



TOWN OF HUDSON

Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

May 24, 2022

Board of Selectmen Meeting Room, Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

A. Nominations

- 1) Benson Park Committee - (5 vacancies - 1 member term to expire 4/30/25, 1 member term to expire 4/30/23, 2 alternate member vacancies to expire 4/30/25, 1 alternate member term to expire 4/30/24)

Erica Carreau

- 2) Recreation Committee - (2 member term vacancies - 1 member term to expire 4/30/24, 1 member term to expire 4/30/25)

Lauren Young

B. Appointments

- 1) Benson Park Committee - (5 vacancies - 1 member term to expire 4/30/25, 1 member term to expire 4/30/23, 2 alternate member vacancies to expire 4/30/25, 1 alternate member term to expire 4/30/24)

Sarah Petkiewicz

6. CONSENT ITEMS

A. Assessing Items

- 1) Elderly Exemption Re-qualifications: 14 Oliver Dr. - map 142/ lot 007/ sub 013; 23 Bonnie Heights - map 158/ lot 001/ sub 007; 24 Riviera Rd. - map 148/ lot 040/ sub 059; 72 Mobile Dr. - map 178/ lot 013/ sub 077; 24 Ledge Rd. - map 166/ lot 008; 6 Hurley St. - map 182/ lot 158; 9 Eagle Dr. - map 240/ lot 008; 513 Abbott Farm Ln. - map 165/ lot 141/ sub 513; 11 Belknap Terrace - map 198/ lot 128; 1 Blackstone St. - map 183/ lot 011; 2 Sunland Dr. - map 138/ lot 031; 19 Glasgow Cir. - map 149/ lot 001/ sub034; 11 Rena Ave, - map 228/ lot 046; 925 Fox Hollow Dr. - map 204/ lot 006/ sub 925; 54 Dracut Rd. - map 241/ lot 067; 69 Wason Rd. - map 217/ lot 019; 814 Elmwood Dr. - map 156/ lot 063/ sub 118
- 2) Disabled Exemption Re-qualifications: 13A Intervale Ct., map 177, lot 005, sub 075; 259 B Webster St., map 138, lot 027
- 3) Disabled Exemption: 11 Belknap Terrace, map 198, lot 128
- 4) Certification of Yield Taxes Assessed/Timber Warrant: 282 & 286 Lowell Road, map 234, lot 038 and map 234, lot 040
- 5) 2021 Abatement Application - Eversource Energy: map 100, lot 8; Map 100 Lot 8-1; Map 100 Lot 8-2; Map 167, Lot 9; Map 190, Lot 192; Map 179, Lot 31; Map 107, Lot 30; Map 208, Lot 11; Map 107, Lot 3-1; Map 144, Lot 8; Map 175, Lot 153; Map 182, Lot 181; Map 162, Lot 80; Map 138, Lot 36; Map 179, Lot 11; Map 195, Lot 5; Map 175, Lot 6; Map 171, Lot 30; Map 171, Lot 31; Map 162, Lot 16; Map 135, Lot 7; Map 135, Lot 2; Map 171, Lot 46; Map 138, Lot 56; Map 175, Lot 153-2; Map 138, Lot 86

B. Water/Sewer Items - none

C. Licenses & Permits & Policies

- 1) Raffle Permit - Hudson Fish & Game

D. Donations - none

E. Acceptance of Minutes - none

F. Calendar

- | | | |
|------|------|--|
| 5/25 | 7:00 | Planning Board - Buxton Meeting Room |
| 5/26 | 7:00 | Zoning Board of Adjustment - Buxton Meeting Room |
| 5/30 | | Memorial Day - Town Offices Closed |
| 6/01 | 8:30 | Highway Safety Committee - BOS Meeting Room |
| 6/01 | 7:00 | Budget Committee - Buxton Meeting Room |
| 6/02 | 6:30 | Recreation Committee - BOS Meeting Room |
| 6/07 | 7:00 | Board of Selectmen Workshop - BOS Meeting Room |
| 6/08 | 7:00 | Planning Board - Buxton Meeting Room |
| 6/13 | 7:00 | Conservation Commission - Buxton Meeting Room |
| 6/14 | 7:00 | Board of Selectmen - BOS Meeting Room |

7. **OLD BUSINESS**

A. Votes taken after Nonpublic Session on May 10, 2022

- 1.) Selectman Gagnon made a motion, seconded by Selectman Guessferd to approve Chief Assessor Jim Michaud's request to buy back 100 hours of his earned time. Carried 3-0.
- 2) Selectman Guesfferd made a motion, seconded by Selectman Gagnon to accept Chief Dionne's recommendation to recognize & award Attorney Joe Tessier, Lieutenant Steve McElhinney, Lieutenant Roger Lamarche, Executive Coordinator Sherrie Kimball and Animal Control Supervisor Jana McMillan with a merit award of \$200 each per the Supervisors Association Contract. Carried 3-0
- 3) Motion to adjourn at 8:34 p.m. by Selectman Guessferd seconded by Selectman Gagnon. Carried 3-0.

8. **NEW BUSINESS**

- A. Right to Know Committee - Draft Policy
- B. Public Hearing - Changes to Town Code 202 - Explosives
- C. American Rescue Plan Monies
- D. HFD - Letter of Resignation
- E. IAFF Local 3154 MDA Boot Drive
- F. ~~HPD - Locality Equipment Purchase Grant Application~~
- G. Candidate Information Flyer - Final Draft
- H. Fiscal Year 2023 Default Budget
- I. Board of Selectmen Visioning Session

9. **BOARD LIAISON REPORTS**

10. **REMARKS BY TOWN ADMINISTRATOR**

11. **REMARKS BY SCHOOL BOARD**

12. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

13. **NONPUBLIC SESSION**

RSA 91-A: 3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. (b) The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

14. **ADJOURNMENT**

**Reminder... Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on Thursday, June 9, 2022.**