



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

June 30, 2020
7:00 p.m.

Board of Selectmen Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. OLD BUSINESS

A. Votes taken after non-public session at the June 23, 2020 Board of Selectmen Meeting:

Selectman McGrath made a motion, seconded by Selectman Roy to deny the Step 2 Grievance filed by the Hudson Public Works Union, AFSCME Local 1801 for the Article XII Discipline and Termination for Cause: Grievant Matt Costa. Carried 5-0.

Selectman Martin made a motion to adjourn at 10:47p.m. This was seconded by Selectman Roy. Carried 5-0.

B. Hudson Speedway

6. NEW BUSINESS
 - A. Covid-19 Update
7. TOWN ADMINSTRATOR REMARKS
8. SELECTMENS COMMENTS

9. NONPUBLIC SESSION

(a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

10. ADJOURMENT

In line with CDC guidance, NHMA recommends that municipalities take reasonable steps to notify the public of the risk of Covid-19, including posting notices asking people who exhibit symptoms of the disease not to attend meetings, and provide alternate means of attendance through live webcast. Cable Channel 22 or live streaming through HCTV at <http://www.hudsonctv.com/CablecastPublicSite/>

****Items for the next agenda, with complete backup, must be in the Selectmen's Office
No later than 12:00 noon on July 9, 2020****