

TOWN OF HUDSON

Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

March 1, 2022

Board of Selectmen Meeting Room, Town Hall

Agenda

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ATTENDANCE
- 4. PUBLIC INPUT
- 5. RECOGNITIONS, NOMINATIONS, APPOINTMENTS
 - A. Resignation
 - 1) Benson Park Committee Kevin Cormier, member term to expire 4/30/23
- 6. CONSENT ITEMS
 - A. <u>Assessing Items</u>
 - 1) <u>Certification of Yield Taxes Assessed/Timber Warrant</u>: 58 R Gowing Rd. map 237, lot 032/sub 000
 - B. <u>Licenses & Permits & Policies</u>
 - 1) Raffle Permit Hometown Hero Outdoors NE Chapter
 - C. <u>Donations</u> None
 - D. Acceptance of Minutes None

E. Calendar

3/08 7:00am-8:00pm Town/School Election

Ward One - Hudson Community Center Ward Two - Alvirne High School www.hudsonnh.gov for Voting Information

3/9	7:00	Planning Board - Buxton Meeting Room
3/14	7:00	Conservation Commission - Buxton Meeting Room
3/15	7:00	Municipal Utility Committee - BOS Meeting Room
3/16	6:00	Library Trustees - Hills Memorial Library
3/17	7:00	Benson Park Committee - HCTV Meeting Room
3/21	7:00	Traffic Advisory Committee - BOS Meeting Room
3/22	7.00	Board of Selectmen - BOS Meeting Room

7. OLD BUSINESS - None

8. <u>NEW BUSINESS</u>

- A. Town Newsletter
- B. Haselton Barn Discussion
- C. Code of Ethics Report
- 9. REMARKS BY TOWN ADMINISTRATOR
- 10. REMARKS BY SCHOOL BOARD
- 11. OTHER BUSINESS/REMARKS BY THE SELECTMEN
- 12. <u>ADJOURNMENT</u>

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, March 17, 2022