## HUDSON BOARD OF SELECTMEN

**Budget Presentations** 

Selectmen's Meeting Room Town Hall 12 School Street Hudson, NH 03051

7:00 p.m.

Monday, October 15 Wednesday, October 17 Friday, October 19 and Saturday, October 20

- 1. Call to Order
- 2. Attendance
- 3. Pledge of Allegiance
- 4. Budget Presentations (schedule attached)
- 5. Nonpublic Session

Consideration to enter Nonpublic Session under RSA 91-A:3 II (a) The dismissal, promotion or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

6. Recess/Adjournment