any person as a public employee; (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

10. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on April 9, 2009.