

TOWN OF HUDSON

Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

March 2, 2021

7:00 p.m.

Hudson Community Center 12 Lions Ave

Agenda

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. <u>ATTENDANCE</u>
- 4. PUBLIC INPUT
- 5. RECOGNITIONS, NOMINATIONS, APPOINTMENTS AND RESIGNATIONS

A. Appointments

1) <u>Sustainability Committee</u> - (3 vacancies - 1 member term to expire 4/30/22; 3 alternate member terms to expire 4/30/21, 4/30/22, 4/30/23)

Kate Messner

2) <u>Conservation Commission</u> - (3 vacancies - 1 member term to expire 12/31/22, 2 alternate member terms to expire 12/31/22, 12/31/23

Bill Kallgren

6. <u>CONSENT ITEMS</u>

A. Assessing Items

- 1) <u>Veterans Tax Credits:</u> Map 151, Lot 051, Sub 001 8A Rangers Dr.; Map 197, Lot 054, 2 Hemlock St.
- 2) Elderly Exemption: Map 252, Lot 032, Sub 002 44B Pine Rd.

B. Water/Sewer Items - none

C. Licenses, Permits and Policies

1) Hawker/Peddler License - Lix Ice Cream

D. Donations

E. Acceptance of Minutes

Minutes of January 30, 2021

F. Calendar

3/9 7:00 a.m. - 8:00 p.m. Town Election - Voting at Hudson Community Center
3/10 7:00 Planning Board - Hudson Community Center
3/16 7:00 Conservation Commission - Hudson Community Center
3/23 7:00 Board of Selectmen - Hudson Community Center

7. OLD BUSINESS

- A. Votes taken after nonpublic session February 23, 2021
 - 1) Selectman Roy made a motion, seconded by Selectman Coutu to hire Beth McKee for the Town Accountant position at \$60,469, Step 1 of the Hudson Police, Fire and Town Supervisors, with an increase to Step 2 after the successful completion of six (6) month probationary period. A roll call vote was taken. Carried 5-0.
 - 2) Selectman Coutu made a motion, seconded by Selectman Martin to deny an abatement for 2020 property taxes for Map 149 Lot 1-7, 13A Sunshine Drive, as recommended by the Chief Assessor for reasons stated in his memo. A roll call vote was taken. Carried 5-0.
- **B.** Hudson Speedway Additional Race Days

8. <u>NEW BUSINESS</u>

- A. Recreation Department 2021 Spring Sports
- **B.** Proposal for Legal Services 2021-2022

9. REMARKS BY SCHOOL BOARD

10. REMARKS BY TOWN ADMINISTRATOR

11. OTHER BUSINESS/REMARKS BY THE SELECTMEN

12. NONPUBLIC SESSION

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

13. ADJOURNMENT

Reminder ... Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on March 18, 2021.