



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

June 22, 2021
7:00 p.m.

Board of Selectmen Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
 - A. Resignation
 - 1) Board of Selectmen - Selectman Coutu - Effective May 25, 2021
 - B. Nominations
 - 1) Sustainability Committee (2 member vacancies. 2 expire 4/30/24, 1 expiring 4/30/22. 3 alternate vacancies to expire 4/30/22, 4/30/23, 4/30/24)

Craig Putnam
 - 2) Planning Board (1 alternate member vacancies 1 to expire 12/31/21)

Roger Coutu

6. **CONSENT ITEMS**

A. **Assessing Items**

- 1) Certification of Taxes Yielded/Timber Warrant: Map 194, Lot 9-2, 2 Aspen Drive Pelham, NH
- 2) Certification of Taxes Yielded/Timber Warrant: Map 166, Lot 11, 32 Ledge Road
- 3) 2020 Abatement Application: Map 165, Lot 146, 68 Derry Street
- 4) 2020 Abatement Application: Map 227, Lot 3, 31 Sagamore Park Road
- 5) 2020 Abatement Application: Eversource Energy - Map 100, Lot 8; Map 167, Lot 9; Map 190, Lot 192; Map 179, Lot 31; Map 107, Lot 30; Map 208, Lot 11; Map 107, Lot 3-1; Map 144, Lot 8; Map 175, Lot 153; Map 182, Lot 181; Map 162, Lot 80; Map 13836; Map 179, Lot 11; Map 195, Lot 5; Map 175, Lot 6; Map 171, Lot 30; Map 171, Lot 31; Map 162, Lot 16; Map 135, Lot 7; Map 135, Lot 2; Map 171, Lot 46; Map 138, Lot 56; Map 175, Lot 153-2; Map 138, Lot 86
- 6) Current Use Lien Release: Map 156, Lot 5 Multiple Sites- Sparkling River Condo Site - Remainder of adjusted Phase VI

B. **Water/Sewer Items**

- 1) Water Abatements: W-UTL-20-03 Acct#3501818204; W-UTL-20-04 Acct #3505238004; W-UTL-21-02 Acct #350008905

C. **Licenses & Permits & Policies**

- 1) Hawker Peddler License - Cedi's Tasty Treats
- 2) Outdoor Gathering Permit - Hudson Old Home Days

D. **Donations**

- 1) \$500.00 donation to DPW for Town Common Christmas Lights from Roger & Doris Coutu

E. **Acceptance of Minutes**

- 1) Minutes of June 1, 2021
- 2) Minutes of June 8, 2021

F. Calendar

6/23 7:00 Planning Board - Buxton Meeting Room
6/24 7:00 Zoning Board - Buxton Meeting Room
6/28 7:00 Sustainability Committee - Buxton Meeting Room
7/12 7:00 Conservation Commission - Buxton Meeting Room
7/12 7:00 Cable Utility Committee - Hudson Cable Access Center
7/13 7:00 Board of Selectmen - BOS Meeting Room

7. OLD BUSINESS

A. Board of Selectmen Applicants

8. NEW BUSINESS

- A. Roadside Brush Cutter Lease to Purchase
- B. Accrued Time Payouts
- C. FY 2021 Encumbrances
- D. Town Code Chapter 188 (Dogs and Other Animals) and Chapter 205 (Fees)
- E. ZBA Application Fee Increase Request
- F. Town Code Chapter 317 Vehicles and Traffic (Madison Drive/Washington Street)
- G. Town Code Chapter 317 Vehicles and Traffic (Adelaide Street/Travers Street)
- H. Monthly Newsletter
- I. Social Media Posts
- J. School District Safety Concerns

9. REMARKS BY TOWN ADMINISTRATOR

10. REMARKS BY SCHOOL BOARD

11. OTHER BUSINESS/REMARKS BY THE SELECTMEN

12. NONPUBLIC SESSION

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

13. ADJOURNMENT

Reminder... Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, July 8, 2021