



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

November 24, 2020

7:00 pm

Buxton Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT

Any Hudson resident who wishes to submit public input can do so by emailing BOSpublicinput@hudsonnh.gov by 5:00 p.m. the day of the meeting. Please be sure to include your name & address with your public input. Also, please include a phone number that the BOS can reach you at should they wish.

5. RECOGNITIONS, NOMINATIONS, APPOINTMENTS AND RESIGNATIONS

A. Nominations

- 1) Benson Park Committee (1 member vacancy term expiring 4/30/23 and 1 alternate member vacancy term expiring 4/30/23)

Daniel Febrer

- 2) Recreation Committee (2 member vacancies, expiring on 4/30/22 and 4/30/23)

Cindy Holton

- 3) Recreation Committee (2 member vacancies, expiring on 4/30/22 and 4/30/23)

Nicholas Reval

B. Appointment

Planning Board - (1 member vacancy which expires 12/31/20, 2 alternate vacancies which expire 12/31/21 & 12/31/22.)

Elliott Veloso (currently an alternate member)

6. **CONSENT ITEMS**

A. **Assessing Items**

- 1) 2020 Abatement Application: Map 129, Lot 94 - 11 St. Laurent Dr.

B. **Water/Sewer Items** - None

C. **Licenses, Permits and Policies**

- 1) Tag Day Permit - Salvation Army Bell Ringing at Walmart
- 2) Hawker/Peddler License - B & B Catering

D. **Donations**

- 1) \$5,000 to Hudson Fire Department from Digital Credit Union
- 2) \$5,000 to Hudson Police Department from Digital Credit Union

E. **Acceptance of Minutes**

Minutes of October 20, 2020

F. **Calendar**

- 11/26 Thanksgiving - Town Hall Closed
- 11/27 Town Hall Closed
- 11/30 7:00 Sustainability Committee - Buxton Meeting Room
- 12/2 7:00 Budget Committee - Hudson Community Center
- 12/3 6:30 Recreation Committee - BOS Meeting Room
- 12/8 7:00 Board of Selectmen - BOS Meeting Room

7. **OLD BUSINESS**

A. Votes taken after the non-public session on 11/10/2020

- 1) Selectman Roy made a motion, seconded by Chairman Morin, to hire Jennifer Martin as a regular shift camera operator for HCTV with a starting rate of \$12.50 per hour. Carried 2-0-1 with Selectman Martin abstaining.
- 2) Selectman Roy made a motion, seconded by Selectman Martin to hire Grace Lemay as a regular shift camera operator for HCTV with a starting rate of \$12.50 per hour. Carried 3-0.
- 3) Selectman Roy made a motion, seconded by Selectman Martin hire Kathleen Hoyt as a substitute crossing guard with a starting rate of \$14.50 per hour. Carried 3-0.

- 4) Selectman Martin made a motion, seconded by Selectman Roy to allow Firefighter Mulcay to use up to 96 hours of earned or sick time to cover unaccounted time from November 19 through December 8, 2020. Carried 3-0.
- 5) Selectman Roy made a motion, seconded by Selectman Martin to give the Town Clerk 40 hours of personal time to be used by November 30, 2021. Carried 3-0.
- 6) Selectman Martin made a motion to adjourn at 9:25p.m. This was seconded by Selectman Roy. Carried 3-0.

8. **NEW BUSINESS**

- A. HPD - Request to Advertise - PT Animal Control
- B. Town Wide Radio Project

9. **REMARKS BY SCHOOL BOARD**

10. **REMARKS BY TOWN ADMINISTRATOR**

11. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

12. **NONPUBLIC SESSION**

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** the hiring of any person as a public employee **(d)** Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community. **(e)** Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against this board or any subdivision thereof, or against any member thereof because of his or her membership therein, until the claim or litigation has been fully adjudicated or otherwise settled

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II)

13. **ADJOURNMENT**

Reminder ... Items for the next agenda, with complete backup, must be in the Selectmen's Office **no later than noon on December 3, 2020.**