



# TOWN OF HUDSON

## Board of Selectmen



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### HUDSON, NH BOARD OF SELECTMEN

April 27, 2021

Hudson Community Center  
12 Lion's Ave Hudson, NH 03051

#### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

#### A. Nominations/Interviews

- 1) Zoning Board of Adjustment - (1 member vacancy to expire 12/31/21, 4 alternate member vacancies. 2 to expire 12/31/21, 2 to expire 12/31/22, 1 to expire 12/31/23)

Marcus Nicholas (new applicant)

- 2) Benson Park Committee - (1 member vacancy with a term to expire 4/30/24, 1 alternate member vacancy with a term to expire 4/30/23)

John Leone (incumbent member)  
Rob Rainer (new applicant)

- 3) Cable Utility Committee - (4 member vacancies -3 to expire 4/30/24, 2 expiring 4/30/23)

Michael O'Keefe (incumbent member)  
Flo Nicholas (new applicant)

## 6. CONSENT ITEMS

### A. Assessing Items

- 1) Veteran Tax Credits: Map 182, Lot 0121, 44 Central Street; Map 154, Lot 024, 27 Sullivan Road
- 2) Disabled Exemption: Map 178, Lot 028, 71 Kimball Hill Road
- 3) Solar Exemptions: Map 157, Lot 047, 6 Raven Road; Map 242, Lot 048, 5 Glenview Drive; Map 191, Lot 073, 28 B Street
- 4) Elderly Exemption Denial: Map 116, Lot 086, 14 Stoney Lane
- 5) 2020 Property Tax Abatement: Map 129, Lot 6, 20 Adam Drive
- 6) Gravel Tax Warrant: Map 141, Lot 1-Brox Industries; Map 140, Lot 1- Brox Industries; Map 150, Lot 13- Brox Industries
- 7) Institutional Exemptions: Map 190, Lot 015 - Kiwanis Club of Hudson; Map 242, Lot 058 - The PLUS Company; Map 147, Lot 027 - Alvrine School Chapel; Map 106, Lot 006, Map 190, Lot 085 - Area Agency Properties Inc.; Map 168, Lot 122 - Hudson Grange #11; Map 182, Lot 022 and 030 - American Legion Post #43; Map 136, Lot 036 & Map 183, Lot 100 - Hudson VFW; Map 166, Lot 011 - St. Patrick's Cemetery; Map 166, Lot 017 - St. Casimir's Church and Cemetery; Map 182, Lot 129 - St. John the Evangelist Church; Map 235, Lot 009 - St. Kathryn Church; Map 210, Lot 010 - Sisters of the Presentation of Mary; Map 176, Lot 034 - First Baptist Church; Map 156, Lot 034 - United Pentecostal Church/Parsonage; Map 105, Lot 007 - Lighthouse Baptist Church; Map 182, Lot 49 - Hudson Community Church, UCC

### B. Water/Sewer Items - None

### C. Licenses & Permits & Policies

- 1) Raffle Permit - Dalton Shumsky Foundation (7/31/21)

### D. Donations - None

### E. Acceptance of Minutes

- 1) Minutes of the April 13, 2021

**F. Calendar**

4/28 7:00 Planning Board - Hudson Community Center  
5/5 7:00 Budget Committee - Hills Memorial Library  
5/5 7:00 Planning Board - Hudson Community Center  
5/10 7:00 Conservation Commission - Hudson Community Center  
5/11 7:00 Board of Selectmen - Hudson Community Center

**7. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on April 13, 2021**

1) Selectman Morin made a motion, seconded by Selectman Gagnon to allow Jess Forrence to buyout 202.0925 hours of earned time. Carried 5-0.

2) Selectman McGrath made a motion, seconded by Selectman Morin to hire Connor Peterson as the Hudson Police Department Alvirne High School Student Maintenance Assistant with a total of 15 hours a week at a rate of \$10.30 per hour. Carried 5-0.

3) Selectman McGrath made a motion, seconded by Selectman Gagnon to hire Cindy Holton as the Hudson Recreation Department Women's League Softball Coordinator for the fee of \$600.00. Carried 5-0.

4) Selectman McGrath made a motion, seconded by Selectman Roy to hire David Foreman as the Hudson Recreation Department Men's League Softball Coordinator for the fee of \$600.00. Carried 5-0.

5) Selectman McGrath made a motion, seconded by Selectman Morin to hire Melina Shea for the position of Assistant Town Clerk/Tax Collector, at a rate of \$17.50 per hour, effective April 19, 2021. Carried 5-0.

6) Selectman Roy made a motion, seconded by Selectman McGrath to seal the nonpublic minutes of the April 13, 2021 meeting. Carried 5-0.

7) Motion to adjourn at 10:15 p.m. by Selectman Gagnon, seconded by Selectman Roy. Carried 5-0.

**B. Request to Reconsider Green Meadow Golf Course Sewer Allocation**

**\*\*THIS HAS BEEN DEFERED TO THE 5/11/21 Board of Selectmen MEETING\*\***

**8. NEW BUSINESS**

- A. Bracket Lane Water Line Extension **\*\*DEFERED TO 5/11/21 BOS MEETING**
- B. HFD - Squad Replacement

C. HFD- Refurbishment

9. REMARKS BY SCHOOL BOARD

10. OTHER BUSINESS/REMARKS BY THE SELECTMEN

11. NONPUBLIC SESSION

**RSA 91-A:3 II (a)** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

12. ADJOURNMENT

Reminder...  
Items for the next agenda, with complete backup, must be in the Selectmen's Office  
no later than 12:00 noon on Thursday, May 6, 2021