

# HUDSON, NH BOARD OF SELECTMEN

October 27, 2020

Attorney-Client Session, pursuant to RSA 91-A:2 I (not open to the public) 6:30 p.m.

Regular meeting will begin immediately after Attorney-Client Session

BOS Meeting Room at Town Hall Agenda

1. CALL TO ORDER

## 2. <u>PLEDGE OF ALLEGIANCE</u>

- 3. <u>ATTENDANCE</u>
- 4. <u>PUBLIC INPUT</u>

Any Hudson resident who wishes to submit public input can do so by emailing <u>BOSpublicinput@hudsonnh.gov</u> by 5:00 p.m. the day of the meeting. Please be sure to include your name & address with your public input. Also, please include a phone number that the BOS can reach you at should they wish.

# 5. <u>RECOGNITIONS, NOMINATIONS, APPOINTMENTS AND RESIGNATIONS</u>

#### A. Resignations

1) Resignation of George Hall Jr. as an alternate member of the Planning Board

2) Resignation of Charlie Brackett as a member of the Planning Board and as a member of the Zoning Board of Appeals

3) Resignation of Elliott Veloso as a member of the Conservation Commission

## 6. <u>CONSENT ITEMS</u>

A. <u>Assessing Items</u> - None

#### B. <u>Water/Sewer Items</u> - None

#### C. <u>Licenses, Permits and Policies</u> Tag Day Permit - Hudson Youth Baseball - Ayotte's Tag Day Permit - Hudson Youth Baseball - Kiwanis Hall

- D. Donations None
- E. <u>Acceptance of Minutes</u> Minutes of October 13, 2020

### F. <u>Calendar</u>

10/28 7:00 pm Planning Board - Hudson Community Center

- 11/3 7:00am 8:00pm Presidential Election Voting at Hudson Memorial School
- 11/4 7:00 pm Budget Committee Hudson Community Center
- 11/9 7:00 pm Conservation Commission Buxton Meeting Room
- 11/9 7:00 pm Budget Committee Hudson Community Center
- 11/10 7:00 pm Cable Utility Committee Buxton Meeting Room
- 11/10 7:00 pm Board of Selectmen BOS Meeting Room
- 11/11 Veteran's Day TOWN HALL CLOSED

## 7. OLD BUSINESS

- A. Votes taken after the non-public session on 10/13/2020
- Selectman Roy made a motion, seconded by Selectman Martin, to hire Scott Descheneau as a truck driver/laborer in the Public Works Department at a rate of \$20.12 per hour (Grade VIII, Step One) in accordance with the Hudson Public Works Department Local #1801 AFSCME agreement. Carried 3-0.
- Selectman Roy made a motion, seconded by Selectman Martin, to hire Timothy Cassin as a truck driver/laborer in the Public Works Department at a rate of \$20.12 per hour (Grade VIII, Step One) in accordance with the Hudson Public Works Department Local #1801 AFSCME agreement. Carried 3-0.
- 3) Selectman Roy made a motion, seconded by Selectman Martin to hire Christopher Pervere for the position of Firefighter/EMT in the Fire Department at the contracted starting salary of \$16.93 per hour (Step1). This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as per the union contract. Carried 3-0.
- 4) Selectman Roy made a motion, seconded by Selectman Martin to hire Timothy Lafortune for the position of Firefighter/EMT in the Fire Department at the contracted starting salary of \$16.93 per

hour (Step1). This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as per the union contract. Carried 3-0.

- 5) Selectman Roy made a motion, seconded by Selectman Martin to hire Patrick Chamberlain for the position of Firefighter/AEMT in the Fire Department at the contracted starting salary of \$21.17 per hour (Step1). This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as per the union contract. Carried 3-0.
- 6) Selectman Roy made a motion, seconded by Selectman Martin to hire Christopher Perrin for the position of Firefighter/AEMT in the Fire Department at the contracted starting salary of \$21.17 per hour (Step1). This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as per the union contract. Carried 3-0.
- 7) Selectman Roy made a motion, seconded by Selectman Martin to hire Adam Lebor for the position of Firefighter/AEMT in the Fire Department at the contracted starting salary of \$21.17 per hour (Step1). This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as per the union contract. Carried 3-0.
- 8) Selectman Roy made a motion, seconded by Selectman Martin to allow the IT Director to buy back 400 hours of vacation time at her current salary. Carried 3-0.
- Selectman Roy made a motion, seconded by Selectman Martin to retain the services of former Finance Director Kathy Carpentier for up to three (3) months starting October 13, 2020 at the rate of \$50.000 per hour without benefits. Carried 3-0.
- 10) Selectman Martin made a motion to adjourn at 8:14p.m. this was seconded by Selectman Roy. Carried 3-0.

#### 8. <u>NEW BUSINESS</u>

- A. IT Town Email Addresses for Board and Committee Members
- B. Town Clerk/Tax Collector Request to Close to Public 11/12-11/13/2020 for Construction Prep
- C. Rec Winter Basketball Update
- D. DPW Diesel Powered Trailer Mounted Sewer Pump System
- E. DPW Re-visit and Discuss Upgrading all Town Owned Street Lights
- F. HPD Presidential Election Traffic Plan
- G. Finance Director Interview Committee
- H. Town Owned Cell Phones Cell Phone Rates
- I. Planning Board Discussion

#### 9. <u>REMARKS BY SCHOOL BOARD</u>

#### 10. REMARKS BY TOWN ADMINISTRATOR

11. OTHER BUSINESS/REMARKS BY THE SELECTMEN

### 12. NONPUBLIC SESSION

**RSA 91-A:3 II (a)** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee. **(i)** Consideration of matters relating to the preparation for and the carrying out of emergency functions, including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.

#### THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II)

### 13. ADJOURNMENT

Reminder ... Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than noon on November 5, 2020.