



TOWN OF HUDSON

Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

May 10, 2022

Board of Selectmen Meeting Room, Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
 - A. Nominations
 - 1) Benson Park Committee - (5 vacancies - 1 member term to expire 4/30/25, 1 member term to expire 4/30/23, 2 alternate member vacancies to expire 4/30/25, 1 alternate member term to expire 4/30/24)
 1. Sarah Petkiewicz
 2. Monica Holm
 3. Ruth St.Hilaire
 - B. Appointments
 - 1) Municipal Utility Committee - (3 vacancies - 1 member term to expire 4/30/23, 1 member term to expire 4/30/24 and 1 member term to expire 4/30/25)
 1. Dan O'Brien
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) Elderly Exemption Re-qualifications: 58 School St. - map 174/ lot 223; 7 Lorraine St. - map 198/ lot 119; 44 Highland St. - map 174/ lot 107; 21 Hawkview Rd. - map 187/ lot 012; 28 Westchester Ct. - map 147/ lot 022/ sub

018; 8 Madeleine Ct. - map 156/ lot 008/ sub 017; 4 Nottingham St. - map 174/ lot 145; 46B Pine Rd. - map 252/ lot 033; 33 Library St. - map 182/ lot 126; 102 Musquash Rd. - map 242/ lot 054; 16 Mobile Dr. - map 178/ lot 013/ sub 011; 17 Greentrees Dr. - map 183/ lot 110; 14 Karas Crossing - map 187/ lot 024; 35B Lund Dr. - map 162/ lot 028/ sub 002; 12 Ridgecrest Dr. - map 229/ lot 016; 67 Schaeffer Cir. - map 253/ lot 024; 114 Belknap Rd. - map 184/ lot 005; 104 Kimball Hill Rd. - map 179/ lot 001

- 2) Elderly Exemptions: 16 Library St., map 182, lot 087; 21 Amanda Dr., map 156, lot 008, sub 008
- 3) Elderly Exemption: 81 River Rd., map 251, lot 007
- 4) Disabled Exemptions: 15 Cheney Dr., map 153, lot 019; 38B Barretts Hill Rd., map 151, lot 005, sub 002
- 5) Disabled Exemption Re-qualifications: 60 Highland St., map 174, lot 113; 50 Riviera Rd., map 148, lot 040, sub 085; 44 Riverside Dr., map 190, lot 082
- 6) Veteran Tax Credits: 4 Heritage Cir., map 116, lot 062; 5B April Ct., map 177, lot 005, sub 130; 2A Taunton Ln., map 156, lot 006, sub 043
- 7) Current Use Lien Release: 8 Electric Way, map 218, lot 22-3

B. Water/Sewer Items - none

C. Licenses & Permits & Policies

- 1) Re-adopt Fund Balance Policy
- 2) Re-adopt Investment Policy
- 3) Night Trucking Permit - Brox Industries

D. Donations

- 1) \$1,310 donation from The Bar to Hudson Fire Department

E. Acceptance of Minutes

- 1) Minutes of April 26, 2022

F. Calendar

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|------|------|---|
| 5/12 | 3:30 | Trustees of the Trust Funds - Buxton Meeting Room |
| 5/16 | 6:00 | Right to Know Committee - BOS Meeting Room |
| 5/17 | 7:00 | Municipal Utility Committee - BOS Meeting Room |
| 5/18 | 6:00 | Library Trustees - Hills Memorial Library |
| 5/18 | 7:00 | Planning Board - Buxton Meeting Room |
| 5/19 | 7:00 | Benson Park Committee - HCTV Meeting Room |
| 5/23 | 7:00 | Sustainability Committee - Buxton Meeting Room |
| 5/24 | 7:00 | Board of Selectmen - BOS Meeting Room |

7. **OLD BUSINESS**

A. Votes taken after Nonpublic Session on April 26, 2022

- 1.) Selectman Guessferd made a motion, seconded by Selectman Morin motion to hire Nicholas Collishaw as a full-time police officer with the Hudson Police Department, with a starting salary of \$32.67 (step 5), per hour, all in accordance with the Hudson Police Employee Association Contract. Carried 5-0.
- 2) Motion to adjourn at 9:35 p.m. by Selectman Gagnon seconded by Selectman Morin. Carried 5-0.

8. **NEW BUSINESS**

- A. Public Hearing - Changes to Town Code 202 - Explosives
- B. HPD - Locality Equipment Purchase Program Grant - Application Approval
- C. Request to Advertise - Town Clerk/Tax Collector - FT Clerk Position
- D. Replacement Copy Machines Lease
- E. Post Insurance Tax Compliance Policies and Procedures
- F. NH Bond Bank Loan Agreement
- G. Revenues and Expenditures - April 2022
- H. MRI Report - Town Hall Staffing/Needs Assessment
- I. Budget Committee Bylaws
- J. Budget Committee Request for Legal Funds
- K. Clarification of Budget Committee Concerns on Audit Report
- L. Budget Committee Request

9. **BOARD LIAISON REPORTS**

10. **REMARKS BY TOWN ADMINISTRATOR**

11. **REMARKS BY SCHOOL BOARD**

12. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

13. **NONPUBLIC SESSION**

RSA 91-A: 3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(e)** Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against the public body or any subdivision thereof, or by or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

14. **ADJOURNMENT**

Reminder... Items for the next agenda, with complete backup, must be in the Selectmen's Office **no later than 12:00 noon on Thursday, May 19, 2022.**