



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

April 13, 2021

7:00 p.m.

Hudson Community Center

12 Lions Ave.

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

A. Recognition

- 1) Sergeant Patrick Broderick of Hudson Police Department receiving the Dept. of Justice Excellence in Pursuit of Justice Award

B. Resignation

- 1) **Conservation Commission**

Paula Hubert (member term to expire 12/31/23)

C. Nominations/Interviews

- 1) **Cable Utility Committee** - (5 member vacancies -all to expire 4/30/23)

Flo Nicholas (new applicant)
Peter Lanzillo (incumbent member)

- 2) **Benson Park Committee** - (3 member vacancies both with terms to expire 4/30/24, 1 alternate member vacancy with a term to expire 4/30/23)

Nancie Caron (incumbent member)
John Madden (incumbent member)
Rob Rainer (new applicant)

- 3) **Conservation Commission** - (2 alternate member vacancies. 1 with a term to expire 12/22 and 1 with a term to expire 12/31/23)

Tim Armstrong (new applicant)

- 4) **Recreation Committee** - (2 member vacancies with a terms to expire 4/30/24)

Susan LaRoche (incumbent member)
Sean O'Neil (incumbent member)

- 5) **Municipal Utility Committee** – (1 member vacancy with a term to expire 4/31/24, 1 alternate member vacancy with a term to expire 4/31/22)

Dawn Lavacchia (incumbent member)

- 6) **Building Board of Appeals** - (2 member vacancies 1 term to expire, 4/31/21 and 1 term to expire, 4/31/24)

Jeffery Emanuelson (incumbent member)

6. **CONSENT ITEMS**

A. **Assessing Items**

1) **Elderly Exemptions**: Map 157, Lot 006, Sub 077 11 Melissa Trail; Map 204, Lot 006, Sub 327, 327 Fox Hollow Drive; Map 148, Lot 040, Sub 067 32 Riviera Road; Map 131, Lot 065, 3 Brightside Drive; Map 165, Lot 030, 22 Campbello Street

2) **Veteran Tax Credits**: Map 157, Lot 066, Sub 108, 109 Barbara Lane; Map 203, Lot 132, 5 Cottonwood Drive; Map 165, Lot 050, 38 Campbello Street; Map 174, Lot 231, 46 School Street

3) **All Veterans Tax Credits**: Map 175, Lot 148, 47 Adelaide Street; Map 166, Lot 016, 49 Ledge Road; Map 154, Lot 013, 16 Harston Circle

4) **Disabled Veteran Tax Credits**: Map 203, Lot 132, 5 Cottonwood Drive; Map 248, Lot 060, 94 Dracut Road

5) **Solar Exemptions**: Map 185, Lot 021, 44 Flying Rock Road

- 6) Gravel Tax Warrant: Map 122, Lot 2 Nash Family Investment Properties
- 7) 2020 Property Tax Rescission of Supplemental Tax Bill: Map 168, Lot 14 - 12 Madison Drive
- 8) 2020 Property Tax Abatement: Pro-rated Assessment for Damaged Buildings Map 197, Lot 112 - 5 Cedar Street
- 9) 2020 Property Tax Abatement: Pro-rated Assessment for Damaged Buildings Map 147, Lot 11 205 Webster Street
- 10) Charitable Exemption Application: Map 237, Lot 5730 Richman Drive
- 11) 2020 Abatement Application: Map 228, Lot 4, 7 Wal-Mart Blvd
- 12) 2020 Abatement Application: Map 110, Lot 56, 12 Senter Farm Road

B. Water/Sewer Items - None

C. Licenses & Permits & Policies

- 1) Raffle Permit - The Bar (April 18, 2021)
- 2) Raffle Permit - Hannah Dustin Quilters Guild (April 30, 2022)
- 3) Raffle Permit - Hudson Fish & Game Club (May 3, 2021)

D. Donation

- 1) 65" HD LED Monitor with a value of \$480.000
- 2) \$50.00 to Hudson Recreation Dept. in memory of Jay Mousseau

E. Acceptance of Minutes

- 1) Minutes of the March 23, 2021 Meeting

F. Calendar

- | | | |
|------|------|--|
| 4/14 | 7:00 | Planning Board - Hudson Community Center |
| 4/21 | 6:00 | Library Trustees - Hills Memorial Library |
| 4/21 | 7:00 | Planning Board - Hudson Community Center |
| 4/22 | 7:00 | Zoning Board - Hudson Community Center |
| 4/27 | 7:00 | Board of Selectmen - Hudson Community Center |

7. **OLD BUSINESS**

A. Votes taken after Nonpublic Session on March 23, 2021

- 1) Selectman Roy made a motion, seconded by Selectman Roy to seal the nonpublic minutes of the March 23, 2021 meeting. Carried 5-0.
- 2) Motion to adjourn at 9:32 p.m. by Selectman Coutu, seconded by Selectman Roy. A roll call vote was taken. Carried 5-0.

B. Request to Reconsider

8. **NEW BUSINESS**

- A. HPD - Acceptance of A.C.E. Grant
- B. Rec Dept. - 2021 Spring Adult Softball
- C. DPW - Vac-Con Truck Purchase
- D. FY22 Default Budget
- E. Revenues and Expenditures
- F. Appointing Board of Selectmen Liaison Assignments

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** the hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, April 22, 2021