

HUDSON, NH BOARD OF SELECTMEN
March 9, 2009
7:00 p.m.
Selectmen's Meeting Room at Town Hall
Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**

Certificate of Appreciation for the American Red Cross for the support provided to the Town of Hudson during the December 2008 ice storm.

Presentation of the 2008 Annual Report to the Family of the late Representative Peter Goyotte

5. **CONSENT ITEMS**

A. Assessing Items

- 1) Multiple tax exemptions and credits for 2009 tax year—Veteran Tax Credits (Map191/lot 012; Map 148/lot, 039; Map 187, lot 006; Map 133/lot 024); Elderly exemptions to Map 147/lot 029/sub 020; Map 198/lot 096, w/recommendation to grant.
- 2) Abatement application, Map 178/Lot 1, w/recommendation to approve.
- 3) Abatement application, Map 216/Lot14-58, w/recommendation to approve.
- 4) Abatement application, Map 234/Lot 19, w/recommendation to approve.

B. Water/Sewer Items

Sewer Abatements, Ref. No. S-09-05, S-UTL-09-11, M/L 148-040-005, Acct. 3598; and S-UTL-09-12, M/L 173/023/000, Acct. 6676, w/recommendation by Sewer Utility Committee to grant.

C. Licenses & Permits

- 1) Request to conduct fundraising activities by U12 AAU Arsenal Baseball at Market Basket on March 21, 2009.
- 2) Request to conduct fundraising activities by the Breakfast Exchange Club of Nashua at SAM's Club on June 27, 2009.
- 3) Request to conduct fundraising activities by the Salvation Army at SAM's Club on May 9 and May 23, 2009.
- 4) Request to conduct fundraising activities by Lil' Iguana's Children's Safety Foundation at SAM's Club on April 4 and 5, 2009.
- 5) Request to conduct fundraising activities by St. Jude Children's Research Hospital at SAM's Club on April 15-17, 2009.
- 6) Hawker/Peddler Permit by Roland White to sell frozen foods at various locations around Town.
- 7) Hawker/Peddler Permit by Michael Bevens to sell sandwiches, entrees, drinks and snacks at various locations around Town.

D. Acceptance of Minutes

Minutes of the Board of Selectmen's Meeting of February 24, 2009.

E. Calendar

3/10 7:00 am – 8:00 pm – Voting at the Community Center
3/11 7:00 Planning Board in CD Mtg. Rm.
3/12 7:30 ZBA in CD Mtg. Rm.
3/16 6:30 School Board in BOS Mtg. Rm.
3/16 7:00 Republican Committee in CD Mtg. Rm.
3/17 7:00 Benson's Committee in CD Mtg. Rm.
3/17 7:00 Cable Committee in BOS Mtg. Rm.
3/18 5:00 Water Utility in BOS Mtg. Rm.
3/18 7:00 Library Trustees in BOS Mtg. Rm.
3/18 7:00 Hudson Senior Council on Aging in CD Mtg. Rm.
3/19 7:30 Budget Committee in BOS Mtg. Rm.
3/19 5:30 Sewer Utility in CD Mtg. Rm.
3/23 7:00 Green Team in CD Mtg. Rm.
3/24 7:00 Board of Selectmen in BOS Mtg. Rm.
3/25 7:00 Planning Board in CD Mtg. Rm.
3/26 7:30 ZBA in CD Mtg. Rm.
3/30 7:00 Recycling Committee in BOS Mtg. Rm.
3/31 Noon – 7:00 pm -- Red Cross/Police Department Blood Drive at Community Center

6. OLD BUSINESS

A. Votes taken after Nonpublic Session on February 24, 2009

Motion by Selectman Massey, seconded by Selectman Jasper, to adjourn at 10:25 p.m. carried 5-0.

B. Votes taken in Nonpublic Session on February 24, 2009 to be reaffirmed in Open Session on March 9

► Motion by Selectman Jasper, seconded by Selectman Massey, to terminate the employment of Call Firefighter Mitch Gannon from the Hudson Fire Department, as recommended by the Fire Chief carried 5-0.

► By consensus, statement relative to the conduct of a public official (Stephen Hellwig) to be issued as a press release by HPD, after BOS amended wording.

► Motion by Selectman Jasper, seconded by Selectman Maddox, to promote William Oleksak to the position of Zoning Administrator, effective March 1, 2009 at an annual salary of \$64,187 (Step 1) of the Zoning Administrator salary scale of the Hudson Police, Fire and Town Supervisors Association contract carried 5-0.

► Motion by Selectman Massey, seconded by Selectman Jasper, to hire Tracey Rancourt as a part-time Telecommunication Technician, effective March 1, 2009, at \$16.29 per hour, in accordance with Police Union Local 3657, as recommended by the Chief of Police carried 5-0.

► Motion by Selectman Massey, seconded by Selectman Jasper, to promote William Avery to the rank of Captain at an annual salary of \$81,690 (Step 5) carried 5-0.

► Motion by Selectman Massey, seconded by Selectman Coutu, to promote Kevin DiNapoli to the rank of Lieutenant, starting at \$67,986 (Step 3), effective March 1, 2009, in accordance with the Hudson Police, Fire, Town Supervisors Association carried 5-0.

► Motion by Selectman Massey, seconded by Selectman Jasper, to promote Michael Gosselin to the rank of Sergeant, starting at \$30.56 per hour (Step 5), effective March 1, 2009, in accordance with Police Union Local 3657, carried 5-0.

► Motion by Selectman Massey, seconded by Selectman Jasper, to promote Michael Niven to the rank of Sergeant, starting at \$30.56 per hour (Step 5), effective March 2, 2009, in accordance with Police Union Local 3657, carried 5-0.

► Motion by Selectman Massey, seconded by Selectman Maddox, to promote Michael Gosselin to the rank of Sergeant, starting at \$30.56 per hour (Step 5), effective March 1, 2009, in accordance with Police Union Local 3657, carried 5-0.

► Motion by Selectman Massey, seconded by Selectman Jasper, to hire Christopher Manni and Adam Lischinsky as police officers, effective March 1, 2009, at a starting salary of \$21.39 per hour, in accordance with Police Union Local 3657, as recommended by the Chief of Police, carried 4-1, with Selectman Coutu voting in opposition. Motion by Selectman Massey, seconded by Selectman Jasper, to reconsider carried 5-0. Original motion carried 5-0.

C. Ordinance 09-01 No Motorized Vehicles on Town Property

D. CIP Process

7. **NEW BUSINESS**

A. Budget to Actuals

B. Introduction of Turco, the newest canine member of the Police Department

C. Police Lieutenant Promotion

D. Sale of Town-owned property – 47 and 49 Ferry Street

E. Request to approve the Marsh Road Generator Installation Grant application

F. Donation of \$520.74 from the Drama Kids of Merrimack Valley to the Recreation Department

8. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

9. **NONPUBLIC SESSION**

10. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on March 19, 2009.

*A government big enough to give you everything you want,
is strong enough to take everything you have. – Thomas Jefferson*