

## **TOWN OF HUDSON**

## Board of Selectmen



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## **BOARD OF SELECTMEN WORKSHOP MEETING**

September 6, 2022

6:30PM

Rodgers Memorial Library

Agenda

- 1. <u>CALL TO ORDER</u>
- 2. PLEDGE OF ALLEGIANCE
- 3. ATTENDANCE
- 4. <u>NEW BUSINESS</u>
  - A. BOS Visioning Session
- 5. <u>ADJOURNMENT</u>