TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

March 7, 2023

Board of Selectmen Meeting Room, Town Hall

Agenda

- 1. <u>CALL TO ORDER</u>
- 2. <u>PLEDGE OF ALLEGIANCE</u>
- 3. <u>ATTENDANCE</u>
- 4. PUBLIC INPUT

5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

6. <u>CONSENT ITEMS</u>

A. Assessing Items

- 1) Disabled Exemption Application: map 203, lot 131, 7 Cottonwood Drive
- 2) <u>Elderly Exemptions</u>: map 136, lot 006, 5 York Road; map 152, lot 032, 29 Copeland Drive; map 175, lot 080, 11 Burnham Road
- 3) Current Use Lien Release: map 143-001-000-84 Barretts Hill Road
- 4) Current Use Lien Releases: map 237-032-001-16 Ashlyn Drive; map 237-032-002-20 Ashlyn Drive; map 231-054-003-30 Ashlyn Drive; map 231-054-002-36 Ashlyn Drive; map 231-054-001-40 Ashlyn Drive; map 231-054-000-37 Ashlyn Drive; map 237-054-000-25 Ashlyn Drive; map 237-032-003-21 Ashlyn Drive
- B. Licenses & Permits & Policies none
- C. Donations none

D. Acceptance of Minutes

F. <u>Calendar</u>

3/07	7:00	Board of Selectmen - BOS Meeting Room	
3/08	7:00	Planning Board - Buxton Meeting Room	
3/09	7:00	Zoning Board of Adjustment - Buxton Meeting Room	
3/13	7:00	Conservation Commission - Buxton Meeting Room	
3/14	Town Election - Polls are open 7:00am-8:00pm		

3/15	6:00	Library Trustees - Hills Memorial Library
3/16	3:00	Trustees of the Trust Funds - Buxton Meeting Room
3/17	7:00	Benson Park Committee - HCTV Meeting Room
3/21	7:00	Municipal Utility Committee - BOS Meeting Room
3/22	7:00	Planning Board - Buxton Meeting Room
3/23	7:00	Zoning Board of Adjustment - Buxton Meeting Room
3/27	7:00	Sustainability Committee - Buxton Meeting Room
3/28	7:00	Board of Selectmen - BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on February 14, 2023

1) Selectman Guessferd made a motion, seconded by Selectman McGrath to authorize the Fire Chief to enter into an MOU with the PFFH with regard to offering an incentive day off for a referral from an employee in a covered position within the PFFH that leads to hiring, and to further allow for an additional day off to the same employee when the referred newly hired employee completes their probationary period. This MOU would be retroactive to include any member hired by a referral as of January 1, 2023. Carried 4-0.

2) Selectman McGrath made a motion, seconded by Selectman Guessferd to promote Firefighter/Paramedic Craig Benner to the position of Lieutenant/Paramedic, a non-exempt position, in accordance with the International Association of Firefighters Local #3153, Step 1, with an hourly rate of \$31.30 as recommended by the Fire Chief. Carried 4-0.

3) Selectman McGrath made a motion, seconded by Selectman Guessferd to increase Fire Chief Scott Tice's salary to \$127,847 per year, effective February 28, 2023. Carried 4-0.

4) Selectman McGrath made a motion to adjourn at 9:34pm. This was seconded by Selectman Morin. Carried 4-0.

B. Board of Selectmen Bylaw Review - Selectmen Guessferd - Decision

8. <u>NEW BUSINESS</u>

- A. DPW Request to Advertise for Truck Driver/Laborer DPW Decision
- B. Public Hearing Acceptance of the FY21 Assistance to Firefighters Grant HFD Decision
- C. Resignation of Firefighter/Paramedic & Request to Advertise HFD Decision
- D. Hudson Police Department Roof HPD Decision
- E. Nashua Region Electricity Supply Aggregation Town Administrator Decision

- F. Proposal for Legal Services 2023-2024
- 9. BOARD LIASON REPORTS
- 10. <u>REMARKS BY TOWN ADMINISTRATOR</u>
- 11. REMARKS BY SCHOOL BOARD
- 12. OTHER BUSINESS/REMARKS BY THE SELECTMEN
- 13. NONPUBLIC SESSION none scheduled

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).)

13. <u>ADJOURNMENT</u>

Reminder...... Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, March 23, 2023.