



# TOWN OF HUDSON

## Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

### BOARD OF SELECTMEN MEETING

April 12, 2022

Board of Selectmen Meeting Room, Town Hall

#### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. CHAIRPERSON COMMENTS
6. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

#### A. Nominations

- 1) Municipal Utility Committee - (3 vacancies - 1 member term to expire 4/30/23, 1 member term to expire 4/30/24 and 1 member term to expire 4/30/25)

Dan O'Brien

- 2) Sustainability Committee - (5 vacancies -3 member terms to expire 4/30/2025, 2 alternate member terms to expire 4/30/23 and 4/30/24)

Corey Boutin

#### B. Appointments

- 1) Conservation Commission - (1 alternate member term vacancy to expire 12/31/23)

Linda Krisciunas (interviewed 3/22/22)

2) **Recreation Committee** - (4 vacancies - 1 member term to expire 4/30/24, two member terms to expire 4/30/25, 1 alternate term to expire 4/30/25)

- a) Cindy Holton (incumbent alternate member)
- b) Thomas Barrett (incumbent member)

3) **Building Board of Appeals** - (1 member vacancy to expire 4/30/25)

Tim Malley (incumbent member)

4) **Municipal Utility Committee** - (3 member vacancies to expire 4/30/23, 4/30/24 and 4/30/25)

William Abbott (incumbent member)

5) **Sustainability Committee** - (5 vacancies - 3 member term vacancies to expire 4/30/2025, 2 alternate member vacancies to expire 4/30/23 and 4/30/24)

Kate Messner (incumbent member)

## 7. **CONSENT ITEMS**

### A. **Assessing Items**

1) **Disabled Exemption Re-qualifications**: 125 Belknap Rd. map 184/ lot 029; 281 Lowell Rd. - map 234/ lot 031; 11 Village Ln. - map 175/ lot 034/ sub 013; 26 Mobile Dr. - map 178/ lot 013/ sub 104

2) **Elderly Exemption Re-qualifications**: 96 Highland St. - map 167/ lot 012; 49 Lexington Ct. - map 147/ lot 017/ sub 001; 62 Rangers Dr. - map 160/ lot 021; 4 Lexington Ct. - map 147/ lot 017/ sub 024; 16 Boulder Dr. - map 124/ lot 075; 23A Quail Run Dr. - map 216/ lot 018/ sub 064; 3 Hunter Ln. - map 217/ lot 002; 13B A St. - map 198/ lot 030/ sub 002; 20 B St. - map 191/ lot 040; 3 McCrady Dr. - map 136/ lot 009; 21 Lowell Rd. - map 190/ lot 17; 7 Hill St. - map 156/ lot 056; 18 Westchester Ct. - map 147/ lot 022/ sub 013; 17 Oliver Dr. - map 142/ lot 007/ sub 016; 8 Sheraton Dr. - map 183/ lot 122; 89B Pelham Rd. - map 200/ lot 003/ sub 002; 14 Reflection Dr. - map 216/ lot 014/ sub 080; 23A Holly Ln. - map 216/ lot 018/ sub 050; 39 B St. - map 191/ lot 081; 3 E St. - map 198/ lot 042; 88 Ferry St. - map 174/ lot 185; 13 Second St. - map 182/ lot 171; 23 Rena Ave. - map 229/ lot 026

3) **Disabled Veteran Tax Credit**: map 152, lot 037, 8 Copeland Drive

4) **Solar Exemptions**: map 190, lot 106, 20 Maple Ave; map 230, lot 022, sub 011, 15 James Way

5) **2021 Property Tax Abatement**: Map 168, lot 125, 8 Windham Road

6) **2021 Abatement Application**: map 211, lot 63, 48 Burns Hill Road

7) **2021 Abatement Application**: map 237, lot 8, 5 Winding Hollow Road

8) 2021 Abatement Application: map 222, lot 5, 6 & 8 Flagstone Drive

9) Current Use Lien Releases: map 194, lot 9-4, 142 Standish Lane; map 194, lot 9-10, 168 Standish Lane; map 195, lot 1-3, 195 Standish Lane; map 195, lot 1-4, 201 Standish Lane; map 195, lot 1-5, 205 Standish Lane; map 195, lot 1-6, 209 Standish Lane; map 195, lot 1-7, 215 Standish Lane; map 195, lot 1-8, 221 Standish Lane; map 195, lot 1-9, 226 Standish Lane; map 195, lot 1-10, 222 Standish Lane; map 195, lot 1-11, 218 Standish Lane; map 195, lot 1-15, 178 Standish Lane;

**B. Licenses & Permits & Policies**

- 1) Tag Day Permit - Teen Challenge New Hampshire
- 2) Scrap Metal Permit - Granite State Salvage Co.

**C. Donations - none**

**D. Acceptance of Minutes**

- 1) Minutes of March 22, 2022

**F. Calendar**

4/13	7:00	Planning Board - Buxton Meeting Room
4/14	7:00	Zoning Board of Adjustment - Buxton Meeting Room
4/18	7:00	Citizen's Traffic Advisory Committee - Cancelled
4/19	7:00	Municipal Utility Committee - BOS Meeting Room
4/20	6:00	Library Trustees - Hills Memorial Library
4/21	7:00	Benson Park Committee - HCTV Meeting Room
4/25	7:00	Sustainability Committee - Buxton Meeting Room
4/26	7:00	Board of Selectmen - BOS Meeting Room

**8. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on March 22, 2022**

1. Selectman Morin made a motion, seconded by Selectman Gagnon to accept the resignation and negotiated training contract repayment agreement of probationary police officer Joseph McCarthy. Carried 5-0.
2. Selectman Gagnon made a motion, seconded by Selectman Guessferd to hire Brian Davenport as a fulltime police officer, with a starting salary of \$26.37 an hour, in accordance with the Hudson Police Employee Association Contract. Carried 5-0.
3. Selectman Morin made a motion, seconded by Selectman Gagnon to approve the Town Clerk's appointment of Donna Melanson as Deputy Clerk at a rate of \$23.71 per hour. Carried 5-0.

**B. 28 Derry Lane - Follow Up**

C. Bush Hill Road Improvement Opportunity

D. Town Newsletter - Update

9. **NEW BUSINESS**

A. Operation and Maintenance Agreement with NH DOT

B. Haselton Barn Roof

C. Traffic Safety Improvement Grant

D. Underground Storage Tank at Town Hall - Update

E. Dept. of Justice - Law Enforcement Mental Health and Wellness Grant Application

F. FY23 Congressionally Directed Spending Application - Electric Vehicle Charging Station

G. FY23 Congressionally Directed Spending Application - HPD Community Room Improvements

H. Hudson Town Code 202 - Blasting - Recommended Changes

I. Right to Know Committee

J. March 2022 Revenues and Expenditures

K. Proposed Board of Selectmen Bylaw Revisions

L. Developing a Vision Statement for the Board of Selectmen - Discussion

10. **REMARKS BY TOWN ADMINISTRATOR**

11. **REMARKS BY SCHOOL BOARD**

12. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

13. **NONPUBLIC SESSION**

**RSA 91-A: 3 II (a)** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

14. **ADJOURNMENT**

Reminder... Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, April 21, 2022