



TOWN OF HUDSON

Board of Selectmen



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BOARD OF SELECTMEN MEETING

December 14, 2021

6:30 PM

Board of Selectmen Meeting Room, Town Hall

Agenda

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ATTENDANCE

4. NONPUBLIC SESSION

RSA 91-A:3 II (b) the hiring of any person as a public employee

5. PUBLIC INPUT

6. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

A. Resignation

1) Zoning Board of Adjustment - Leo Fauvel - Member term to expire 12/31/23

B. Appointments

Zoning Board of Adjustment (1 member term to expire 12/31/23, 2 member terms to expire 12/31/24, 1 alternate member term to expire 12/31/22 and 1 alternate member term to expire 12/31/22)

1) Marcus Nicholas (incumbent member)

2) Gary Daddario (incumbent member)

3) Normand Martin (incumbent alternate member applying for vacant full member seat which expires 12/31/23)

Conservation Commission (2 alternate member terms to expire 12/31/22 and 12/31/23)

Brian Pinsonneault (interviewed 11/23/21)

7. CONSENT ITEMS

A. Assessing Items

- 1) Solar Exemptions: Map 248, Lot 043, 5 Jeanne Street; Map 253, Lot 050, 54 Schaeffer Circle; Map 129, Lot 088, 25 St. Laurent Drive
- 2) Supplemental Tax Bills: Map 178, Lot 013, Sub 111, 37 Mobile Drive; Map 178, Lot 013, Sub 085, 73 Mobile Drive
- 3) 2021 Supplemental Tax Bill: Map 100, Lot 19, AT&T Communications
- 4) 2021 Property Tax - Supplemental Tax Bill: Map 247, Lot 114, 24 Eayrs Pond Road
- 5) 2021 Supplemental Tax Bill - PILOT Agreement: Map 109, Lot 10, 300 Derry Road - Southern NH Medical Center
- 6) Blind Exemptions: Map 204, Lot 006, Sub 331, 331 Fox Hollow Drive; Map 161, Lot 019, 72 Windham Road
- 7) Disabled Veteran Tax Credit: Map 131, Lot 027, 1 Springwood Circle
- 8) Veteran's Tax Credits: Map 190, Lot 032, 18 Riverside Drive; Map 237, Lot 043, 15 Brook Drive; Map 156, Lot 006, sub 060, 13 Wickford Lane; Map 197, Lot 075, 3 Wyeth Drive; Map 230, Lot 018, 38 Musquash Rd.; Map 184, Lot 032, Sub 048, 107 Brody Lane; Map 116, Lot 069, 25 Stoney Lane; Map 191, Lot 098, 50 Belknop Road; Map 168, Lot 002, Sub 004, 32 Krystal Drive; Map 167, Lot 070, 4 Watts Circle
- 9) All Veteran's Tax Credits: Map 248, Lot 043, 5 Jeanne Street; Map 175, Lot 078, 165 Ferry Street; Map 147, Lot 029, Sub 022, 57 Bowes Circle; Map 177, Lot 005, Sub 177, Lot 005, Sub 074, 13B Intervale Court
- 10) 2021 Property Tax - Supplemental Tax Bill: Map 217, Lot 1, 5 Hunter Lane
- 11) 2021 Property Tax - Supplemental Bill: Map 229, Lot 3, 18 Rena Ave
- 12) 2021 Property Tax - Supplemental Bill: Map 165, Lot 29, 20 Campbello Street

B. Water/Sewer Items

Sewer Abatements

- 1) S-UTL-21-09, 27 Brody Lane, Acct. #6945
- 2) S-UTL-21-10, 8B Flagstone Drive, Acct. #7047
- 3) S-UTL-21-11, 8 Executive Drive, Acct. #5611
- 4) S-UTL-21-12, 28 Derry Lane, Acct. #3956

Water Abatements

- 1) W-UTL-21-08, 87 Barbara Lane, Acct. #3507913204
- 2) W-UTL-21-09, 8 Executive Drive, Acct. #3507885701
- 3) W-UTL-21-10, 28 Derry Lane, Acct. #3507918202

C. Licenses & Permits & Policies

- 1) Readopt Benefit Plan

D. Donations - None

E. Acceptance of Minutes

1) Minutes of November 23, 2021

F. Calendar

12/15	6:00	Library Trustees - Hills Memorial Library
12/15	7:00	Budget Committee - Buxton Meeting Room
12/15	7:00	Planning Board - Hudson Community Center
12/16	7:00	Budget Committee - Buxton Meeting Room
12/16	7:00	Benson Park Committee - HCTV Meeting Room
12/20	7:00	Traffic Advisory Committee - Buxton Meeting Room
12/21	7:00	Municipal Utility Committee - BOS Meeting Room
12/22	7:00	TBD - Budget Committee
12/22	7:00	Planning Board - Buxton Meeting Room
12/24		Town Offices Closed for Christmas
1/05		TBD - Budget Committee
1/06	6:30	Recreation Committee - BOS Meeting Room
1/10	7:00	Cable Utility Committee - HCTV Meeting Room
1/11	7:00	Board of Selectmen - BOS Meeting Room

8. OLD BUSINESS

A. Votes taken after Nonpublic Session on November 23, 2021

- 1) Selectman Roy made a motion, seconded by Selectman Guessferd to approve Jess Forrence's request to buy back 300 hours of earned time. Carried 5-0.
- 2) Selectman Morin made a motion seconded by Selectman Gagnon to retain the services of IT Director Lisa Nute for up to three (3) months starting December 1, 2021 at the rate of \$52.00 per hour without benefits. Carried 5-0.
- 3) Selectman Morin made a motion, seconded by Selectman Gagnon to adjourn at 9:19 p.m. Carried 5-0.

B. Petition Warrant Article - Land Use Change Tax Fund

9. NEW BUSINESS

- A. Public Hearing - Donation of Structure for Benson Dog Park
- B. Public Hearing - Donation of Lunch to Hudson Police Dept.
- C. HPD - Request to Buy Bulletproof Vest
- D. Friar Drive - 8" and 12" Water Main Acceptance
- E. Friar Drive - 8" Sewer Main Acceptance
- F. Friar Drive - Sewer Main and Force Main Acknowledgement
- G. Flagstone Drive Drainage Main Lining
- H. CSI Sewer Main Lining
- I. Lowell Road Bridge Design

- J. HFD - Grant Application - State of NH Governor's Office for Emergency Relief and Recovery
- K. HFD - Grant Application - Assistance to Firefighter's Grant Program
- L. HFD - Grant Application - 2022 Competitive Homeland Security Grant
- M. Voting Locations
- N. FY2023 Default Budgets
- O. Revenues and Expenditures
- P. Petition Zoning Articles
- Q. Letter of Support - Independent Restaurant Coalition
- R. HCTV Camera Operator Hire

10. **REMARKS BY TOWN ADMINISTRATOR**

11. **REMARKS BY SCHOOL BOARD**

12. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

13. **NONPUBLIC SESSION**

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** the hiring of any person as a public employee. **(e)** Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against the public body or any subdivision thereof, or by or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

14. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, January 6, 2022