TOWN OF HUDSON

Board of Selectmen



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BOARD OF SELECTMEN MEETING

March 22, 2022

Board of Selectmen Meeting Room, Town Hall

Agenda

- 1. <u>CALL TO ORDER</u>
- 2. <u>PLEDGE OF ALLEGIANCE</u>
- 3. <u>ATTENDANCE</u>
- 4. PUBLIC INPUT

5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

- A. <u>Nomination</u>
 - 1) Conservation Commission (1 alternate member term to expire 12/31/23)

Linda Krisciunas

6. <u>CONSENT ITEMS</u>

A. <u>Assessing Items</u>

1) <u>Disabled Exemption Re-qualifications:</u>104 Wason Rd. - map 212/ lot 011; 10 Walnut St. - map 247/ lot 054; 28 Cottonwood Dr. - map 203/ lot 059; 3 Forest Rd. - map 138/ lot 023; 47 Riverside Dr. - map 190/ lot 130; 14 Winnhaven Dr. map 197/ lot 058

2) <u>Elderly Exemption Re-qualifications</u>:17 Melendy Rd. - map 191/ lot 139; 8 Newton St. - map 174/ lot 070; 20 Williams Dr. - map 253/ lot 053; 17 Lawrence Rd. - map 153/ lot 006; 59 Lowell Rd. - map 197/ lot 041; 158 B Robinson Rd. map 111/ lot 047/ sub 00; 328 Abbott Farm Ln. - map 165/ lot 141/ sub 328 41 Bonnie Heights Ln. - map 158/ lot 001/ sub 013; 214 Pheasant Run Rd. - map 168/ lot 068/ sub 014; 87 Robinson Rd. - map 117/ lot 023;11 Burnham Rd. - map 175/ lot 080; 11B Doveton Ln. - map 156/ lot 005/ sub 007; 1 Garrison Farm Rd. map 156/ lot 001;11 Clement Rd. - map 161/ lot 052; 103 Ferry St. - map 175/ lot 158; 5 Shoal Creek Rd. - map 148/ lot 040/ sub 119; 19B Holly Ln. - map 216/ lot 018/ sub 027; 20 Adelaide St. - map 182/ lot 179; 46 Highland St. - map 174/ lot 108; 105 Highland St. - map 167/ lot 062 16 Village Ln. - map 175/ lot 034/ sub 007; 7 Pond View Dr. - map 175/ lot 034/ sub 028; 35 Bowes Cir. - map 147/ lot 029/ sub 013; 6 Village Ln. - map 175/ lot 034/ sub 002; 941 Fox Hollow Dr. - map 204/ lot 006/ sub 941; 53 River Rd. - map 246 /lot 002; 10 Regina St. - map 191/ lot 010; 47 Lexington Ct. - map 147/ lot 017/ sub 002; 35 Mobile Dr. - map 178/ lot 013/ sub 045; 11 Bowes Cir. - map 147/ lot 029/ sub 001; 1 Summer Ave. - map 165/ lot 131; 12 Gambia St. - map 165/ lot 021; 67 Mobile Dr. - map 178/ lot 013/ sub 053

3) <u>Certification of Yield Taxes Assessed/Timber Warrant</u>: 285-299 Webster Street, map 128, lot 010, sub 000, 001, 002; 36 Executive Drive, map 215, lot 004, sub 000

4) All Veterans Tax Credit: 8A Shelley Drive, map 204, lot 049, sub 001

5) <u>Veteran Tax Credit:</u> 18A Chagnon Lane, map 116, lot 013, sub 001; 16A Chandler Court, map 177, lot 005, sub 152

6) <u>Disabled Veteran Tax Credits</u>: 58 Brackett Lane, map 156, lot 005, sub 036; 13A Rangers Drive, map 151, lot 027, sub 001

7) Elderly Exemption: 7 Porter Ave, map 190, lot 070

8) <u>Solar Exemption</u>: Robert and Helene Wherry, 37 James Way, map 230, lot 022, sub 019

9) Tax Warrant- Tax Deferral Conversion: 50 Mobile Drive, map 178, lot 13-47

B. Licenses & Permits & Policies

Tag Day Permit - American Legion Post 247
2022 Permit - Hudson Speedway

C. <u>Donations</u> - none

D. <u>Acceptance of Minutes</u>

- 1) Minutes of February 22, 2022
- 2) Minutes of March 1, 2022

F. <u>Calendar</u>

| 3/23 | 7:00 | Planning Board - Buxton Meeting Room |
|------|-------|---------------------------------------------------|
| 3/24 | 3:30 | Trustees of the Trust Funds - Buxton Meeting Room |
| 3/24 | 6:00 | Conservation Commission - Site Walk |
| 3/24 | 7:00 | Zoning Board of Adjustment - Buxton Meeting Room |
| 3/28 | 7:00 | Sustainability Committee - Buxton Meeting Room |
| 4/06 | 8:30a | Highway Safety Committee - Buxton Meeting Room |
| 4/06 | 7:00 | Budget Committee - Buxton Meeting Room |
| 4/07 | 7:00 | Recreation Committee - CANCELLED |
| 4/11 | 7:00 | Conservation Commission - Buxton Meeting Room |
| 4/11 | 7:00 | Cable Utility Committee - HCTV Meeting Room |
| 4/12 | 7:00 | Board of Selectmen - BOS Meeting Room |

7. OLD BUSINESS - None

8. <u>NEW BUSINESS</u>

- A. Recreation Department Summer Staff Rate of Pay Review
- B. Transfer Station Upgrades Construction Services Award
- C. Transfer Station Upgrades Inspection Services Award
- D. Bush Hill Road Improvement Opportunity
- E. Town Wide Paving Contract
- F. Radio Infrastructure Replacement Project
- G. 2022 Town Election Debrief
 - Town Moderator Election Update
 - Town Clerk Debrief & Synopsis of Absentee Ballot Issues
 - Review of Warrant Tax Impact Notes
 - Election Day Candidate Etiquette Review of Town Ordinances or Bylaws
- H. Purchase of a 2022 Ford Police Utility Vehicle
- I. Purchase of Four (4) Ford Police Utility Vehicles
- J. Financing for Police Facility Expansion and Renovation
- K. NHDOT Project 43058 Resurfacing Route 111
- L. VFW Post 5791 Loyalty Day Award Nomination
- M. February 2022 Revenues and Expenditures
- N. Settlement Agreement Heidi Jakoby, et al v. Town of Hudson
- O. Proposal for Legal Services 2022-2023

- P. Discussion Budget Committees Vote to Change By-laws
- Q. Nomination and Appointment Board of Selectmen Chairman and Vice-Chairman

9. <u>REMARKS BY TOWN ADMINISTRATOR</u>

10. <u>REMARKS BY SCHOOL BOARD</u>

11. OTHER BUSINESS/REMARKS BY THE SELECTMEN

12. NONPUBLIC SESSION

RSA 91-A: 3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

13. ADJOURNMENT

Reminder... Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, April 7, 2022