



TOWN OF HUDSON

Board of Selectmen



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BOARD OF SELECTMEN MEETING

February 14, 2023

7:00 PM

Board of Selectmen Meeting Room, Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) 2022 Property Tax Abatement: map 243, lot 19, 27 Richman Drive
 - 2) 2022 Abatement Application: map 183, lot 54, 3 Marshall Street
 - 3) 2022 Abatement Application: map 246, lot 16, 4 Par Lane
 - 4) Currant Use Lien Release: map 206-001-002, 134 Wason Road
 - 5) Current Use Lien Releases: map 187, lot 10-4, 244 Standish Lane; map 187 lot 10-16, 259 Standish Lane; map 187, lot 10-17, 255 Standish Lane
 - 6) Disabled Exemption Re-qualification: map 152, lot 005, 107 Barretts Hill Road
 - 7) Elderly Exemptions: map 149, lot 001, sub 103, 2 Scottsdale Drive; map 157 lot 013, 12 Megan Drive
 - 8) Solar Exemption: map 177, lot 045, 59 Bear Path Lane
 - 9) Veteran Tax Credit: map 177, lot 005, sub 039, 16B Canterbury Court
 - B. Licenses & Permits & Policies
 - 1) Outdoor Gathering Permit - Hudson Kiwanis Club - Ice Fishing Derby

C. Donations - none

D. Acceptance of Minutes

- 1) Minutes of January 24, 2023
- 2) Minutes of February 04, 2023

F. Calendar

- | | | |
|------|------|--|
| 2/15 | 7:00 | Library Trustees - Hills Memorial Library |
| 2/16 | 7:00 | Benson Park Committee - HCTV Meeting Room |
| 2/20 | | President's Day - Town Hall Closed |
| 2/21 | 7:00 | Municipal Utility Committee - BOS Meeting Room |
| 2/22 | 7:00 | Planning Board - Buxton Meeting Room |
| 2/23 | 7:00 | Zoning Board - Buxton Meeting Room |
| 2/27 | 7:00 | Sustainability Committee - Buxton Meeting Room |
| 2/28 | 7:00 | Board of Selectmen - BOS Meeting Room |

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on January 24, 2023

1. Selectman McGrath made a motion, seconded by Selectman Morin to authorize a non-precedent setting earned time buyout for Firefighter/AEMT Benjamin Savage in the amount of 290 hours. Carried 4-0.
2. Selectman Morin made a motion, seconded by Selectman Guessferd to authorize the appointment of Christine Strout-Lizotte as Deputy Town Clerk/Tax Collector beginning on January 24, 2022. Carried 4-0.
3. Selectman Guessferd made a motion to adjourn at 9:46 pm. This was seconded by Selectman McGrath. Carried 4-0.

B. Serious Incident Reporting Policy - Second Reading - Decision

C. BOS Bylaw Amendments - Selectman Guessferd - Discussion

D. Sewer Allocation - Hillwood Project - Chairperson Roy - Decision

8. NEW BUSINESS

A. Amendment of Motion to Hire - HFD - Decision

B. 12 School Street (Town Hall) HVAC Replacement - Engineering - Decision

C. Lowell Road Bridge Over Second Bridge & Melendy Road Bridge Over First Brook Design Phase - Engineering - Decision

D. Sample Ballot Mailer/Warrant Article Explanations - Town Administrator - Decision

E. January 2023 Revenues & Expenditures -Town Administrator - Discussion

9. BOARD LIASON REPORTS
10. REMARKS BY TOWN ADMINISTRATOR
11. REMARKS BY SCHOOL BOARD
12. OTHER BUSINESS/REMARKS BY THE SELECTMEN

13. NONPUBLIC SESSION

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee. **(e)** Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against the public body or any subdivision thereof, or by or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

13. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, February 23, 2023.