



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

May 26, 2020

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT

Any Hudson resident who wishes to submit public input can do so by emailing BOSpUBLICinput@hudsonnh.gov by 5:00 p.m. the day of the meeting. Please be sure to include your name, address with you public input. Also, please include a phone number that the BOS can reach you at should they wish.

5. RECOGNITIONS, NOMINATIONS, APPOINTMENTS AND RESIGNATIONS - None

Nomination

Planning Board - (1 alternate member vacancies which expires 12/31/21)

George Hall Jr. (nomination for alternate member)

6. CONSENT ITEMS
 - A. Assessing Items - None
 - B. Water/Sewer Items - None
 - C. Licenses, Permits and Policies - None
 - D. Donations - None

E. Acceptance of Minutes

- 1) Minutes of the May 5, 2020 Meeting
- 2) Minutes of the May 12, 2020 Meeting

F. Calendar

- 5/27 7:00 Planning Board Public Hearing - Hudson Community Center
5/28 7:00 Zoning Board of Appeals - Buxton Meeting Room

All other meetings canceled at this time

7. OLD BUSINESS

- A. Selectman Martin made a motion to seal the non-public meeting minutes of this evening's meeting. This was seconded by Selectman Roy. A roll call vote was taken. Carried 5-0.
- B. Selectman Martin made a motion to adjourn at 8:55 pm. this was seconded by Selectman Roy. A roll call vote was taken. Carried 5-0.

8. NEW BUSINESS

- A. Covid-19 Update
- B. Presidential Election Precautions Discussion

9. REMARKS BY SCHOOL BOARD

10. REMARKS BY TOWN ADMINISTRATOR

11. OTHER BUSINESS/REMARKS BY THE SELECTMEN

12. NONPUBLIC SESSION

RSA 91-A:3 II (b) The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

13. ADJOURNMENT

Reminder ... Items for the next agenda, with complete backup, must be in the Selectmen's Office **no later than 12:00 noon on May 28, 2020.**