# **TOWN OF HUDSON**

## Board of Selectmen



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#### HUDSON, NH BOARD OF SELECTMEN

October 20, 2020

### 7:00 p.m. BOS Meeting Room at Town Hall

#### **Budget Review Agenda**

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ATTENDANCE
- 4. <u>BUDGET PRESENTATIONS</u>

Trustees of Trust Fund (5020)

Cemetery Trustees (5025)

Supervisors of the Checklist (5042)

Treasurer (5050)

Sustainability Committee (5055)

Benson Park Committee (5063)

**Budget Committee** (5070)

Ethics Committee (5080)

Planning & Planning Board (5571-5572)

**Zoning & ZBA** (5581, 5583)

Engineering (5585)

**Sewer Fund** (5561, 5562, 5564)

Water Fund (5591-5594)

Conservation Commission (5586)

**Library** (5060 & Warrant Article L)

BOS/Town Buildings (5110 - 5120 & Warrant Article H)

**Town Poor** (5151)

**Legal** (5200)

**Finance** (5310, 5320)

Insurance (5910)

Community Grants (5920)

Patriotic Purposes (5930)

Other Expenses (5940)

Hydrant Rental (5960)

#### 5. ADJOURNMENT