



TOWN OF HUDSON

Board of Selectmen



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BOARD OF SELECTMEN MEETING

October 12, 2021

Board of Selectmen Meeting Room, Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
 - A. Appointments
 - 1) Cable Utility Committee - (4 member vacancies, 2 expire 4/30/22, 2 expire 4/30/23)

Len Segal (applying for a term to expire 4/30/23)
 - 2) Zoning Board of Adjustment - (4 alternate member vacancies 2 terms to expire 12/31/21, 1 term to expire 12/31/22, 1 term to expire 12/31/23)

Edward Thompson (applying for alternate member term expiring 12/31/23)
 - 3) Zoning Board of Adjustment - (4 alternate member vacancies 2 terms to expire 12/31/21, 1 terms to expire 12/31/22, 1 term to expire 12/31/23)

Dean Sakati (applying for alternate member term expiring 12/31/22)
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) Yield Tax Timber Abatement: Map 200, Lot 7, 65 Bush Hill Road
 - 2) Certification of Yield Taxes: Map 105, Lot 017, Sub 004, 197 Robinson Road

3) Current Use Lien Releases: Map 194, Lot 9-5, 146 Standish Lane, Map 194, Lot 9-7, 158 Standish Lane

B. Water/Sewer Items

1) Water Abatement - W-UTL-21-07, Acct. #3508106701

C. Licenses & Permits & Policies

1) Outdoor Gathering Permit - Road Race - Mill Cities Relay

D. Donations

- 1) \$1,200.00 to be used to purchase/maintain maple tree donation - Benson Park
- 2) Donation of a granite bench valued at \$421 from Hudson Quarry, to the Hudson Police Department in Memory of Sgt. Briggs
- 3) Donation of engraving of the granite bench from Hudson Monuments with a value of \$300, to Hudson Police Department in Memory of Sgt. Briggs

E. Acceptance of Minutes

1) Minutes of September 28, 2021

F. Calendar

10/13 7:00 Planning Board - Buxton Meeting Room
10/14 7:00 Board of Selectmen Budget Review - BOS Meeting Room
10/14 7:00 Sustainability Committee - Buxton Meeting Room
10/18 7:00 Traffic Advisory Committee - Buxton Meeting Room
10/18 7:00 Conservation Commission - BOS Meeting Room
10/19 7:00 Board of Selectmen Budget Review - BOS Meeting Room
10/19 7:00 Municipal Utility Committee - Buxton Meeting Room
10/20 6:00 Library Trustees - Hills Memorial Library
10/20 7:00 Planning Board - Hudson Community Center
10/21 7:00 Benson Park Committee - HCTV Meeting Room
10/21 7:00 Board of Selectmen Budget Review - BOS Meeting Room
10/25 7:00 Sustainability Committee - Buxton Meeting Room
10/26 7:00 Board of Selectmen - BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on September 28, 2021

1) Selectman Morin made a motion, seconded by Selectman Guessferd to hire Christos Tufts as a HCTV Camera Operator, and will be classified as a "Regular Special Shift Employee" at the current rate of \$12.50 per hour. Carried 5-0.

2) Motion to adjourn at 10:00 p.m. by Selectman Morin, seconded by Selectman Gagnon. Carried 5-0.

B. IT Director Position

8. **NEW BUSINESS**

- A. Public Hearing - Sewer Infiltration & Inflow Donation
- B. Public Hearing - Inspectional Services Fee Schedule
- C. HPD - Highway Safety Grant Acceptance
- D. HFD - Ambulance Replacement Program
- E. HFD - Ambulance Bid
- F. 100 Lowell Road
- G. September Revenues and Expenditures

9. **REMARKS BY TOWN ADMINISTRATOR**

10. **REMARKS BY SCHOOL BOARD**

11. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

12. **NONPUBLIC SESSION**

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(c)** Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

13. **ADJOURNMENT**

Reminder...

**Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on Thursday, October 21, 2021**