

## **TOWN OF HUDSON**

## Board of Selectmen



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## **HUDSON BOARD OF SELECTMEN**

October 18, 2022

7:00 p.m.
BOS Meeting Room at Town Hall
Budget Review Agenda

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. <u>ATTENDANCE</u>
- 4. <u>BUDGET PRESENTATIONS</u>

Dept. of Public Works (5515, 5551 - 5556) Solid Waste (5970) Fire (5710 - 5770) Moderator (5041) Planning & Planning Board (5571-5572) Zoning & ZBA (5581, 5583) Engineering (5585) Sewer Fund (5561, 5562, 5564) Water Fund (5591-5594) Conservation Commission (5586) IT (5530x 5X77's) Library (5060)

## 5. <u>ADJOURNMENT</u>