# **TOWN OF HUDSON**

## Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

#### HUDSON, NH BOARD OF SELECTMEN

October 17, 2019

7:00 p.m. BOS Meeting Room at Town Hall

#### **Budget Review Agenda**

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ATTENDANCE
- 4. <u>BUDGET PRESENTATIONS</u>

Trustees of Trust Fund (5020)

Cemetery Trustees (5025)

Supervisors of the Checklist (5042)

Treasurer (5050)

Sustainability Committee (5055)

Benson Committee (5063)

**Budget Committee** (5070)

Ethics Committee (5080)

Planning & Planning Board (5571-5572)

Engineering (5585 & Warrant Articles K, O)

**Zoning & ZBA** (5581, 5583)

**Sewer Fund** (5561, 5562, 5564)

Water Fund (5591-5594)

Conservation Commission (5586)

Library (5060 & Warrant Article J)

**BOS/Town Buildings** (5110, 5115, 5120)

**Town Poor** (5151)

**Legal** (5200)

**Finance** (5310, 5320)

Insurance (5910)

Community Grants (5920)

Patriotic Purposes (5930)

Other Expenses (5940)

Hydrant Rental (5960)

### 5. ADJOURNMENT