



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

January 11, 2022

Attorney-Client Session, pursuant to RSA 91-A:2 I

(not open to the public)

6:30 p.m.

Regular meeting will begin immediately after Attorney-Client Session

Board of Selectmen Meeting Room, Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
 - A. Nominations
 - 1) Zoning Board of Adjustment - (1 member term to expire 12/31/23, 2 alternate member terms to expire 12/31/24 and 12/31/22)

Gerald (Gary) Dearborn
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) Veterans Tax Credit- map 197, lot 077, 29 Winnhaven Dr.; map 148, lot 040, sub 118, 6 Shoal Creek Rd.
 - 2) All Veterans Tax Credits: map 223, lot 027, 45 Wason Rd.; map 106, lot 039, 26A Boyd Rd.
 - 3) 2021 Property - Tax Supplemental Bill: map 129, lot 72, 35 St. Laurent Dr.
 - 4) 2021 Property - Tax Supplemental Bill: map 118, lot 57, 25 David Dr.

- 5) 2021 Property - Tax Supplemental Bill: map 183, lot 78, 118 Central St.
- 6) 2021 Property - Tax Supplemental Bill: map 168, lot 2-15, 12 Krystal Dr.
- 7) 2021 Property - Tax Supplemental Bill: map 183, lot 2, 90 A & B Central St.
- 8) 2021 Property - Tax Supplemental Bill: map 131, lot 42, 139 Greeley St.
- 9) 2021 Property - Tax Supplemental Bill: map 111, lot 17, 151 Robinson Rd.
- 10) 2021 Property - Tax Supplemental Bill: map 234, lot 43, 4 Davenport Rd.
- 11) 2021 Property Tax Abatement: map 148, lot 40-72, 41 Riviera Rd.
- 12) 2021 Property Tax Abatement: map 197, lot 106, 17 Cedar St.
- 13) 2021 Property Tax Abatement: map 178, lot 13-110, 31 Mobile Dr.
- 14) 2021 Property Tax Abatement: map 160, lot 58, 5 Roy Dr.
- 15) 2021 Property - Tax Supplemental Bill: map 156, lot 63-101, 709 Elmwood Dr.
- 16) 2021 Property Tax Abatement: Town of Hudson Purchased Properties
map 144, lot 2, 16 Robinson Rd.; map 143, lot 20, 25 Robinson Pond Dr.
- 17) Current Use Lien Releases: map 195, lot 1-12, 210 Standish Lane; map 195,
lot 1-13, 202 Standish Lane; map 195, lot 1-14, 190 Standish Lane

B. Licenses & Permits & Policies

- 1) Hawker Peddler License Renewal - Spring Hill Catering

C. Donations - None

D. Acceptance of Minutes

- 1) Minutes of December 14, 2021

F. Calendar

- | | | |
|------|------|---|
| 1/12 | 7:00 | Planning Board - Hudson Community Center |
| 1/13 | 7:00 | Budget Committee - Public Hearing - Hudson Community Center |
| 1/17 | - | MLK Day - Town Hall Closed |
| 1/18 | 7:00 | Municipal Utility Committee - Buxton Meeting Room |
| 1/19 | 6:00 | Library Trustees - Hills Memorial Library |
| 1/20 | 7:00 | Zoning Board of Adjustment - Buxton Meeting Room |
| 1/20 | 7:00 | Benson Park Committee - HCTV Meeting Room |
| 1/24 | 7:00 | Traffic Advisory Committee - Buxton Meeting Room |
| 1/24 | 7:00 | Sustainability Committee - Buxton Meeting Room |
| 1/25 | 7:00 | Board of Selectmen - BOS Meeting Room |

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on December 14, 2021

- 1) Selectman Gagnon made a motion, seconded by Selectman Morin to seal the second set of nonpublic minutes of the 12/14/21 Board of Selectmen meeting. Carried 5-0.
- 2) Selectman Gagnon made a motion, seconded by Selectman Roy to hire two (2) part time on-call seasonal plow truck drivers, Robert Calzini and Jason Bouley, for the 2021-2022 winter season with no benefits, at an hourly rate of \$25.00 per hour. Carried 5-0.
- 3) Selectman Gagnon made a motion, seconded by Selectman Roy to promote Matthew Carpentier to the position of Equipment Operator, effective January 2, 2022 at Step 5, \$28.23 per hour, in accordance with the Hudson Public Works AFSCME local 1801 contract. Carried 5-0.
- 4) Selectman Roy made a motion, seconded by Selectman Morin to allow the Public Works Director to advertise for a truck driver/laborer. Carried 5-0.
- 5) Selectman Gagnon made a motion, seconded by Selectman Morin to hire Jack Gasdia to work over Christmas break to update all voters in ElectioNet to reflect their proper wards determined by street, at a rate of \$13.00 per hour without benefits. Carried 5-0.
- 6) Selectman Gagnon made a motion, seconded by Selectman Roy to reclassify the position of Chief Assessor as a non-union Department Head position and to set the salary for the position at \$107,306 per year. Carried 5-0.
- 7) Selectman Morin made a motion, seconded by Selectman Gagnon to approve the Tentative Agreement with the Hudson Support Staff Union, AFSCME Local 1801 for a successor contract. Carried 5-0.
- 8) Selectman Morin made a motion, seconded by Selectman Guessferd to forward Warrant Article O for the Hudson Support Staff Union, AFSCME Local 1801 contract to the FY2023 Warrant. Carried 5-0.
- 9) Selectman Morin made a motion, seconded by Selectman Roy to adjourn at 10:21p.m. Carried 5-0.

B. Traffic Impact Assessment

8. NEW BUSINESS

- A. Zoning Board of Adjustment Appeal - 7 Lindsay Street
- B. Public Hearing - Warrant Article 1- Bond the Police Facility Expansion and Renovation
- C. HPD - Dept. of Justice/DEA Grant Acceptance
- D. COVID Update
- E. HFD - Firefighter/AEMT Retirement

- F. HFD - Inspector Resignation
- G. Water Utility Planning Grant Application
- H. Water Utility Energy Audit Grant Application
- I. Water Utility Audit Grant Application
- J. Water Utility Asset Management Grant Application
- K. Voting Districts
- L. Petitioned Warrant Articles
- M. FY23 Town Warrant
- N. Designation of Selectman to Post Town Warrant
- O. Annual Report Dedication
- P. December Revenues and Expenditures

9. **REMARKS BY TOWN ADMINISTRATOR**

10. **REMARKS BY SCHOOL BOARD**

11. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

12. **NONPUBLIC SESSION**

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

13. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, January 20, 2022