

HUDSON, NH BOARD OF SELECTMEN
January 7, 2008
7:00 p.m.
Selectmen's Meeting Room at Town Hall
Agenda

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ATTENDANCE**

4. **PUBLIC INPUT**

5. **NOMINATIONS & APPOINTMENTS**

A. **Conservation Commission** (2 alternates, terms to expire 12/31/09 & 12/31/10)

J. Helene Wherry, 37 James Way

B. **Energy Committee/the Green Team**

J. Helene Wherry, 37 James Way

6. **CONSENT ITEMS**

A. **Assessing Items**

- 1) 2007 Property Tax Abatements (Map 144/Lot 22, Map 175/Lot 164, Map 182/Lot 153-001, Map 190/Lot 8, Map 205/Lot 103, Map 217/Lot 47, Map 242/Lot 81, Map 247/Lot 147, Map 256/Lot 9, w/recommendation to approve.
- 2) Tax Deferral Application, Map 173/Lot025/Sublot 054, w/recommendation to grant.
- 3) Veteran Tax Credit Applications, w/recommendation to grant (31 Shoal Creek Road, 22 St. Laurent Drive, 66B Kienia Road, 4 Granite Hill Road, 14 Tessier Street, 231 Abbott Farm Lane, 12A Doveton Lane, 4 Leor Circle, 20 Sunland Drive, 135 Highland Street, 8 Pinehurst Street, 12 Hopkins Drive, 45 Adam Drive, 25 Stonewood Lane, 513 Abbott Farm Lane, 2 Bush Hill Road, 7 Stoney Lane, 16 Richman Road, 1 Loop Road).
- 4) Disabled Veteran Tax Credit Applications, w/recommendation to grant (10 Daniel Webster Dr; 9 Par Lane).

B. **Water/Sewer Items**

C. **Licenses & Permits**

D. **Acceptance of Minutes**

- 1) Board of Selectmen's Minutes of December 11, 2007
- 2) Board of Selectmen's Minutes of December 18, 2007

E. **Calendar**

1/08 State Primary, 7:00 am – 8:00 pm, Community Center
1/08 Last day to accept petitioned warrant articles
1/09 7:00 Planning Board in CD Mtg. Rm.
1/09 7:00 Budget Committee at Community Center
1/10 5:30 Sewer Utility in BOS Mtg. Rm.
1/10 7:00 Budget Committee at Community Center
1/10 7:30 ZBA in CD Mtg. Rm.
1/14 7:00 Conservation Commission in CD Mtg Rm.
1/15 7:00 Budget Committee in BOS Mtg. Rm.
1/16 5:00 Water Utility Committee in BOS Mtg. Rm.
1/16 7:00 Library Trustees in BOD Mtg. Rm.
1/16 7:00 Hudson Senior Council on Aging in CD Mtg. Rm.
1/17 7:30 Budget Committee in BOS Mtg. Rm.
1/21 6:30 School Board in BOS Mtg. Rm.
1/21 Martin Luther King Day – Town Hall closed
1/22 7:00 Board of Selectmen in BOS Mtg. Rm.
1/23 First day to declare candidacy for office
1/23 9:00 Joint Loss Meeting in CD Mtg. Rm.
1/23 7:00 Planning Board in CD Mtg. Rm.

1/24 7:30 ZBA in CD Mtg. Rm.

1/28 Last day to post the warrant

1/28 7:00 Recycling Committee in BOS Mtg. Rm.

1/28 7:00 Energy Committee/Green Team in CD Mtg. Rm.

2/01 Last day to declare candidacy for office

2/02 9:00 a.m. Deliberative Session of Town Meeting @ Community Center

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on December 18, 2007:

Motion by Selectman Massey, seconded by Selectman Robinson, to give \$250 merit awards to HPD Executive Secretary Dorothy Carey, Animal Control Officer Jana McMillan, Lt. William Avery and Lt. David Bianchi, as recommended by the Chief of Police, carried 5-0.

Motion by Selectman Robinson, seconded by Selectman Maddox, to hire Amanda Boucher as Fire Dispatcher, effective January 6, 2008, at \$13.95 per hour, probation step, in accordance with IAFF Local 3154, as recommended by the Fire Chief, carried 5-0.

Motion to adjourn at 10:04 p.m. by Selectman Robinson, seconded by Selectman Massey, carried 4-1. Selectman Massey voted no.

B. Public Hearing regarding bonding of a proposed warrant article for \$964,902 for the design and construction of a Senior Center addition to the Hudson Community Center.

C. Petition for Eminent Domain taking, 60 & 64 Lowell Road

8. NEW BUSINESS

A. Liaison Reports

B. Greater Nashua Continuum of Care

C. Waiver of Fee for use of Community Center for LGC's Local Officials' Workshop on May 13, 2008

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

91-A:3 II (b) The hiring of any person as a public employee; (d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community; and (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the body or agency or any subdivision thereof, or against any member thereof because of his membership in such body or agency, until the claim or litigation has been fully adjudicated or otherwise settled.

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on January 17, 2008.

To break a bad habit, drop it. -- Anonymous