

TOWN OF HUDSON

Board of Selectmen



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BOARD OF SELECTMEN MEETING

April 25, 2023

Board of Selectmen Meeting Room, Town Hall

Agenda

- 1. CALL TO ORDER
- 2. <u>PLEDGE OF ALLEGIANCE</u>
- 3. <u>ATTENDANCE</u>
- 4. PUBLIC INPUT
- 5. <u>RECOGNITIONS, NOMINATIONS & APPOINTMENTS</u>
 - A. <u>Recognitions</u>

Deputy Town Clerk Donna Melanson

B. <u>Appointments</u>

1) <u>Benson Park Committee</u> - (2-member vacancies expiring 4/30/23, 2-alternate member vacancies expiring 4/30/2023 & 4/30/2024)

Judy Brouillette (incumbent member)

 <u>Cable Utility Committee</u> - (2 member vacancies expiring 04/30/23, 1 alternate vacancy expiring 04/30/23)

Diane Cannava (incumbent member)

 <u>Sustainability Committee</u> - (2 member vacancies expiring 4/30/23, 2 member vacancies expiring 4/30/24, 1 vacancy expiring 4/30/25, 1 alternate member vacancy expiring 4/30/23)

Christopher Thatcher

- <u>Planning Board</u> (1 member vacancy expiring 3/31/25, 1 alternate vacancy expiring 12/23)
 Autumn Scott
- <u>Planning Board</u> (1 member vacancy expiring 03/25, 1 alternate vacancy expiring 12/23)

Rich Weissgarber

6. <u>CONSENT ITEMS</u>

A. Assessing Items

- 1) Disabled Veteran Tax Credit: map 203, lot 125 7 Hickory St.
- 2) <u>Disabled Exemption Application</u>: map 178, lot 013, sub 109 29 Mobile Dr.
- 3) Elderly Exemption & Solar Exemption: map 197, lot 180 14 Spruce St.
- 4) <u>Solar Exemptions</u>: map 241, lot 055 -10 Deerfield Ave.; map 199, lot 031, 49 Pelham Rd.; lot 231, lot 011, 64 Gowing Rd.; map 195, lot 001, sub 002, 165 Standish Ln.; map 174, lot 067 10 Haverhill St.; map 138, lot 010, 10 Forest Rd.; map 160, lot 067, 40 Rangers Dr.; map 200, lot 043, 80 Bush Hill Rd.; map 168, lot 107, 20 Frenette Dr.; map 194, lot 010, sub 002, 4 Warren Rd.; map 197, lot 143, 9 Hemlock St.
- 5) <u>Elderly Exemptions</u>: map 229, lot 023, 21 Ridgecrest Dr.; map 241, lot 058, 5 Brookfield Rd.; map 168, lot 054, 34 Greeley St.; map 124, lot 069, 33 Beechwood Dr.; map 241, lot 032, 35 Dracut Rd.; map 144, lot 018, 60 Lawrence Rd.; map 136, lot 032, 31 Bockes Rd.; map 168, lot 068, sub 077, 422 Elk Run Rd.
- 6) <u>Elderly Exemption Re-qualifications</u>: map 229, lot 016, 12 Ridgecrest Rd.; map 204, lot 064, 15 Burns Hill Rd.; map 147, lot 017, sub 024, 4 Lexington Ct.
- 7) Veteran Tax Credit: map 197, lot 019, 20 Oban Dr.
- 8) Tax Deferral Application: map 151, lot 005, sub 002, 38B Barretts Hill Rd.
- 9) Gravel Tax Warrant: map 122, lot 2 53 Old Derry Rd.
- 10) Tax Deferral Lien Releases: map 175, lot's 57 & 59

B. Water/Sewer Items

1) Sewer Abatement S-CAP-23-01, 14 Howard Ave

C. Licenses & Permits & Policies

- 1) Raffle Permit Friends of Benson Park
- 2) Hawker/Peddler Lic. Heavnly Dogs and Catering
- 3) Hawker/Peddler Lic. Trinity Solar

D. Donations - none

E. Acceptance of Minutes

Minutes of April 11, 2023

F. Calendar

Zoning Board of Adjustment Budget Committee Conservation Commission	Buxton Meeting Room Buxton Meeting Room Buxton Meeting Room Buxton Meeting Room
Board of Selectmen	BOS Meeting Room
	Planning Board Zoning Board of Adjustment Budget Committee Conservation Commission Board of Selectmen

7. OLD BUSINESS

Votes taken after Nonpublic Session on April 11, 2023

- Selectman Morin made a motion, seconded by Selectman Guessferd, to hire Patrick Demarco as a part-time videographer, classified as "Regular Special Shift Employee" with a starting salary of \$15.00 per hour. Carried 5-0.
- Selectman Dumont made a motion, seconded by Selectman Guessferd, to hire Barbara Bouley as Town Treasurer, as recommended by the Finance Director. Carried 5-0.
- Selectman McGrath made a motion, seconded by Selectman Dumont to hire Sithoeun Prak with a starting salary of \$27.17 (step 1) per hour, all in accordance with the Hudson Police Employee Association Contract. Carried 5-0.
- 4) Selectman McGrath made a motion, seconded by Selectman Guessferd, to extend the probation of Firefighter Mitchell Rufiange for an additional 3 months with a completion date of July 18, 2023, for a total of 12 months as recommended by the Fire Chief. Carried 5-0.
- Selectman Guessferd made a motion, seconded by Selectman Dumont to hire Francis Enos for the position of Deputy Fire Chief, a non-exempt position, in accordance with the Hudson Police, Fire and Town Supervisors Association, Step 7, with an annual salary of \$115,179.00 as recommended by the Fire Chief. Carried 5-0.
- Selectman Morin made a motion, seconded by Selectman Dumont to appoint Public Works Department Supervisors Jason Twardosky to the position of Interim Director of Public Works at a salary of \$112,671 per year, effective April 30, 2023. Carried 5-0.
- 7) Selectman Morin made a motion to adjourn at 10:29 pm. This was seconded by Selectman Guessferd. Carried 5-0.

8. <u>NEW BUSINESS</u>

- A1- (agenda addition) Public Input at Board of Selectmen Meetings -BOS Chairman - Decision
- A. Public Hearing Acceptance of Municipal Boat Launch Investment Relief and Recovery Funding - Engineering - Decision
- B. Public Hearing Acceptance of Lead Service Line Inventory, Sampling Plan and Replacement Plan Grant from NHDES Engineering Decision
- C. Town Wide Paving Contract DPW Decision
- D. Notice of Retirement HFD Decision
- E. Seagrave-Hudson Tower Truck Contract HFD Discussion

9. BOARD LIASON REPORTS

10. REMARKS BY TOWN ADMINISTRATOR

11. REMARKS BY SCHOOL BOARD

12. OTHER BUSINESS/REMARKS BY THE SELECTMEN

13. NONPUBLIC SESSION

RSA 91-A:3 (II) (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. (b) The hiring of any person as a public employee (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).)

13. ADJOURNMENT

Reminder.....

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, May 4, 2023.