



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

May 11, 2021

Attorney-Client Session, pursuant to RSA 91-A:2 I

(not open to the public)

6:30 p.m.

Regular meeting will begin immediately after Attorney-Client Session

Hudson Community Center
12 Lion's Ave Hudson, NH 03051

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

A. Recognition

HPD - Civilian Service Award

B. Nominations, Interviews & Appointments

- 1) Zoning Board of Adjustment - (1 member vacancy to expire 12/31/21, 4 alternate member vacancies. 1 to expire 12/31/21, 2 to expire 12/31/22, 1 to expire 12/31/23)

Marcus Nicholas (appointment)

- 2) Sustainability Committee (4 member vacancies. 3 expire 4/30/24, 1 expiring 4/30/22. 3 alternate vacancies to expire 4/30/22, 4/30/23, 4/30/24)

Sarah Repeta (new applicant interview)

- 3) **Benson Park Committee** - (1 member vacancy with a term to expire 4/30/23, 1 alternate member vacancy with a term to expire 4/30/22)

Judith Brouillette (incumbent, appointment)
Rob Rainer (new applicant interview)

- 4) **Municipal Utility Committee** - (1 member vacancy to expire 4/30/24)
Brian Prindiville (incumbent reappointment)

- 5) **Planning Board** - (1 alternate member vacancy to expire 12/31/21)

Bill Cole (nomination)

6. **CONSENT ITEMS**

A. **Assessing Items**

- 1) Veteran Tax Credits: Map 156, Lot 006, Sub 057 1 Wickford Lane; Map 246, Lot 054, 5 Muldoon Drive
2) Elderly Exemption Denial: Map 156, Lot 6-57, 1 Wickford Lane
3) Tax Deferral Application: Map 151, Lot 005, Sub 002, 38B Barretts Hill Road
4) Timber Warrant: Map 122, Lot 2

B. **Water/Sewer Items** - None

C. **Licenses & Permits & Policies**

- 1) Brox Industries, Inc. - Night Trucking Permit -
2) Knights of Columbus - Raffle Permit
3) NH Teen Challenge - Tag Day Permit

D. **Donations** - None

E. **Acceptance of Minutes**

- 1) Minutes of the April 27, 2021

F. Calendar

5/12 7:00 Planning Board - Hudson Community Center
5/19 6:00 Library Trustees - Hills Memorial Library
5/20 3:00 Trustees of the Trust Funds - Buxton Meeting Room
5/25 7:00 Board of Selectmen - Hudson Community Center

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on April 27, 2021

1) Selectman McGrath made a motion, seconded by Selectman Roy to hire Michael Lewis for the position of Firefighter/AEMT in the Fire Department, at the contracted salary of \$21.17 per hour (step 1). Carried 5-0.

2) Selectman Roy made a motion, seconded by Selectman McGrath to hire Patrick Kelly to the position of Firefighter/EMT in the Fire Department, at the contracted salary of \$16.93 per hour (step 1). Carried 5-0.

3) Selectman Roy made a motion, seconded by Selectman McGrath to bring Leo Bernard back from furlough status to maintain Jette & Sousa softball fields, at 12 hours a week, effective 5/1/21. Carried 5-0.

4) Selectman Gagnon made a motion, seconded by Selectman Roy to seal the nonpublic meeting minutes of 4/27/21. Motion Failed 2-3. Selectmen Morin, Coutu and McGrath opposed.

5) Motion to adjourn at 8:27 p.m. by Selectman McGrath, seconded by Selectman Morin. Carried 5-0.

B. Request to Reconsider Green Meadow Golf Course Sewer Allocation

8. NEW BUSINESS

- A. Bracket Lane Water Line Extension
- B. HPD - Acceptance of Court Ordered Vehicle
- C. EOC Recommendations
- D. Nashua Region Electricity Supply Aggregation
- E. Revenues and Expenditures
- F. Selectmen Liaison Assignments
- G. Board of Selectmen Nonpublic Session of 4/27/21

9. REMARKS BY TOWN ADMINISTRATOR

10. REMARKS BY SCHOOL BOARD

11. OTHER BUSINESS/REMARKS BY THE SELECTMEN

12. NONPUBLIC SESSION

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(d)** Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

13. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on Thursday, May 20, 2021