



# TOWN OF HUDSON

## Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### BOARD OF SELECTMEN MEETING

January 25, 2022

Board of Selectmen Meeting Room, Town Hall

#### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
  - A. Appointments
    - 1) Zoning Board of Adjustment - (1 member term to expire 12/31/23, 2 alternate member terms to expire 12/31/24 and 12/31/22)

Gerald (Gary) Dearborn (applying for full member term)
    - 2) Conservation Commission - (1 member term to expire 12/31/24, 1 alternate member term to expire 12/31/22)

Brian Pinsonneault (currently alt. member, applying for full member term)
6. CONSENT ITEMS
  - A. Assessing Items
    - 1) Veterans Tax Credits: map 217, lot 003, sub 015, 6 Empire Circle; map 174, lot 019, 27 Baker St.; map 168, lot 002, sub 024, 23 Krystal Dr.
    - 2) Certification of Yield Taxes/Timber Warrants: map 105, lot 017, sub 002, 201 Robinson Rd.; map 105, lot 017, sub 003, 199 Robinson Rd.

- 3) 2021 Property - Tax Supplemental Bill: map 191, lot 70, 35 B Street
- 4) 2021 Property Tax Abatement: map 150, lot 1-1 & Lot 1-2, 82A & 82B Greeley Street

**B. Licenses & Permits & Policies**

- 1) Hawker Peddler License Renewal - Jimmy's Catering Hill Catering
- 2) Tag Day Permit - Girl Scout Troop 219

**C. Donations**

- 1) \$150 Gift Card Donation to Hudson Police Dept. from Annoymous

**D. Acceptance of Minutes**

- 1) Minutes of January 11, 2022

**F. Calendar**

- |      |        |  |
|------|--------|--|
| 1/26 | 7:00   | Planning Board - Hudson Community Center                       |
| 1/27 | 7:00   | Zoning Board of Adjustment - Buxton Meeting Room               |
| 2/05 | 9:00am | School District Deliberative Session - Hudson Community Center |
| 2/08 | 7:00   | Board of Selectmen - BOS Meeting Room                          |
| 2/09 | 7:00   | Planning Board - Hudson Community Center                       |
| 2/12 | 9:00am | Town Deliberative Session - Hudson Community Center            |

**7. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on January 11, 2022**

- 1) Selectman Guessferd made a motion, seconded by Selectman Morin to hire Nicholas Fazio for the position of Truck Driver/Laborer at a rate of \$20.72 per hour (Grade VIII Step 1) in accordance with Hudson Public Works Local #1801 AFSCME agreement. Carried 5-0.
- 2) Selectman Gagnon made a motion, seconded by Selectman Morin to hire Logan Monroe as a part time HCTV Videographer Regular Special Shift Employee at a rate of \$60.00 per meeting, with every hour over four (4) hours at a rate of \$15.00 per hour. Carried 5-0.
- 3) Selectman Gagnon made a motion, seconded by Selectman Roy to reinstate Michael Johnson to full time status in his position as HCTV Production Coordinator. Carried 5-0.
- 4) Selectman Morin made a motion, seconded by Selectman Guessferd to allow Chief William Avery to buy back all of his vacation time. Carried 5-0.
- 5) Selectman Morin made a motion, seconded by Selectman Guessferd to appoint John Beike to the position of IT Director for the Town of Hudson starting January 12, 2022, at an annual salary of \$102,211 with a review and adjustment after six months. Carried 4-1 with Selectman Roy opposed.

6) Selectman Morin made a motion, seconded by Selectman Guessferd to appoint Captain Tad Dionne as Hudson Police Chief effective February 26, 2022. Carried 5-0.

7) Selectman Gagnon made a motion, seconded by Selectman Guessferd to adjourn at 10:52p.m. Carried 5-0.

**8. NEW BUSINESS**

- A. Public Hearing - Acceptance of 2022 Exotic Aquatic Plant Control Grant
- B. Contract Approval for DASH and Herbicide Treatment for removal of milfoil at Ottarnic Pond and Robinson Pond
- C. February 22, 2022 Board of Selectmen Meeting

**9. REMARKS BY TOWN ADMINISTRATOR**

**10. REMARKS BY SCHOOL BOARD**

**11. OTHER BUSINESS/REMARKS BY THE SELECTMEN**

**12. NONPUBLIC SESSION**

RSA 91-A:3 II (b) The hiring of any person as a public employee.  
RSA 91-A:2 I (a) Strategy or negotiations with respect to collective bargaining.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

**13. ADJOURNMENT**

**Reminder...**  
**Items for the next agenda, with complete backup, must be in the Selectmen's Office  
no later than 12:00 noon on Thursday, February 3, 2022**