



TOWN OF HUDSON

Board of Selectmen



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BOARD OF SELECTMEN MEETING

March 21, 2023

Board of Selectmen Meeting Room, Town Hall

Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENTS**
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) Elderly Exemptions: 11 Berkeley Dr. - map 147, lot 022, sub 039
 - 2) Disabled Exemption: 281 Lowell Rd. - map 234, lot 031
 - 3) Solar Exemption: 33 Chagnon Ln. - map 111, lot 056
 - 4) Veteran Tax Credit: 80 Wason Rd. - map 218, lot 014
 - 5) Property Tax Abatement Applications: 12 Winding Hollow Rd. - map 237, lot 54-12; 5 Putnam Rd. - map 110, lot 27; David Dr. - map 126, lot 22
 - B. **Licenses & Permits & Policies**
 - 1) Tag Day Sales - Teen Challenge New Hampshire, Fundraise at 7-Eleven
 - 2) Hudson Speedway 2023 Permit
 - C. **Donations**
 - 1) Donation of 100 aerial terminal boxes from Approved Sheet Metal
 - D. **Acceptance of Minutes**
 - 1) Minutes of February 28, 2023
 - 2) Minutes of March 7, 2023

F. **Calendar**

3/21	7:00	Municipal Utility Committee - BOS Meeting Room
3/22	7:00	Planning Board - Buxton Meeting Room
3/23	7:00	Zoning Board of Adjustment - Buxton Meeting Room
3/27	7:00	Sustainability Committee - Buxton Meeting Room
3/28	Town Election - Polls are open 7:00a.m. to 8:00p.m.	
3/29	6:00	Library Trustees - Hills Memorial Library
4/05	8:30a.m.	Highway Safety Committee - BOS Meeting Room
	7:00	Budget Committee - Buxton Meeting Room
4/06	6:30	Recreation Committee - BOS Meeting Room
4/10	7:00	Cable Utility Committee - HCTV
	7:00	Conservation Commission - Buxton Meeting Room
4/11	7:00	Board of Selectmen - BOS Meeting Room
4/12	7:00	Planning Board - Buxton Meeting Room

7. **OLD BUSINESS** - None

8. **NEW BUSINESS**

- A. Engineering - Community Center Investment Grant Program
- B. Engineering - Energy Efficiency & Conservation Block Grant (EECBG) Application
- C. Firefighter Retirement
- D. Request to Advertise for Zoning Administrator Position
- E. VFW Post 5791 Loyalty Day Award Nomination
- F. Town's Revenues and Expenditures
- G.

9. **BOARD LIASON REPORTS**

10. **REMARKS BY TOWN ADMINISTRATOR**

11. **REMARKS BY SCHOOL BOARD**

12. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

13. **NONPUBLIC SESSION**

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).)

13. **ADJOURNMENT**

Reminder.....

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, April 6, 2023.